#### Codices Graeci et Latini

#### photographice depicti

#### duce Scatone De Vries

Bibliothecae Universitatis Leidensis Praefecto

#### Tom. II

#### Codex Bernensis 363

AUGUSTINI de dialectica et de rhetorica libros, BEDAE historiae ecclesiasticae librum I, HORATII carmina, OVIDII Metamorphoseon fragmenta, SERVII et aliorum opera grammatica, cet. continens



A. W. SIJTHOFF

## Augustinus, Beda, Horatius, Ovidius, Servius, alii

# Codex Bernensis 363

phototypice editus

Praefatus est Hermannus Hagen Bernensis



A. W. SIJTHOFF

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#### L. S.

"Codices Graeci et Latini photographice depicti duce Guilelmo Nicolao Du Rieu Bibliothecae Universitatis Leidensis Praefecto": sic inscriptus est tomus huius operis primus, Veteris Testamenti Graeci Codex Sarravianus-Colbertinus phototypice editus, qui mense Ianuario anni 1897 prodiit. Sed iam antequam in lucem emissus est is tomus, dux ille et conditor totius operis Guilelmus Nicolaus Du Rieu subita morte nobis est ereptus triste sui desiderium relinquens omnibus qui vastam eius eruditionem cum humanitate summa coniunctam admirabantur. Cui viro egregio cum ego in administranda Bibliotheca Universitatis Leidensis successissem et hoc opus ab illo inceptum suscipere et persequi meum esse duxi.

Secundus qui iamnunc prodit tomus continet codicem Bernensem 363. Quem ut ederemus integrum cum variae nos permoverunt cogitationes tum Ludovici Traube mei disputatio doctissima de insigni illo thesauro inserta Commentationibus Academiae litterarum regiae Bavaricae Cl. 1, T. XIX, P. II pag. 348 sqq. (= O Roma nobilis, pag. 52 sqq.).

Libenter autem et hoc loco gratias meas sinceras offero Aemilio Bloesch, viro illustrissimo, Bibliothecae urbicae Bernensis Praefecto, qui codicem suum pretiosissimum lucis opera depingendum liberaliter nobis permisit. Nec minores habendae sunt gratiae Hermanno Hagen, viro clarissimo, ob praefationem doctissimam quam nostro rogatu ipsi editioni praemisit.

SCATO DE VRIES

Bibliothecae Universitatis Leidensis Praefectus.



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# PRAEFATIO.

# A.

De codicis Bernensis Nr. CCCLXIII argumento.

Codex Bernensis Nr. CCCLXIII insignitus omnium quotquot extant Horatii librorum manuscriptorum fere vetustissimus, olim Bongarsianus, membr. quartae formae post mediam saec. VIIII partem l') litteris Anglosaxonicis in foliis 197 scriptus haec continet:

1, f. 1b Capitula lib. V Dioscoridis, quorum in fine hace leguntur: de atramento smyrnomela... CLXXXVIII fini...lib. quinte di...

f. 195\*-6. 196\* Capitula Dioscoridis libri II. III: Dioscoridis de arboribus et de herbis et de oleis confectis de uino diversis confectionibus composito et de metallis et scoreis et de lapidibus medicinalibus INCIP. Capi. libri secundi. I De ecino – de corio quae rpic dicunt de camepitis CLXVIIII finit liber III.

f. 197<sup>a</sup> – f. 197<sup>b</sup> Capitula Dioscoridis libri IV. I De cestron id. betonica etc.

2, f. 2<sup>a</sup>-f. 143<sup>a</sup> Sergii grammatici expositio in Bocolicon et in libros Georgicon atque Aeneadum.

1) Cf. quae de libri aetate docte disputavit Thilo in Servii editionis nostrae Teubnerianae praef. vol. I p. LXXVIII.

Bocolica ut serunt inde dicta sunt (cf. nostrae Servii aliorumque Vergilii comm. ed. Teubn. vol. III, pag. 1, 1) usque ad Aen. VII, 15, 16: gemitus irascentum leonum sera sub nocte quasi co (cf. G. Thilonis Servii comm. ed. Teubn. II, 1 pag. 126, 20, pag. 127, 1). Hoc codice (B) usus est Thilo ad Servii in Bucolica et Georgica commentarios adornandos nec non in Aeneidis libro primo. Vide quae de libri Bernensis indole ipse in editionis suae praef. vol. I praemissa pag. LXXVII s. disseruit. Vergilii vita (cf. ed. nostrae vol. l p. 1-5) ante Aen. comm. f.  $58^a$  legi tur; f. 25b ad Verg. Bucol. IX, 35 ') scitu dignissima haec scripta sunt: Lege pomponii expositionem in oratium quem uidi in lorashaimm et in marg.: in hlorashaimm, quibus Porphyrionis Horatii carminum interpretis 2) liber manuscriptus significatur, quem eorum verborum scriptor in claustro quod Lorsch vocatur se vidisse contendit. F. 28ª Eugenii Toletani de ambigenis animalibus epigramma insertum est; idem f. 1946 legitur: Hae sunt ambigenae quae nuptu dispare constant etc. Cf. Meyeri anth. Lat. nr. 387.

<sup>1)</sup> Cinna optimus poeta suit etc., cf. ed. nostrae vol. III p. 114, 7-

<sup>2)</sup> Cf. Porphyrionis ad Horatii artem poeticam (v. 388) comm. p. 176 ed. Holder.

3, f. 143<sup>a</sup>—f. 153<sup>b</sup> Chirii Fortunatiani ars rhetorica. Libri Bernensis praestantiam Carolus Halmius, qui hoc codice (B) in sua rhetor. Latinorum minorum editione p. 81 s. usus est, summopere laudat ib. praef. p. VIII. Praemittuntur verba: Alcuinus de rhetorica casidori c. consulis, sed Alcuini nihil in hoc libro reperitur.

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4, f. 153<sup>b</sup>-f. 160<sup>b</sup> Aurelii Augustini de dialectica liber. Libro Bernensi Guilelmus Crecelius in sua Augustini dialecticae editione conferente Buchnero usus est, cf. quae de Crecelii libro in Fleckeiseni annalibus a. 1872 p. 757-780 scripsi.

5, f. 160b-f. 165b Aurelii Augustini de rhetorica liber. Hoc libro (B) Halmius in sua rhetor. Latinorum minorum editione p. 137 s. usus est, cf. v. d. praef. p. VIII.

6, f. 165<sup>b</sup>-f. 166<sup>b</sup> Ars rhetorica Clodiani de statibus. Primus eum tractatum Halmius in rhet. Lat. min. ed. p. 590 s. Usenero meo communicante ex hoc libro edidit, cf. eius praef. p. XIV.

7, f. 167<sup>a</sup>-186<sup>b</sup> Horatii carmina. Praemissa est vita: Uita horatii. P. Q. horatius flaccus libertino patre natus in apulia etc. Eius vitae facsimile, quod dicitur, Hauthalius Acronis et Porphyrionis comm. Hor. vol. I publici iuris fecit. Primo loco (f. 167<sup>a</sup>-f. 171<sup>a</sup>) aliquot odae collocatae sunt '), secuntur epodi '), carmen saeculare, tum aliae odae prius omissae atque epodi '), tum ars

8, f. 187\*-f. 188b Ovidii metamorphoseon libri I v. 1-199; 304-309; 773-779, libri II aliquot versus (1-22), libri III v. 1-56. Nostra descriptione usus est Alexander Rieseus ad edit. suam Ovidii Tauchnitzianam (vol. II a. 1872) adornandam, cf. ib. praef. p. VIII.

9, f. 1886—f. 1942 Bedae historia Britanniae. Incipit liber I historie gentis aediti. a beda presbytero. Numero. V. libri... Incipit prologus. Gloriosissimo regi ceoliulfo beda famulus christi — uideo aliam legem in membris meis r. et captiuum me ducentem in legem peccati quae est in membris meis. In fine inde a f. 1916 col. 2 Gregorii Papae responsiones et Augustini episcopi Cantuariorum ecclesiae quaestiones leguntur.

10, f. 194<sup>b</sup> – f. 197<sup>b</sup> carmina aliquot leguntur, quae in libro "carmina medii aevi maximam partem inedita" p. 1 s. edidi. Sunt autem haec:

f. 1752 l, 27; 1752 l, 28; f. 1756 l, 29, 1-6 servict rl; f. 1756 l, 30;

f. 175b 1, 31; f. 175b 1, 35; f. 1764 1, 36; f. 1764 1, 37; f. 1764 II, 1;

f. 1763 Il, 3; f. 1765 Il, 5; f. 1765 II, 7, 1-18 lates rf; f. 1765 II, 8;

f. 1774 H, Q; f. 1774 H, 11; f. 1772 H, 12; f. 1772 H, 13; f. 1772 H,

scriptum finit poetica); f. 185\* Sat. 1, 1; f. 185b Sat. I, 2; f. 1862 Sat.

I, 3, 1-134 coerces, om. rl, sed IV vel VI linearum spatio vacuo, i. e.

quatenus satura extenditur.

poetica (v. 1-440) et sermonum lib. I usque ad Sat. III, v. 134. Contulere hunc librum diversi Horatii carminum editores, cf. Orellium ad Hor. ed. mai. I. p. V seq., Ritter. Hor. vol. I praef. p. XXXII s., Keller. et Holder. ed. mai. vol. II praef. p. IV.

<sup>14;</sup> f. 1776 II., 15, 1-11 intonsi Catonis et; f. 1776 II., 17; f. 1776 II., 18; f. 177h II, 19; f. 178+ II, 20; f. 178+ III, 1; f. 178+ III, 2, 1-16 tergo rl; f. 1781 III, 4; f. 1785 III, 5; f. 1785 III, 6, 1-14 ethiops rl; £ 1786 III, 7; £ 1786 III, 8; 1785 III, 9; £ 1792 III, 10; £ 1792 III, 10; f. 179 · III, 13; f. 179 · III, 15; f. 179 · III, 16, 1 - 6 mems rl; f. 179 · III, 17; f. 1792 III, 19; f. 1791 III, 21; f. 1792 III, 22, 1-4 triformis rl; f. 1796 III, 23, 1-11 in herbis rl; f. 1796 III, 24, 1-29 licen-1) I, 1, 1, 2, 10, 12, 20, 22, 32, 38; II, 2, 4, 6, 10, 16; III, 11, 14, tiam rl; f. 1796 III, 25; f. 1796 III, 26; f. 1796 III, 28; f. 1796 III, 18. 20. 27; IV, 2. 6. 7. 8. 11. 12. 14 (v. 1-4). 1) f. 171b epod. 2, 1-36 praemia et ri; f. 171b epod. 3, 1-8 dapes 29; f. 1801 III, 30; f. 1801 IV, 1; f. 1802 IV, 2, 1-40 priscum, rl; f. 1716 epod. 9, 1-12 femine; f. 1716 epod. 10; f. 1724 epod. om. r/; f. 1806 [V, 4; f. 1806 IV, 5; f. 1806 IV, 9; f. 1814 IV, 10; 11, 1-12 adplorans tibi et ri; f. 1721 epod. 12, 1-6 luteat suus et ri; f. 1812 IV, 13; f. 1812 epod. 1; f. 1812 epod. a, 1 negotiis rl; f. 1812 epod. 4; f. 1816 epod. 5; f. 1816 epod. 6; f. 1816 epod. 7; f. 1822 f. 1723 epod. 13; f. 1724 epod. 14; f. 1725 epod. 15; f. 1726 epod. 16; f. 1732 epod. 17, 53 Quid obseratis - agentis exitus (fin.). epod. 8; f. 1822 epod. 12; f. 1822 epod. 17, 1-52 purpera, om. rl; f. 1826 Poetica orații (epist. II, 3, 1-440 iubebat, om. rl, sed sub-

<sup>&</sup>lt;sup>3</sup>) f. 1732 Carmen sacculare; f. 173<sup>5</sup> Carm. I, 18; f. 173<sup>5</sup> I, 24; f. 174<sup>2</sup> I, 25; f. 174<sup>2</sup> I, 8; f. 174<sup>2</sup> I, 13; f. 174<sup>3</sup> I, 14; f. 174<sup>5</sup> I, 15, 1—19. 33—36 (in fine rf falso additum); f. 174<sup>5</sup> I, 16, 1—14 undique rf; f. 174<sup>5</sup> I, 17; f. 174<sup>5</sup> I, 19; f. 175<sup>1</sup> I, 21; f. 175<sup>1</sup> I, 23; f. 175<sup>1</sup> I, 26;

PRAEFATIO.

- a, s. 194<sup>b</sup> Carmen sapphico more de pascha scriptum: Omnium regi referamus omnes etc.
  - b, f. 194b Carmina ad Tadonem pertinentia:
    - 1, Tado benigne uide natis pia nota canentis etc.
    - 2, Salue festa dies festarum sancta dierum etc.
    - 3, Viue sofride potens per splendida saecla sub astris etc. 1)
- c, f. 195<sup>a</sup> Praefatio Prisciani grammatici de laude Anastasii: Summi poetae quae solent in nersibus — principis milissimi.

Secuntur versus:

Accipe romanum clementi pectore carmen - et loquar ut breuiter praesentio corde sub imo.

Versuum transscriptionem a CIDIDCCCLXXXII Baehrensio obtuli.

- d, f. 196b-f. 197a Carmina varia:
  - 1, Hlotharii uersus.

    Rex pietate uigil nostros miserate labores etc.
  - 2, Carmen metro sapphico scriptum:

    Hariat (sic) caesar sapiens benignus etc.
  - 3, Versus sancti Iohannis baptistae.
    Ut queant laxis resonare fibris etc.
- (Cf. Daniel. thes. hymnol. I, 209. IV, 163. 370)
- 4, Versus qui descripti sunt in calice:

  H(oc) agni cratere sacro potantur et hedi etc. 2)

  c, f. 197b Carmina varia:

- 1, Praefatio. Deserc corda dolor cum sint en gaudia nobis etc.
- 2, De Leodfrido. Culmen honoris aue magno de semine magnum uel celsum etc. 1)

Cf. etiam quae de hoc libro in codicum Bernensium catalogo Bernae a. CIDIDCCCLXXV edito diximus p. 347-350. Praeterea codici Bernensi enarrando operam navarunt viri docti E. Duemmlerus in archiv. Novi Germ. vol. IV p. 317 s., G. Thilo in progr. Naumburg. 1856 p. 9, C. G. Muellerus in Anal. Bern. part. III a. 1841, in qua de Vergilii codicibus agitur, Whitley Stokes in libro, cui titulus praemittitur Goidilica, notes on the Gaelic Mss. in Turin, Milano, Berne, Leyden, Calcuttae a. 1866 vulgato, Nigra Legatus Italicus apud Francos a. 1871, quibus addere liceat nonnulla in libello qui inscribitur: "Antike und mittelalterliche Rathselpoesie" p. 47, 48 a. 1869 a nobis protracta.

Libri Bernensis scriptorem natione Scotum suisse et litterarum typus Anglosaxonicus et glossae Anglosaxonicae multisariam obviae et versus Scottigenas spectantes (cs. nostrae Servii ed. vol. I, 1 praes. p. LXXVIII adnot.) abunde docent. Eundem vero in septentrionali Italiae parte librum suum descripsisse in conventus Turicensis annalibus probabiliter effecisse videmur, consinsra partis B cap. IV.

<sup>1)</sup> Cf. Poet. Lat. medii aeui Tom. III p. 232 s. rec. Traube.

<sup>1)</sup> Cf. Poet. Lat. medii aeui Tom. III p. 234 s. rec. Traube.

<sup>1)</sup> Cf. Poet. Lat. medii aeui Tom. III p. 236 s. rec. Traube.

# B

## Codicis Bernensis rationes criticae et palaeographicae.

### I.

Codicis Bernensis lectiones ad Horatii verba stabilienda idoneae.

Carm. I, 13: demoueas (R) pro dimoueas.

- " " 1, 15: icariis (A¹ C) pro icareis.
- " " I, 35: inseres (A CR) pro inseris.
- " " 2, 29: partis pro partes.
- " " 2, 31: candentis (A F) pro candentes.
- " " 12, 2: sumis (A G et al.) pro sumes.
- " " 12, 3: recinet (A G et al.) pro retinet.
- , " 12, 15: ac terras (A) pro aut terram vel et terras vel ac terram vel et terram.
- " " 12, 57: laetum pro latum.
- " 13, 6: manet (G y) pro manent.
- " " 17, 2: licaeo pro lyceo vel liceo.
- " " 17, 9: haediliae.
- " 17, 19: laborantis pro laborantes.
- " " 18, 5: crepat (A G V et al.) pro increpat.
- " " 22, 14: Daunias (A F G V).
- " " 24, 10: uergili m. I, uirgili m. II.
- " " 27, 9: Uoltis, m. II superscr. u.
- " 27, 18: a (A et al.) pro ha.
- " " 28, 3: latum (A1 D1 R y) pro litus.
- . , 28, 15: nox (F) pro mors.

- Carm. I, 30, 2: cyprom, superscr. u.
  - " " 32, 8: наит рго наиет.
  - " " 35, 15: cessantis pro cessantes.
  - " 35, 19: aena (A) pro aenea.
  - " 35, 23: potentis pro potentes.
  - " " 35, 33: Heu heu pro Eheu.
  - " " 37, 7: dementis pro dementes.
  - " II, 1, 16: Delmatico (A1) pro Dalmatico.
  - " " 2, 7: pinna (A1) pro penna.
  - " 3, 13: breuis (A et al.) pro breues.
  - " " 3, 18: flauos pro flauus.
    - " 3, 28: cumbae (A' F).
  - " , 4, 18: dilectam (A F G et al.) pro delectam.
  - " " 6, 1: Gadis pro Gades.
  - " 6, 12: Phalantho (A C D'R) pro Phalanto.
    - " 6, 19: fertili (A1 D1 C R y) pro fertilis.
  - " 6, 19: minimum (A1 C D1 R 7) pro nimium.
  - " 8, 2: barine (C') pro barinae vel uarine.
  - " " 9, 7: querqueta (A') pro querceta.
  - " 9, 19: tropaea (A') pro trophaea.
  - " " 9, 20: Niphaten (A D).
  - " " 10, 12: montes, superscr. i.
  - " " 10, 18: cithara (A¹ C R γ).
  - " 13, 23: discriptas pro descriptas.
  - " " 13, 32: umeris pro humeris.

PRAEFATIO.

Carm. II, 13, 38: laborem (A1 D1 R F) pro laborum. , 14, 8: Gerionen pro Gerionem. " 14, 18: Cocitos pro Cocitus. " 14, 20: Sisyphus (A1 D1 C R y). , 16, 2: prensus (C D¹ R γ). " 17, 17: scorpios (R F) pro scorpius. 18, 8: clientae (A) pro clientae (C D1R). " 19, 5: euhoe (C D1 F). 9: thyadas pro thiadas. , 19, 19: coerces pro coherces. 20, 12: umeros pro humeros. 20, 13: notior (A1 R) pro ocior. III, 1, 43: falerna (A1 F) pro falernae. 1, 43: delenit (A1 G) pro delinit. 2, 16: limidoue (A G 7) pro limidoque. 4, 10: limina pulliae (A1 y) pro limen Apuliae. 4, 16: forenti (A1 C R L) pro ferenti. 4, 55: roetus pro Rhoetus. 5, 43: ab (A F G) pro a. 5, 47: maerentis pro merentis vel merentes. 9, 9: regit (A1 C R 7) pro riget. 10, 6: salum pro situm. " 10, 18: animum (A F G) pro animo. " 12, 4: metuentis (A) pro metuentes. " 13, 1: bandusiae pro bandusie vel blandusiae. , 14, 7: clari pro cari. , 14, 8: uitta pro uita vel tuta. " 15, 2: fige (A1 F) pro pone. \* 17, 4: fastos (A y) pro fastus. " 18, 7: craterae (C G R) pro creterrae. , 19, 1: distet (A F y) pro distat. , 19, 27: rhode (A CR 2) pro chloe. " 20, 1: periclo (A1 C F L y) pro periculo vel tumultu. 20, 3: paulo (A1 C R y) pro paulum. , 23, 2: phidyle.

" 24, 27: quaeret (y) pro querat vel querit.

" 26, 9: tenes (A1 C R F y) pro regis.

" 25, 6: consilio pro concilio.

Y Carm. III, 27, 2: praegnas (A pregnas, superscr. n). 4: feta pro foeta. 7: cui pro cur. 27, 15: leuos, superscr. u, pro leuus vel leuis vel laeuus. 27, 48: monstri (A V) pro tauri. 27, 71: inuisus (A 1). 28, 9: inuicem (A C 7) pro inuices. 30, 12: regnauit (A1 C R Fy) pro regnator. 1, 18: largi (A' C y) pro largis. 1, 20: citrea (A C) pro cyprea. 1, 22: lyraeque (A γ) pro lyraque. 1, 23: tibiae (A y) pro tibia. 1, 23: educit pro reducit vel deducit. 4, 36: dedecorant (A1 C L γ) pro indecorant (R F). 4, 43: vel Eurus (A1 C R L y) pro per euros vel et eurus. 4, 65: Mersus (A C) pro Merses (y R L) vel Mersae (F). 4, 66: proruet (A1 C R F γ) pro proruit. 4, 66: luctere (A¹Cγ) pro ductore vel uictore. 4, 73: perficient (A1 C Ry) pro perficiant. 5, 12: distinct (A C F) pro destinct. 5, 25: seithen (R) pro seithem vel seythem. 5, 35: graecia pro grecia vel gretia vel gratia. 5, 37: dux pro rex. 6, 17: captis pro victor. 6, 38: noctilucam (G F var.) pro noctiluca (A y) vel nocte lucem (F). 7, 17: summae (F y) pro ustae. 7, 18: de pro dii. 8, 1: commodus (A y G V) pro commodis. 8, 14: per quae pro perque (A). 10, 3: umeris pro humeris. 11, 17: sollemnis pro solemnis. 12, 5: ityn (A v) pro tin vel ithyn vel itys vel hithis vel ythin vel ythis.

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Epod. 1, 10: qua (A y G) pro quem vel quae.
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- , 5, 50: infidelis pro infideles.
- " 5, 55: formidulosis pro formidolosis (A F 7) vel formidolosae.
- " 5, 55: cum (A y) pro dum (F).
- " 6, 3: uertis (A γ G), corr. m. Il uerte pro uerte (F).
- " 6, 5: laco (A γ) pro lacon (F).
- " 10, 8: trementis pro trementes.
- " II, 2: percussum (A 7) pro perculsum.
- " 12, 7 altero loco: qui (A γ) pro quis.
- " 12, 22: properabantur (F  $\gamma$ ) pro properabuntur vel properantur.
- " 13, 9: cyllenea (y) pro cillenia vel cellenra.
- , 14, 3: ut si (A y) pro uti.
- " 15, 12: uiri (A γ) pro uirium.
- " 16, 14: uidere (A) pro uideri.
- , 16, 51: ouile (G) pro ouili (F V).
- " 17, 5: refixa (y G) pro defixa.
- " 17, 17: circa (y) pro Circe.
- " 17, 33: uirens (F y G V) pro urens vel furens.
- " 17, 47: nec (y) pro neque.
- , 17, 62: sed (set y) pro si.
- " 17, 78: deripere pro diripere.
- " 17, 81: exitus pro exitum vel exitu.

#### Carm. Saec. v. 54: securis m. I pro secures.

# " v. 72: applicat (A) pro adplicat vel aplicat vel applicet.

#### Serm. 1, 1, 3: sequentis pro sequentes.

- " " 1, 23: ne pro nec.
- " " 1, 35: haut (E1), corr. haud m. II.
- " " 1, 39: demoucat (E D2) pro dimoucat.
- " " 1, 46: ac pro quam.
- " " 1, 47: umero (y) pro humero.
- " 1, 50: finis (E' y) pro fines.
- " , I, 57: delectet (D E1) pro delectat.
- " " 1, 74: holus (E).
- " " 1, 101: mi pro mihi.
- " " I, 105: Uiselli pro Uiscellii.

#### Serm. I, 1, 109: sequentis pro sequentes.

- " " 2, 13: faenore pro fenore.
- " " 2, 27: nereor pro metuo.
- , " 2, 28: nolint pro nolunt.
- " " 2, 45: testis pro testes.
- " " 2, 51: munifico (D E) pro munificum.
- " " 2, 57: mi (y) pro mihi.
- " " 2, 80: uiridis (Ε γ) pro nirides.
- " " 2, 93: depugis pro depygis.
- " " 2, 131: mi (E) pro mihi; ib. deprensa (y, depraensa E D) pro deprehensa.
- " " 2, 132: fugiendumst pro fugiendum est.
- " " 3, 8: chordis pro cordis.
- " " 3, 15: deciens pro decies.
- " " 3, 21: Maenius (y) pro Menius vel Maenius.
- " " 3, 23: mi (y) pro mihi.
- , 3, 37: filix.
- " " 3, 40: Hagnac.
- " " 3, 43: ac (D E  $\gamma$ ) pro at vel ut.
- " " 3. 45: paruos pro paruus.
- " " 3, 64: nt pro aut vel hand.
- " " 3, 81: piscis pro pisces.
- " " 3, 87: Kalendae (D F y).
- " " 3, 109: rapientis (E y) pro rapientes.
- " " 3, 127: Chrysippus (E F).
- " " 3, 133: solus sic rex. .
- " 3, 134: coerces (E F) pro coherces.

## A. P. v. 18: Rhemon (C F) pro Rheni.

- " 32: unguis (y1) pro ungues.
- " 33: mollis (y C) pro molles.
- " 82: popularis (C) pro populares.
- " " 103: laedent (C F) pro ledent vel ledunt.
- " " 105: maestum (F) pro moestum.
- " " 109: inpellit (F) pro impellit.
- " " 110: macrore pro moerore.
- " " 114: dinosne (C) pro dinusne.
- " " 117: uirentis pro uigentis.
- " 125: scaenae (C) pro scenae; v. 179: scaenis;

v. 183: scaenam.

1

A. P. v. 133: nec nerbo nerbum pro nec nerbum nerbo.

" " 134: disilies pro dissilies (= desilies).

" " 140: nil (nihi C) pro nihil.

" " 145: charibdim (C).

" " 154: plosoris (C), m. Il plausoris.

" " 176: recedentis pro recedentes.

" " 193: partis (C) pro partes.

" " 206: paruos (C) pro paruus.

" " 220: ircum (C F) pro hircum.

" " 225: dicacis (C) pro dicaces.

" " 231: leuis (C) pro leues.

" " 237: dausne, superser. u (dausne C).

" " 237: et (C) pro an.

" " 248: este quos (est equos C') pro est equus.

" " 256: stabilis pro stabiles.

" " 260: scaenam (C) pro scenam.

" " 265: an (C) pro ut.

" " 265: omnis (C) pro omnes.

" " 268: Graeca pro greca; idem v. 286.

" " 277: faecibus (C) pro fecibus.

" " 294: deciens pro decies; idem v. 365.

" " 297: unguis (C) pro ungues.

, , 310; chartae (C) pro cartae.

" " 326: partis pro partes.

" " 339: nec (C) pro ne.

" " 339: uelit (C) pro uolet.

" 349: remittit (C) pro reddit vel remutit vel remutit.

" 353: ergost pro ergo est vel ergo.

" " 360: operi (C) pro opere.

" " 371: nec scit pro nescit.

" 385: faciesue (C F) pro faciesque.

" " 387: auris pro aures.

" " 393: tigris pro tigres.

" 400: honor (C) pro honos; idem Carm. Saec.
v. 57 (A γ G).

" " 402: Tyrtaeus (Tyrteus C).

n , 421: faenore pro foenore.

II.

Nonnullae codicis Bernensis lectiones ad quaestiones criticas solvendas aptae.

Carm. I, 8, 2: Hoc deos uere (C) pro Hoc deos oro.

" " 16, 9: tristes, superscr. i, pro tristes.

" II, 11, 23: in comptum (A).

" " 11, 24: comae (A).

" IV, 4, 65: Mersus (A G).

Serm. I, 2, 5: moriens, corr. metuens.

A. P. v. 75: ipariter (= inpariter, C inpariter) pro impariter.

" " 202: coricalcho, superscr. uel auri (coricalcho C m. I, oricalcho C m. II).

" " 257: achi uel acci (acci C, accii F).

Epod. 1, 5: si (A F) pro sit vel sic.

Carm. Saec. v. 25: parcae, superscr. uel uates, quod pro glossa habendum.

III.

Codicis Bernensis proprietates orthographicae.

appenninus (F y) Epod. 16, 29.

aspirare A. P. v. 204.

Assyrius A. P. v. 118.

cena (C) A. P. v. 91.

cocytia (F) Epod. 17, 56.

conditionibus (A y) Carm. III, 5, 14.

glebis (F y) Epod. 16, 55.

haeros A. P. v. 114.

haut (A F y) pro haud Epod. 1, 32.

impudica pro inpudica Epod. 16, 58.

Kartagini Carm. IV, 4, 69; Kartaginis (F y) Epod.

7, 5. Carm. IV, 8, 17 (γ).

neclectum Carm. I, 2, 35.

paclignas pro pelignas Epod. 17, 60. pacnitet pro penitet vel poenitet Epod. 11, 7. pithya (C) A. P. v. 414.

praeha Carm. II, 1, 30. C. II, 12, 10. C. III, 13, 5, cum cod. A. C. III, 20, 4, cum cod. A. C. IV, 4, 68, cum codd. A F (prelia y). C. IV, 9, 21 (A); praelis C. I, 12, 21.

pulcra Carm. 1, 36, 10. C. III, 10, 6.

sepulers Carm. II, 18, 18. C. II, 20, 23; sepulero (F)

C. III, 11, 51; sepulcris (F et al.) C. II, 1, 30.

thraessa Carm. III, 9, 9.

traciae pro Thraciae C. IV, 12, 2.

tingere (A y G) pro tinguere Carm. IV, 12, 23.

#### Assimilatio non adhibita.

adflixit (E1 F) Serm. I, 1, 81.

adponit Serm. I, 2, 107.

adsentatoris (C) A. P. v. 420.

adsuitur (CF) A. P. v. 16.

conlocare (y) Epod. 17, 68.

conlates (C F) A. P. v. 3.

inbellis (y) Epod. 1, 16.

inberbis A. P. v. 161.

inplumibus (F 7) Epod. 1, 19. inportumus (F 7) Carm.

IV, 13, 9. inpune (F) Carm. IV, 9, 32.

inritant A. P. v. 180.

inmodulata (C) A. P. v. 263.

submisere (A) Carm. IV, 4, 63.

submouet Carm. II, 10, 17.

## IV.

Litterarum singularum permutationes.

1. a pro ae 1).

Carm. III, 14, 21: nearae pro Neaerae (neara pro Neaera Epod. 15, 11).

" IV, 8, 15: fuga (A) pro fugae.

Epod. 5, 19: rana pro ranae.

, 13, 8: achamento (y) pro Achaemenio.

Serm. I, 1, 50: natura pro naturae.

A. P. v. 316: persona pro personae.

#### 2. a pro e 1).

Carm. I, 1, 32: sacer nunc pro secernunt.

" 24, 14: moderare pro moderere.

" III, 1, 9: ordinat pro ordinct.

" " 11, 45: oneral pro onerel.

" IV, 1, 16: lata pro late versus initio.

Epod. 5, 98: contundat (A) pro contundet.

" 17, 17: circa (V) pro Circe.

Carm. Saec. v. 68: prorogat pro proroget.

Serm. I, 1, 50: iugera pro iugere; ib. v. 121: putas pro putes.

" " 3, 74: ignoscat (y) pro ignoscel.

A. P. v. 330: speranus (C) pro sperenus; ib. v. 424: sciat pro sciet.

#### 3. e pro a 3).

Carm. I, 12, 51: date pro data.

" " 28, 27: plectentur pro plectantur.

" Il, 13, 28: male pro mala.

" " 16, 26: amare pro amara.

" III, 4, 49: et pro at.

n n 14, 18: mersi pro Marsi.

" " 28, 6: ct (A G C) pro ac.

Serm. I, 2, 70: meliore pro meliora.

A. P. v. 45: spernet (C) pro spernat. ib. v. 234: nomine (C¹) pro nomina. ib. v. 340: prensae pro pransae.

#### 4. ae pro e 3).

Carm. I, 12, 26: aequis pro equis. C. IV, 2, 18: aequumue (A) pro equumue.

" " 16, 7: cquae pro aeque.

" II, 2, 2: inimicae (F et al.) pro inimice.

<sup>1)</sup> Cf. Grad. ad Crit. p. 1.

<sup>)</sup> Cf. Grad. ad Crit. p. a.

<sup>2)</sup> Cf. Grad. ad Crit. p. 19.

<sup>4)</sup> Cf. Grad. ad Crit. p. 6.

PRAEFATIO.

Carm. II, 6, 5: argae pro Argeo.

" " 7, 2: deductae pro deducte versus initio.

" 14, 25: haeres (F) pro heres; C. II, 18, 6: haeres pro heres.

" " 17, 1: quaerelis (F y) pro querellis.

" III, 19, 8: Paelignae scaream pro Pelignis caream.

" , 22, 3: laeto (A) pro leto.

" 27, 57: europae (A y V) pro Europe.

" IV, 9, 16: helenae (helena A) pro Helene.

Epod. 5, 100: aesquilinae (A F) pro esquilinae (y V.)

A. P. v. 4: supernae (C) pro superne; ib. v. 119; si quacre pro sequere; ib. v. 128: propriae pro proprie; ib. v. 345: macret pro meret.

5. ae pro i 1).

Carm. III, 19,8: Paelignae scaream pro Pelignis caream. Epod. 16, 38: perpraemat pro perprimat.

6. ae pro oe vel e.

Epod. 2, 4: faenore (A) pro fenore vel foenore.

7. e pro ac 2).

Carm. I, 2, 10: notaque pro nota quae; C. III, 23, 9:
namque pro nam quae; C. III, 27,
41: uanaque pro uana quae; A. P.
v. 181: quamque pro quam quae.

8, 11 et 12: sepe pro saepe; C. II, 10, 9: sepius
 (A γ) pro saepus; C. III, 7, 31:
 sepe (A γ) pro saepe.

- " " 10, 4: palestrae pro palaestrae.
- " " 12, 6: hemo (A F) pro Haemo.
- " " 12, 57: equos pro aequos; C. I, 16, 7: equae pro aeque.
- " " 25, 15: seniet (F) pro saeniet.
- " II, 3, 5: mestus (F et al.) pro maestus.
- " " 13, 21: pene (A) pro paene.
- " " 16, 9: gaze pro gazac.
- " " 16, 21: eratas pro aeratas.
- 4) Cf. Grad. ad Crit. p. 7.
- 5) Cf. Grad. ad Crit. p. 19.

Carm. Il, 16, 38: graie (A1 y1) pro Graiae.

" 17, 13: chymerae pro Chimaerae; C. IV, 2, 16: chimerae (AF) pro Chimaerae.

" III, 4, 9: fabulose pro fabulosae.

" " 11, 41: leenae (A) pro leaenae, C. III, 20, 2: leenae (F) pro leaenac.

" " 15, 14: cithare pro citharae.

" " 20, 2: getulae (F) pro Gaetulae.

" " 21, 16: lyeo pro Lyaco.

" " 25, 19: lenee (A F) pro Lenaer.

" IV, 5, 1: romule (A' C R F) pro Romulae.

" " 9, 5: meonius pro Maeonius.

" " 11, 18: pene (A) pro paene.

Epod. 3, 5: precordiis pro praecordiis.

, 5, 39: fixe (F) pro fixae.

" 5, 61: barbare (A) pro barbarae.

7, 5: innide pro innidae.

, 12, 16: que pro quae.

" 16, 17: phoceorum (A y) pro Phocaeorum.

" 16, 55: glebis (F γ) pro glaebis.

Serm. I, 2, 37: opere pro operae.

" " 3, 110: cedebat (D E) pro caedebat.

A. P. v. 91: thyreste (thieste C) pro Thyestae.

8. a et e syllabae coniunctae.

A. P. v. 334: incundet idonea pro incunda et idonea.

" " 404: nigst pro nia est.

9. a pro i 1).

Carm. II, 3, 18: lauat (A et al.) pro lauit.

" " 13, 32: bibat pro bibit.

proderat pro proderit.

A. P. v. 249: fracti pro fricti (cod. C1 stricti).

" " 327: albani (C) pro Albini.

10. i pro a 2).

3

Carm. I, 17, 26: scindit pro scindat.

<sup>1)</sup> Cf. Grad. ad Crit. p. 3.

<sup>2)</sup> Cf. Grad. ad Crit. p. 31.

Carm. II, 10, 17: simile pro si male.

" IV, 14, 2: tuis pro tuas, praecesserat vox muneribus.

Epod. 16, 54: radit pro radat.

A. P. v. 209: implecti pro amplecti.

, , 287: togatis (C) pro togatas.

" " 374: gratis pro gratas.

11. a pro o 1).

Carm. I, 18, 15: nimia (A1) pro nimio, quia vox gloria sequitur.

" 20, 11: calles pro colles.

" II, 18, 12: lacessa pro lacesso.

" III, 11, 22: inuita pro muito.

" " 17, 16: salutis pro solutis.

Serm. I, 1, 88: nulla (y) pro nullo.

" " 2, 39: multa m. pr. pro multo.

12. n pro a 3).

Carm. 1, 2, 48: auro, superscr. uel a, pro aura.

" II, 11, 16: assyrio pro Assyria.

" " 16, 29: cito pro cita.

Epod. 2, 10: altos pro altas.

Serm. I, 2, 95: copia pro Catia.

13. a pro r.

A. P. v. 407: soleas pro solers.

14. a pro 11 3).

Carm. I, 28, 23: ta pro tu.

15. u pro a 1).

Carm. IV, 5, 18: faustus pro faustitas.

Serm. I, 2, 12: fumam pro famam.

16. b pro d 5).

Carm. I, 1, 14: trabibus pro pauidus.

Serm. 1, 1, 96: sordibus pro sordidus.

17. d pro b 1).

Carm. III, 4, 38: addidit (F) pro abdidit.

" " 18, 3: adeasque pro abeasque.

18. b pro / 2).

A. P. v. 340: abuo m. I pro aluo.

19. b pro p 3).

Carm. III, 2, 16: poblitibus pro poplitibus.

" IV, 12, 7: obproprium pro obprobrium.

A. P. v. 393: rabidos pro rapidos.

20. b pro # 4).

Carm. I, 14: trabibus pro pauidus.

" III, 7, 28: albeo pro alueo; C. III, 29, 34: albeo, corr. alueo.

" 19, 18: inbet, superscr. nat (A inbat, superscr. n m. 11) pro innat.

" IV, 12, 16: bina pro uina.

Epod. 6, 2: ignabus pro ignauus.

Serm. 1, 1, 94: habebas pro auebas.

A. P. v. 79: armabit pro armauit.

21. u pro b 3).

Carm. I, 35, 18: traualis pro trabalis.

" II, 16, 35: quis pro bis.

" III, 16, 3: exuniae pro excubiae.

" " 30, 7: nitanit (A1) pro nitabit.

Epod. 5, 47: libido, superser. u.

Serm. I, 2, 59: auum de pro abunde.

A. P. v. 358: quem uis (C1) pro quem bis.

22. c pro e (E) ...

Epod. 12, 7: uictis pro uietis.

<sup>1)</sup> Cf. Grad. ad Crit. p. 4.

<sup>\*)</sup> Cf. Grad. ad Crit. p. 48.

<sup>3)</sup> Cf. Grad. ad Crit. p. 5.

<sup>4)</sup> Cf. Grad. ad Crit. p. 67.

<sup>5)</sup> Cf. Grad. ad Crit. p. 7.

<sup>1)</sup> Cf. Grad ad Crit. p. 17.

<sup>?)</sup> Cf. Grad. ad Crit. p. 8.

<sup>&</sup>lt;sup>3</sup>) Cf. Grad. ad Crit. p. 9. <sup>4</sup>) Cf. Grad. ad Crit. p. 9.

<sup>&</sup>lt;sup>5</sup>) Cf. Grad. ad Crit. p. 68.

<sup>1)</sup> Cf. Grad. ad Crit. p. 12.

PRAEFATIO. XI

A. P. v. 342: celsi praeter cunctauram poemata pro celsi praetereunt austera poemata.

Serm. I, 1, 56: con pro eo.

23. c pro g (G) 1).

Carm. I, 30, 1: cnidi pro Gnidi (cum cod. F et aliis);

C. II, 5, 20: cnidiusue pro Gnidiusue;

C. III, 28, 13: cnidon (F) pro Gnidon (A).

Serm. I, 1, 43: uellem redicatus pro uilem redigatur.

Carm. IV, 4, 58: alcido pro Algido.

A. P. v. 13: acni pro agni.

24. g pro c 2).

Carm. I, 35, 30: regens pro recens.

" II, 6, 5: golono pro colono.

Epod. 12, 11: fugatus pro fucatus.

25. c pro qu 3).

Carm. I, 13, 19: cerimoniis pro querimoniis.

26. c pro ! 1.

Carm. I, 1, 32: sacer nunc pro secernunt.

- " III, 19, 5: precio pro pretio.
- " IV, 8, 10: diliciarum pro delitiarum (A).
- " " 12, 27: stulticiam.

Serm. I, 3, 27: ac (D E F y) pro al.

27. t pro c 5).

Carm. Saec. v. 10: telas pro celas.

A. P. v. 53: arte, superscr. uel c, pro parce.

" " 371: castellius pro Cascellius.

28. d pro t ).

Serm. I, 2, 57: inquid pro inquit.

A. P. v. 249: si quid, superscr. uel t, pro si quid.

29. 1 pro d 1).

Carm. II, 18, 2: renitet, supersor. uel d, pro renidet.

30. e pro f.

A. P. v. 329: est pro fit.

31. f pro e.

Carm. III, 19, 3: faciet (caci A) pro Acaci.

32. cc pro a aperta (u) 2).

A. P. v. 197: peccare (C F) pro pacare.

33. e pro i 3).

Serm. I, 2, 113: abscedere pro abscindere.

" " 3, 60; ac res pro acris.

Carm. 1, 28, 5: aereas pro aerias.

" " 36, 14: amystede pro amystide.

A. P. v. 300: antecyris pro Anticyris.

Carm. II, 12, 4 versus initio: aptare (A1) pro aptari.

Epod. 5, 42: Arimenensem (A) pro Ariminensem.

Carm. III, 7, 15: bellere fonte (bellerophonte A1) pro Bellerophonts.

" " 15, 8: chlore (A) pro Chlori.

" II, 20, 18: cohortes pro cohortis.

" I, 25, 20: dedecet pro dedicet.

A. P. v. 415: dedicit pro didicit.

Carm. 1, 35, 39: defingas pro diffingas.

" III, 9, 18: deductos pro diductos.

" IV, 13, 28: delapsam (A G) pro dilapsam.

A. P. v. 172: delator pro dilator.

Carm. II, 20, 7: delecte pro dilecte.

" I, 1, 13: demoueas pro dimoueas.

A. P. v. 370: deserti pro diserti.

<sup>1)</sup> Cf. Grad. ad Crit. p. ta.

<sup>7)</sup> Cf. Grad. ad Crit. p. 26.

<sup>2)</sup> Cf. Grad. ad Crit. p. 13.

<sup>4)</sup> Cf. Grad. ad Crit. p. 14.

<sup>4)</sup> Cf. Grad. ad Crit. p. 63.

<sup>4)</sup> Cf. Grad. ad Crit. p. 18.

<sup>1)</sup> Cf. Grad. ad Crit. p. 65.

<sup>1)</sup> Cf. Grad. ad Crit. p. 24.

<sup>1)</sup> Cf. Grad. ad Crit. p. 20.

Epod. 17, 70: desilere pro desilire.

A. P. v. 390: edederis pro edideris.

Carm. Il, 19, 17: flectes pro flectis.

" 1, 37, 26: fortes pro fortis.

Serm. 1, 1, 4: fortunate pro fortunati.

, I, 4: graaues pro grauis.

" " 2, 5: inope pro inopi.

Carm. Saec. v. 14: ilethya (ylethya A) pro Ilithyia.

A. P. v. 194: intercenat pro intercinat.

Epod. 2, 28: leues (A F) pro leuis.

Serm. I, 1, 29: meles pro miles.

Carm. I, 22, 13: militares pro militaris.

Serm. I, 2, 88: molle pro molli.

" " 1, 19: nolent pro nolint.

Epod. 4, 1: obtegit pro optigit.

Carm. II, 15, 6: omnes (oms) pro omnis.

Epod. 2, 16: oues (A y) pro ouis.

Carm. II, 13, 5: parentes pro parentis.

A. P. v. 1: pectori quinam, corr. pectore quinam pro pictor equinam.

Carm. IV, 7, 28: perithoo (A) pro Pirithoo.

" II, I, 18: perstringes pro perstringis versus initio.

, 12, 22: pingues (A') pro pinguis.

Epod. 17, 79: possem pro possim.

Carm. Saec. v. 70: quindecem (A) pro quindecim.

Carm. II, 11, 2: quinte pro Quinti, quia vox Hirpine praecesserat.

" " 19, 31: recedentes pro recedentis.

" III, 27, 43: recentes (F) pro recentis.

" Saec. v. 63: salutare pro salutari.

Serm. 1, 3, 14: satis pure pro salis puri.

A. P. v. 327: sede quicumque pro si de quincunce.

Carm. I, 2, 18: senistra pro sinistra.

" " 27, 9: seuere pro seueri.

Epod. 17, 40: sonare (F y) pro sonari.

" 4, 14: teret pro terit.

Carm. 1, 18, 7: transsileat pro transiliat.

" III, I, 44: uites (A1 y) pro uitis.

Cf. No. 34 et "Terminationum casualium et verbalium permutationes."

34. i pro r 1).

Carm. 1, 27, 3: acinacis (cum cod. A aliisque) pro acinaces.

" " 21, 16: agit pro aget.

Epod. 2, 26: mus pro aues.

Carm. III, 10, 1: biberis (A1) pro biberes.

" " 24, 9: campestris pro campestres.

" I, 18, 11: candidi pro candide.

" " 17, 3: capillis pro capellis.

" IV. 7, 13: celeris pro celeres; idem C. IV, 8, 15 (A).

" " 5, 34: diffuso (At C) pro defuso.

" " 8, 10: diliciarum pro deliciarum.

" 5, 14: dimonet (A B y) pro demonet.

" II, 13, 23: discriptas (A1) pro descriptas.

" III, 23, 7: dulcis pro dulces.

" " 12, 11: equis (y) pro eques.

Epod. 15, 18: incidis pro incedis.

Carm. IV. 10, 8: incolumis pro incolumes.

" III, 7, 22: intiger pro integer.

A. P. v. 437: latentis pro latentes.

Carm. III, 29, 2: leni pro lenc.

A. P. v. 393: linire pro lenire.

" " 123: media pro Medea.

Carm. 1, 35, 25: meritrix pro meretrix.

" " 32, 8: nauim (D1) pro nauem.

" III, 8, 25: negligens pro neglegens; Carm. III,

21, 10: negligit pro negleget.

" IV, 4, 28: neronts (C R L) pro Nerones.

A. P. v. 1: pectori quinam pro pictor equinam.

Carm. II, 13, 6: penitralia pro penetralia.

" III, 10, 4: ploralis pro plorares.

Serm. I, 3, 4: possit pro posset.

" " 1, 37: proripit pro prorepit.

1) Cf. Grad. ad Crit. p. 32 s.

PRAEFATIO. XIII

Epod. 17, 48: pulueris pro pulueres.

" 8, 8: qualis (A) pro quales.

Carm. III, 27, 71: reddit (A) pro reddet.

" 4, 54: relinquerit pro relinqueret.

Serm. I, 2, 11: respondit laudat rabhis pro respondet, laudatur ab his.

A. P. v. 119: si quaere pro sequere.

" " 403: sortis pro sortes.

" " 256: spondios pro spondeos.

Serm. I, 3, 4: tigillius pro Tigellius.

Carm. I, 17, 7: uxoris, sed corr., pro uxores.

" III, 19, 15: uatis pro uates.

A. P. v. 175: uenientis pro uenientes.

Carm. I, 23, 6: uiridis pro uirides.

A. P. v. 276: uixisse pro uexisse.

Cf. No. 33 et "Terminationum verbalium et casualium permutationes".

·35. em pro ens.

Carm. III, 7, 18: apstinem pro apstinens.

36. e pro o 1).

Carm. III, 7, 15: bellerefonte pro Bellerophonti (bellerophonte A1).

- " I, 12, 50: saturne pro Saturno, quia vox orte praecesserat.
- " III, 20, 14: sparsum moderatis pro sparsum odoratis.
- " II, 13, 1: nefaste pro nefasto.

Epod. 5, 56: dulcis opere pro dulci sopore.

A. P. v. 291: versu pro vos o.

37. o pro e 2).

Carm. III, 1, 44: achaemonium (achemonium A) pro
Achaemenium.

" IV, 11, 28: Bellorofontem (Bellerofontem A) pro Bellerophontem.

Carm. III, 24, 12: immotata pro immetata.

" I, 19, 2: semel ea o puer pro Semelae puer.

Serm. I, 2, 110: tolli (y) pro pelli.

38. e pro oe ').

Carm. II, 5, 17: phole pro Pholoc.

" IV, 6, 29: phebus altero loco, pro Phoebus. Carm. Saec. v. 75: Phoebi.

39. oe pro e 3).

Carm. I, 20, 9: proelio, corr. proelo, pro prelo.

" I, 28, 16: loeti (A et al.) pro leti.

40. oe pro ac.

Carm. IV, 11, 25: phoēton (phoeton y) pro Phaethon.

41. oe pro o.

Carm. IV, 9, 22: dei foebus (deiphochus y) pro Deiphobus.

42. e pro / 3).

Serm. I, 3, 48: balbutie pro balbutit.

43. e pro a, cf. no. 3.

44. f pro c.

Serm. I, 3, 56: fuginus pro cupinus.

45. f pro h 4).

Serm. I, 2, 53: uerum foret pro uerum hoc se.

46. f pro ph.

Carm. II, 1, 16: triumfo pro triumpho.

" " 3, 12: Lymsa pro lympha.

" III, 26, 10: Memfin (A1 F) pro Memphin.

" " 30, 15: delfica (A y) pro Delphica.

Epod. 8, 12: triumfales.

<sup>1)</sup> Cf. Grad. ad Crit. p. 21.

<sup>2)</sup> Cf. Grad. ad Crit. p. 49.

<sup>1)</sup> Cf. Grad. ad Crit. p. 22.

<sup>2)</sup> Cf. Grad. ad Crit. p. 52.

<sup>3)</sup> Cf. Grad. ad Crit. p. 23.

<sup>4)</sup> Cf. Grad. ad Crit. p. 25.

A. P. v. 104: Telefe pro Telephe.

47. f pro p 1).

Carm. II, 13, 14: bosforum pro Bosporum.

Serm. 1, 2, 133: fuga pro puga.

48. p pro f 1).

Carm. I, 20, 6: primus pro fluminis.

49. g pro d.

Carm. I, 26, 7: gauges pro gaudes.

50. g pro i 3).

A. P. v. 439: agebat (C F) pro aiebat.

51. g pro m.

Carm. III, 14, 14: exiget pro eximet.

52. g pro f.

Serm. I, 3, 56: fugimus pro cupimus.

53. g pro r.

A. P. v. 322: regum pro rerum.

54. r pro g.

Carm. III, 29, 8: iura (A1 C) pro iuga.

55. i pro 1 4).

Carm. I, 25, 15: uicerosum pro ulcerosum.

" " 31, 11: cui illis pro culillis.

Epod. 4, 8: uinarum pro ulnarum.

Serm. I, 2, 88: fuit pro fulta.

" " 3, 66: pia ne pro plane.

56. / pro 1 5).

Carm. I, 17, 13: displetas pro dis pietas.

A. P. v

Carm. I, 18, 16: ultro pro uitro.

Epod. 5, 23: leoninae pro iciunae (iciune A y).

" 5, 29: uela pro Uria.

" 17, 11: illae pro Iliae.

A. P. v. 405: Pleris pro Pieriis.

, , 430; rore mallet pro rorem saliet.

57. 1 pro o 1).

Carm. I, 12, 5: iris pro oris.

" IV, 1, 36: silentii pro silentio.

58. i pro # 3).

Carm. I, 14, 6: finibus pro fumbus.

" 27, 16: ingemoque pro ingemoque; ib. v. 22:

Magis m. I pro magus.

" " 35, 6: colonis pro colonus.

" III, 6, 6: hic pro huc.

, " 18, 4: aequis pro aequus.

" IV. 2, 30: ninidique pro unidique.

A. P. v. 20: similare (B y) pro simulare.

" " 369: consultis pro consultus.

59. in pro ut.

Serm. I, 1, 26: indiscere (D1) pro ut discere.

60. ui pro iu.

Epod. 5, 91: uisus pro iussus.

61. u pro i 3.

Carm. III, 29, 57: africus (A1 y C) pro Africis.

A. P. v. 8: funguntur pro fingentur.

" " 279: pulputa (C) pro pulpita.

n 377: animus (C) pro animis.

62. i pro t 4).

Serm. I, 2, 68: motionis pro Muttonis.

" " 3, 94: aui est pro aut si.

<sup>1)</sup> Cf. Grad. ad Crit. p. 25.

<sup>?)</sup> Cf. Grad. ad Crit. p. 53.

<sup>3)</sup> Cf. Grad. ad Crit. p. 28.

<sup>&</sup>lt;sup>4</sup>) Cf. Grad. ad Crit. p. 35. <sup>5</sup>) Cf. Grad. ad Crit. p. 39.

<sup>1)</sup> Cf. Grad, ad Crit. p. 35.

<sup>2)</sup> Cf. Grad. ad Crit. p. 36.

<sup>3)</sup> Cf. Grad. ad Crit. p. 70.

<sup>4)</sup> Cf. Grad. ad Crit. p. 36.

A. P. v. 252: iri metris pro trimetris.

63. t pro i.

Carm. I, 12, 33: petus pro prius.

" " 36, 12: saltum pro Salium.

Serm. I, 1, 108: abit pro abii.

" " 2, 7: aut pro aui.

. . 3, 46: sicut pro si cui.

A. P. v. 328: uncta pro uncia.

#### 64. i pro y ').

Carm. I, 16, 5: aditis (A F et al.) pro adyti.

- " " 21, 7: erimanthy pro Erymanthi.
- " " 28, 2: archita pro Archyta.
- " II, 20, 8: stigia (F y) pro Stygia.
- " III, 4, 32: assirii (A F 7) pro Assyrii.
- " " 7, 18: hipoliten pro Hippolyten.
- " IV, 7, 5: nimphis (A) pro Nymphis.
- " " 9, 17: cidoneo (A F) pro cydonio.

Carm. Saec. v. 55: scithae (A) pro Scythae.

A. P. v. 238: Pithyas (C) pro Pythias.

65. y pro i.

Carm. I, 18, 9: euhyus pro Euhius.

- " " 21, 7: erimanthy pro Erymanthi.
- " II, 17, 13: chymerae pro Chimaerae.
- " IV, 7, 26: hyppolitum, corr. hippolytum.

A. P. v. 238: Pithyas (C) pro Pythias.

66. / pro e.

Serm. I, 1, 104: ulto pro ueto.

67. 1 pro n.

Carm. III, 21, 1: mallio pro Manlio.

68. n pro / 2).

Serm. I, 1, 47: uenanis pro uenalis.

69. I pro r 1).

Carm. III, 10, 4: ploralis pro plorares, versus initio.

70. r pro / 2).

Serm. I, 2, 41: fragellis pro flagellis.

71. s (r), vel r pro / 3).

A. P. v. 371: ausus vel aurus pro Aulus.

72. m pro n 4).

Carm. II, 16, 1: impatenti pro in patenti.

Serm. I, 2, 59: auum de pro abunde.

73. n pro m 5).

Carm. I, 1, 6: nobilium (A m. II et al.) pro mobilium; A. P. v. 157: nobilibusque pro mobilibusque.

" " 37, 5: deponere pro depromere.

" III, 8, 11: anforae (y) pro amforae.

" IV, 2, 10: dithyrannos, superscr. b, pro dithy-

Epod. 7, 12: unquam pro umquam.

" 17, 52: ulcunque pro ulcumque.

Serm. I, 2, 56: nimiae pro mimae.

" " 3, 36: nanque pro namque.

A. P. v. 23: duntaxat pro duntaxat.

" 300: пипqиат (C) pro питqиат.

, " 330: senis pro semis.

74. m pro in ").

Carm. I, 28, 33: multis pro inultis.

Serm. I, 3, 67: te merem pro temere in.

75. m pro ni.

Epod. 17, 29: nema pro nenia.

<sup>1)</sup> Cf. Grad. ad Crit. p. 37.

<sup>3)</sup> Cf. Grad. ad Crit. p. 45.

<sup>1)</sup> Cf. Grad, ad Crit. p. 40.

<sup>2)</sup> Cf. Grad. ad Crit. p. 56.

<sup>3)</sup> Cf. Grad. ad Crit. p. 56. 60.

<sup>4)</sup> Cf. Grad. ad Crit. p. 43.

<sup>3)</sup> Cf. Grad. ad Crit. p. 45.

<sup>&</sup>lt;sup>6</sup>) Cf. Grad. ad Crit. p. 42.

76. ni pro m 1).

A. P. v. 225: comendare pro commendare.

77. nc pro m.

Carm. I, 13, 5: tunc (A et al.) pro tum; C. III, 29, 62: tunc (A' y C R) pro tum.

A. P. v. 437: nunc quam pro numquam.

78. m pro nc.

Serm. I, 3, 19: num pro nunc.

A. P. v. 103: tum (C) pro tunc.

79. m pro nt.

Carm. II, 14, 5: eum (erunt A) pro eunt.

80. nt pro m.

Serm. I, 1, 12: cantat (y) pro clamat.

" " 1, 24: percurrant pro percurrant.

81. n pro a.

Carm. III, 7, 26: neque (A1) pro aeque versus initio.

82. n pro h 2).

Carm. I, 12, 26: nunc pro hunc versus initio.

83. n pro t 3).

Carm. II, 15, 4: plananus pro platanus.

84. o pro # 4).

Carm. I, 15, 19: seros pro serus.

" II, I, 6: pericolosae pro periculosae.

" " 5, 18: omero pro umero.

" III, 4, 74: partos pro partus.

" IV, 2, 35: decoros (A1) pro decorus.

" " 5, 36: hercolis pro Herculis.

Epod. 5, 40: populae pro pupulae.

Epod. 6, 2: aduersos pro aduersus.

" 6, 5: molosos pro Molossus.

" 15, 7: infestos, superser. u, pro infestus.

Serm. 1, 1, 59: tanto leget pro tantuli eget.

A. P. v. 145: con pro cum.

" " 155: sessori (sesuri C) pro sessuri.

85. # pro o 1).

Carm. I, 12, 55: subiectus pro subiectos.

" 37, 28: cumbiberet (A combiberet, supersor.

" sed eras.), pro combiberet.

" III, 11, 31: putuere pro poluere.

. 21, 5: memine (y R L) pro nomine.

Serm. I, 2, 7: percuncteris (y) pro perconteris.

" 3, 83: sanus pro sanos.

A. P. v. 291: uersu pro nos o.

86. ph pro p 3.

Carm. III, 30, 16: melphomene (A2) pro Melpomene (melphone A1).

87. p pro n 3).

Carm. I, 27, 13: uoluptas (F et al.) pro uoluntas.

88. p pro t 4).

Serm. I, 2, 95: copia pro Catia.

89. 1 pro p.

Serm. I, 2, 110; tolli (y) pro pelli.

90. p pro u 5).

Carm. III, 27, 15: petet pro netct.

A. P. v. 378: pergit (C) pro uergit.

91. u pro p.

Carm. IV, 2, 27: auis (A') pro apis.

<sup>1)</sup> Cf. Grad. ad Crit. p. 47.

<sup>2)</sup> Cf. Grad. ad Crit. p. 45.

a) Cf. Grad. ad Crit. p. 47.

<sup>4)</sup> Cf. Grad. ad Crit. p. 50.

<sup>1)</sup> Cf. Grad. ad Crit. p. 70.

<sup>2)</sup> Cf. Grad. ad Crit. p. 54.

<sup>3)</sup> Cf. Grad. ad Crit. p. 53.

<sup>4)</sup> Cf. Grad. ad Crit. p. 54. 4) Cf. Grad. ad Crit. p. 54.

Epod. 2, 25: riuis m. I (F) pro ripis (m. II A G y).

92. r pro i.

Serm. I, 2, 1: ambubarrum pro Ambubaiarum.

\* 3, 70: uitris pro uitiis.

93. r pro p 1).

Carm. I, 21, 14: misero pro principe; in versu praecedenti miseram famem praecesserat.

94. r pro s (r) 2).

Carm. IV, 1, 16: tacitur pro tacitus.

Carm. Saec. v. 57: honor pro honos.

Serm. I, 1, 51: sua uert pro suaue est.

" 2, 53: uerum foret pro uerum hoc se.

95. s (r) pro r 3).

Carm. I, 32, 1: poscimus (A C D L y) pro poscimur.

Serm. [, 1, 43: uellem redicatus pro uilem redigatur-

A. P. v. 63: debemus pro debemur.

, 307: parentus opes (C1) pro parentur opes.

96. r pro ( 4).

Carm. III, 8, 10: corricem pro corticem.

97. s (r) pro f 3).

Serm. I, 1, 2: sors pro fors.

A. P. v. 294: praesectum (presectum C) pro perfectum.

98. s pro t ").

Carm. I, 16, 5: quatis pro quatit.

99. t pro s 7).

Epod. 5, 95: assident pro assidens.

Serm. I, 3, 3: iniusti pro iniussi.

100. si (fi) pro n.

Carm. I, 16, 5: disidimene pro Dindymene.

ioi. st pro g.

Carm. I, 12, 39: stratum pro gratus versus initio.

102. / pro c, cf. no. 26.

103. 1 pro f.

Serm. I, 2, 12: Futidius pro Fufidius.

104. / pro /.

Serm. I, 1, 5: mites pro miles.

2, 44: calomis pro calones.

3, 14: satis pure pro salis puri.

105. # pro f 1).

Epod. 17, 65: inuidi pro infidi.

106. u pro i, cf. no. 61.

107. # pro p, cf. no. 90.

108. un pro im.

A. P. v. 152: unum pro imum.

109. x pro c 2).

Serm. I, 3, 37: neglextis pro neglectis.

110. cs pro x.

Serm. 1, 2, 47: mercs pro merx.

III. x pro xs.

Epod. 5, 37: execta (A) pro exsecta (F y G V) vel exsucta vel exsucca vel exuta vel exerta.

A. P. v. 20: expes (C) pro exspes.

<sup>1)</sup> Cf. Grad. ad Crit. p. 57.

<sup>5)</sup> Cf. Grad. ad Crit. p. 57.

<sup>3)</sup> CL Grad. ad Crit. p. 61.

<sup>4)</sup> Cf. Grad. ad Crit. p. 58. b) Cf. Grad. ad Crit. p. 59.

<sup>4)</sup> Cf. Grad. ad Crit. p. 61.

<sup>7)</sup> Cf. Grad. ad Crit. p. 65.

<sup>1)</sup> Cf. Grad. ad Crit. p. 69. 1) Cf. Grad. ad Crit. p. 73.

112. y pro e 1).

Carm. IV, 7, 18: tympora pro tempora.

113. y pro i, cf. no. 65.

114. y pro n.

Carm. III, 9, 14: Thyrini pro Thurini.

#### V.

#### Litterarum omissiones 2).

Carm. I, 1, 6: quiritum pro Quiritium; 33: polyymnia pro Polyhymnia; ib. 10, 9: boes, corr. boes;
ib. 12, 39: defuit (cum A¹) pro defluit; ib. 17, 22: semelius pro Semeleius; ib. 18, 8: lapitis pro Lapithis;
ib. 20, 2: cantaris pro cantharis; ib. 25, 11: Tracio
pro Thracio; ib. 27, 8: remante pro remancte; ib. 28,
25: minabit reurus pro minabitur Eurus; ib. 37, 5:
deponere pro depronuere; 26: uult pro uoltu.

Carm. II, I, 14: consulent pro consulenti; ib. 3, 13: ungenta pro unquenta cum aliis codd.; ib. 3, 23: dio (cum cod. A') pro diuo; ib. 5, 21: inserere pro insereres; ib. 6, 5: argae pro Argeo versus fine; ib. 7, 5: Pompi (cum cod. 7) pro Pompei; ib. 8, 6: nitescis pro enilescis vocabuli initio; ib. 11, 19: restinget pro restinguet, versus initio (cod. A restringet); ib. 14, 27: tinget (cum cod. A) pro tinguet versus initio; ib. 16, 38: spritum pro spiritum versus initio; ib. 19, 16: exitum (cum cod. A') pro exitium.

Carm. III, 7, 10: choen pro Chloen; 13: redulum pro credulum vocabuli initio; 21: scopuli pro scopulis; ib. 13, 3: aedo pro haedo vocabuli initio; 4: fons pro frons; 6: inficet pro inficiet; ib. 25, 14: naidum (A¹ γ) pro Naiadum; ib. 26, 12: cloen pro chloen; ib. 29, 1: Tyr. rena (A); ib. 49: ora (A) pro hora; ib. 30, 3: impotes pro impotens.

Carm. IV, 6, 28: agyeu (y2) pro agvicu; ib. 9, 19:

nexal pro nexala versus initio; ib. 10, 1: poles pro potens; ib. 11, 24: nictum (A1) pro ninctum; ib. 12, 3: //mi pro flunii; ib. 14, 1: quiritum (A y) pro Quiritium.

Epod. 1, 9: adhuc pro an hunc; ib. 5, 37: ti pro uti; ib. 7, 1: dextris (A y) pro dexteris; ib. 14, 5: occidi pro occidis; ib. 14, 14: accedit pro accendit; ib. 17, 72: guttur pro gutturi.

Carm. Saec. v. 14: ilethya pro Ilithyia.

Serm. I, 1, 3: laude pro laudet; ib. 1, 55: malle (y) pro mallem; 82: assidat pro assideat; 99: opprimere pro opprimeret; ib. 2, 11: respondit laudat rab his pro respondet, laudatur ab his; ib. 2, 14: quina sic pro quinas hie; ib. 2, 3: sollicitum et pro sollicitum est; ib. 2, 3: more pro morte; ib. 2, 15: perdito pro perditior; ib. 2, 76: tu pro tuo; ib. 2, 81: erinthe pro cerinthe vocabuli initio; ib. 2, 92: bacchia pro brachia; ib. 2, 113: abscedere pro abscindere; ib. 3, 33: inges pro ingens; ib. 3, 45: patere pro pater et; ib. 3, 67: inquam pro iniquam; ib. 3, 101: ungibus pro unguibus; ib. 3, 110: editor pro editior.

A. P. v. 35: curae pro curem; ib. v. 35: nescit pro nesciet; ib. v. 41: facunda pro facundia; ib. v. 54: adeptum (C) pro ademptum; ib. v. 204: coris pro choris; ib. v. 276: plausis (cum cod. C) pro plaustris; ib. v. 327: sede quicumque pro si de quincunce; ib. v. 362: aptes pro apstes; ib. 416: ct (C) pro est.

#### VI.

## Syllabarum omissiones ').

Carm. I, 10, 1: at pro Atlantis; ib. 14, 13: non pro nomen; ib. 26, 1: tristiam pro tristitiam; ib. 28, 12: nil pro nihil.

Carm. II, 3, 26: uersat pro uersatur versus initio; ib. 9, 17: flere pro fleuere versus initio.

Carm. III, 12, 8: lenitor pro Liparaei nitor.

Carm. IV, 5, 18: faustus pro faustitas.

<sup>1)</sup> Cf. Grad, ad Crit. p. 74.

<sup>&</sup>lt;sup>2</sup>) Cf. Grad. ad Crit. p. 85, too.

<sup>1)</sup> Cf. Grad. ad Crit. p. 86, 105.

PRAEFATIO. XIX

Epod. 2, 27: mantibus pro manantibus.

Serm. I, 1, 100: tyndaridum pro Tyndaridarum; ib. 2, 1: ambubarrum pro Ambubaiarum; ib. 2, 73: pugnaque pro pugnantiaque; ib. 2, 121: si quae pro sibi quae; ib. 3, 38: amorem pro amatorem.

A. P. v. 5: missi (cum cod. C) pro admissi; v. 55: Uario (cum cod. C) pro Uarioque; v. 71: uocula pro uocabula; v. 154: aulae pro aulaea; v. 171: geli pro gelideque; v. 215: ticen pro tibicen versus initio; v. 226: auertere (C) pro ila uertere; v. 227: adhibetur pro adhibebitur; v. 250: donant pro donantur; v. 253: iambis pro iambeis; v. 265: iccirco pro idcircone.

#### VII.

#### Vocabulorum omissiones.

Carm. I, 18, 14: caecus.

Carm. III, 1, 30: mendax; ib. 4, 80: catenae versus fine; ib. 5, 9: Marsus; ib. 5, 10: et (A G  $\gamma$ ); ib. 8, 3: in (A G) versus fine; ib. 8, 27: ac (F G  $\gamma$ ); ib. 11, 37: quae; ib. 12, 15: et (A  $\gamma$ ); ib. 22, 3: audis. Carm. IV, 13, 17: uenus.

Epod. 1, 34: ut (A); ib. 3, 7: an malas; ib. 9, 8: ustis om. m. 1; ib. 10, 14: in (sequitur vox impiam); ib. 12, 2: ue (A).

Serm. 1, 2, 39: dolore voluptas spatio vacuo relicto; ib. 2, 43: in; ib. 2, 80: huic; ib. 2, 92: 0.

A. P. v. 24: sit; v. 49: rerum (C) pro rerum et; v. 67: iniquom; v. 202: non ut; v. 250: donant pro donantue; v. 309: est principium pro est et principium; v. 348: et mens versus fine; v. 376: duci; v. 417: reliqui pro relinquist.

#### VIII.

#### Versuum omissiones.

Carm. I, 10, 14; ib. 17, 15 s.; ib. 19, 11-13 et 15; ib. 26, 5 s.

Carm. II, 15, 9, 10: tum - ictus; ib. 15, 12-20; ib. 17, 7-9.

Carm. III, 2, 2; ib. 2, 5-12; ib. 2, 17-32; ib. 4, 17-20; ib. 4, 29; ib. 4, 66-68; ib. 5, 31-34; ib. 6, 11-13; ib. 16, 7-27; ib. 16, 29-44; ib. 21, 6-8; ib. 25, 8, 9. Carm. IV, 2, 33 fol. nr. 180 om. B; ib. 9, 37: et apstinens - v. 40 et 42-50; ib. 13, 1, 2: di mea-Lyce.

Epod. 8, 18; ib. 12, 7-26 priore loco; ib. 16, 23-26; ib. 16, 52.

Serm. I, 1, 78; ib. 3, 10 (cum cod. y); ib. 3, 52-55; ib. 3, 76-80; ib. 3, 84, 85; ib. 3, 92; ib. 3, 95-100; ib. 3, 111-124.

A. P. v. 2 et 283.

#### IX.

#### Litterarum additiones 1).

Carm. I, 1, 14: Myrtor (= Myrtorum) pro Myrtoum; ib. 2, 5: phirrae pro Pyrrhae; ib. 2, 43; asuitus pro auitus; ib. 12, 55: horae pro orae, sed corr.; ib. 16, 9: dirae pro irae; ib. 17, 19: disces pro dices; ib. 18, 2: catthilli pro Catili; ib. 18, 12: opposita pro opsita; ib. 19, 2: iubent (y) pro iubet ob subjectorum pluralitatem; ib. 20, 3: teathro pro theatro; ib. 20, 10: uiuam pro uuam; ib. 24, 3: melphomene (cum cod. A) pro Melpomene, ib. 30, 4: transfert pro transfer; ib. 31, 5: aestiuosae pro aestuosae; ib. 31, 13: qui per ter pro quippe ter; ib. 35, 17: serua (cum codd. A¹ 7 et aliis) pro saeua; ib. 35, 36: linquimus (cum cod. C) pro liquimus versus initio; ib. 36, 15: dens in tepulis pro desint epulis.

Carm. II, 4, 10: adtemptus pro adeptus; ib. 8, 1: perierati (R. L., Diom.) pro peierati; ib. 10, 6: obpsoleti pro
opsoleti; ib. 11, 17: cuncti pro uncti vocabuli initio, sed
corr.; ib. 12, 10: disces pro dices versus initio; ib.
14, 1: posthume posthume pro Postume Postume; ib.
16, 31: est mihi pro et mihi; ib. 17, 26: teathris pro
theatris; ib. 20, 1: nonus ita ita nec pro non usitata nec.

<sup>1)</sup> Cf. Grad. ad Crit. p. 82, 91.

Carm. III, 1, 39: decedite aratri remi pro decedit aerata triremi; ib. 4, 54: phorphyrion pro Porphyrion; ib. 9, 14: chalais (cum codd. A ?) pro Calais; ib. 11, 34: periurium pro periurum; ib. 14, 3: hispania (cum codd. C t) pro hispana; ib. 14, 11: male nominatis (cum codd. F et A¹) pro male ominatis vocabuli initio; ib. 18, 1: fugientium (cum cod. C) pro fugientum; ib. 27, 10: imminentium (A) pro imminentum.

Carm. IV, 1, 26: tenchris pro teneris; ib. 2, 35: clinium pro clinum; ib. 6, 44: horatii (A) pro Horati; ib. 7, 15: tullius pro Tullus; ib. 12, 8: regnum pro regum; ib. 13, 20: usurpuerat pro surpuerat.

Epod. 1, 28: pascula pro pascua; ib. 2, 7: superbia pro superba; ib. 4, 7: mentiente pro metiente; ib. 5, 19: cuncta pro uncta; ib. 5, 21: hiolcos (A 7) pro Iolcos; ib. 5, 75: menstrua pro mens tua; ib. 8, 19: iunguine pro inguine; ib. 9, 1: repositum (A 7) pro repostum; ib. 11, 6: Inachaia pro Inachia (Inachaia, corr. Inachia A); ib. 12, 11: crocodrilli pro crocodili; ib. 12, 14: languens pro langues; ib. 12, 19: iungine, superscr. u, pro inguine; ib. 16, 22: Nothus (F 7) pro Notus versus initio; ib. 17, 40: nolens pro noles versus initio; ib. 17, 70: alitis pro ahis.

Serm. I, 1, 45: trui attrinerat pro tua trinerat; ib. 1, 59: at quin pro atqui; ib. 2, 4: esset (y) pro esse; ib. 2, 10: noluit pro nolit; ib. 2, 49: sit pro si; ib. 2, 91: illac pro illa; ib. 2, 115: fastidio somnia pro fastidis omnia; ib. 2, 116: brombum pro rombum; ib. 2, 126: est pro et; ib. 3, 101: dehin pro dein.

A. P. v. 30: delfianum (delfinum F) pro delphinum; ib. appingit pro appingit; v. 273: sepondere pro sepo. nere; v. 324: Mulsa pro Musa; v. 422: iunctum pro unctum vocabuli initio; v. 10: audiendi pro audendi; v. 42: hand (hant C) pro aut; v. 43: dicit pro dici; v. 111: efferet pro effert; v. 207: fugit pro frugi; v. 272: miratis modo pro mirati si modo; v. 369: concedit pro concedi.

#### X.

## Syllabarum additiones ').

Carm. Il, 6, 15: uenus afro pro Uenafro.

Carm. III, 11, 19: tereter pro teter; ib. 23, 6:  $\tilde{g}$  (= grae) seges pro seges.

Carm. IV, 5, 1: romuleae (L 7) pro Romulae.

Epod. 2, 13: amputantes pro amputans; ib. 2, 17: militibus pro mitibus.

A. P. v. 160; le metere pro temere; v. 190; et exspectanda pro et spectanda; v. 231; indignata pro indigna.

#### XI.

#### Vocabulorum additiones.

Carm. III, 10, 11: non in te pro non te versus initio. Carm. IV, 10, 6: in speculo (A) pro speculo.

Serm. I, 3, 70: hisquaece, corr. hisce.

A. P. 159: et gestit pro gestit; ib. 227: et heros pro heros ob rationes metricas propter decurtatam verbi adhibetur formam.

#### XII.

#### Litterarum translationes 2).

Carm. IV, 6, 32: partibus pro patribus versus initio.

Serm. I, 3, 47: distorsit pro distortis; v. 87: extricta pro extricat; v. 90: comixti pro commixit.

#### XIII.

#### Vocabulorum translationes.

Carm. I, 20, 6: primus ripae est iocosa simul pro fluminis ripae simul et iocosa; ib. 28, 4: nec tibi quicquam pro nec quicquam tibi.

<sup>1)</sup> Cf. Grad. ad Crit. p. 98.

<sup>2)</sup> Cf. Grad. ad Crit. p. 88.

Carm. III, 13, 5: et praelia et Uenerem pro et Uenerem et proelia.

Epod. 1, 20: strigis nocturnae (cum cod. A) pro nocturnae strigis; ib. 7, 15: albus ora pallor (cum cod. A) pro ora pallor albus; ib. 10, 7: montibus altis pro altis montibus; ib. 12, 3: firmo iuneni (cum codd. F V) pro inneni firmo (A  $\gamma$ ); ib. 13, 11: cecinit grandi (cum cod. A) pro grandi cecinit (F  $\gamma$ ); ib. 17, 77: curiosus nosti pro nosti curiosus.

Serm. I, 10: consultor cantum pro cantum consultor; ib. 2, 59: tibi an trahit pro trahit an tibi; ib. 128: canis latret pro latret canis.

A. P. v. 19: non nec pro nunc non; ib. v. 38: iam mater pro materiam versus initio; ib. v. 357: sic multum mihi qui cessat pro sic mihi qui multum cessat versus initio; ib. v. 420: ad lucrum iubet (cum cod. C) pro iubet ad lucrum.

#### XIV.

#### Versuum translationes.

Carm. III, 15, 15 et 16 inverso ordine propositi.

A. P. v. 424 et 425 inverso ordine propositi, una cum cod. y.

Epod. 16, 32 post v. 39 positus.

#### XV.

Loci haplographiae vitio corrupti 1).

Carm. I, 14, 14: pupibus pro puppibus; ib. 18, 11: basareu pro Bassareu; ib. 28, 9: admisus pro admissus; ib. 28, 36: curas pro curras; ib. 35, 39: defingas pro diffingas.

Carm. II, 13, 25: Sapho pro Sappho (cum cod. A aliisque); ib. 19, 6: bachi (cum cod. A F y) pro Bacchi.

Carm. IV, 1, 11: comisabere (comis abere C) pro commissabere; ib. 5, 10: carpati pro Carpathii.

Epod. 5, 45: thesala pro Thessala; ib. 6, 5: molosos (molosus γ) pro Molossus; ib. 8, 17: illiterati; ib. 14, 7: promisum; ib. 16, 14: disipabit; ib. 17, 2: suplex.

Serm. I, I, 50: uiuent iugera pro uiuenti iugere; ib. 1, 95: Umidius pro Ummidius; ib. 2, 25: demisis pro demissis; ib. 3, 61: inuidiatquae pro inuidia atque; ib. 3, 81: ligurierit pro ligurrierit; ib. 3, 90: comixti pro commixit.

A. P. v. 150: tracta pro tractata; v. 345: sosis (cum cod. C) pro Sosiis; v. 371: Mesalae pro Messallae (Messalae cod. C).

#### XVI.

## Loci dittographiae vitio corrupti 1).

Carm. I, 2, 26: imperii pro imperi (cum cod. A aliisque); ib. 12, 2: tibias sumis pro tibia sumis; ib. 18, 2: catthilli pro catili; ib. 18, 12: opposita pro opsita; ib. 37, 17: remissa turgens pro remis adurgens.

Carm. II, 3, 4: laetititia pro laetitia versus initio; ib. 5, 4: tollerare (tollorare cod. γ) pro tolerare; ib. 10, 6: obpsoleti (cum cod. A) pro opsoleti; ib. 13, 31: tyrrannos; ib. 16, 18: terras salio pro terras alio.

Carm. III, 4, 32: littoris (A) pro litoris; ib. 7, 6: caprace pro caprae; ib. 10, 10: nec currente pro ne currente versus initio; ib. 20, 14: sparsum moderatis pro sparsum odoratis: ib. 26, 10: sithononia pro Sithonia; ib. 27, 61: ter rupes pro te rupes; ib. 70: callidae pro calidae.

Carm. IV, 5, 3: redditum pro reditum.

Epod. 1, 1 s. bis posita; ib. 1, 20: allapsu us pro allapsus; ib. 5, 34: innemori pro inemori (innemori F);

Carm. III, 7, 18: hipoliten pro Hippolyten; ib. 16, 6: iupiter pro Iuppiter.

<sup>1)</sup> Cf. Grad. ad Crit. p. 78.

<sup>1)</sup> Cf. Grad. ad Crit. p. 8o.

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ib. 12, 5: aliis pro alis; ib. 12, 6: suus pro sus; ib. 17, 1: efficacicaci pro efficaci; ib. 17, 29: dissillire pro dissilire; ib. 17, 72: guttur innectes pro gutturi nectes.

A. P. v. 7: aegris somnia pro aegri somnia; v. 168: commississe pro commississe; v. 314: officiumquae que (officiumquae C) pro officium quae; v. 329: reddit pro redit; v. 337: omnes supernacuum pro omne s.; v. 433: landato ore pro landatore.

Serm. I, 2, 55: mars saems pro Marsaens.

#### XVII.

Terminationum casualium permutationes ').

Carm. I, 8, 10: armi pro armis; ib. 10, 18: uirgam pro uirgaque; ib. 12, 2: tihias sumis pro tibia sumis; v. 9: lapsos (A') pro lapsus; v. 44: fundis pro fundus; v. 50: saturne pro Saturno; v. 51: date pro data; v. 55: subjectus pro subjectos; ib. 15, 19: serus pro serus; ib. 16, 5: aditis (A F) pro adyti; ib. 18, 11: candidi pro candide; ib. 21, 5: comam (F V et al.) pro coma; ib. 22, 2: mauris (A F et al.) pro mauri; ib. 24, 4: uoces pro uocem versus initio; ib. 25, 19: sodalis pro sodali, quia genetivus hiemis antecesserat; ib. 27, 9: senere pro seneri; ib. 27, 22: magis B m. I pro magus; ib. 35, 6: colonis pro colonus.

Carm. II, 4, 7: medium pro medio; ib. 6, 11: lacono pro Laconi: versu sequenti forma Phalantho legitur; ib. 9, 12: rapido fugiente sole pro rapidum fugiente solem; ib. 10, 9: nentos pro nentis; ib. 11, 24: comae (A) pro comam; ib. 13, 1: nefaste pro nefasto; ib. 13, 28: male pro mala; ib. 14, 14: rancis (A) pro ranci: sequitur fluctibus; ib. 15, 6: omnes pro omnis; ib. 16, 26: amare pro amara; v. 29: cito pro cita; ib. 20, 15: Syrte pro Syrtis.

Carm. III, 1, 44: uites (A' y) pro uitis; ib. 4, 74: partos pro partus; ib. 11, 36: aeuo pro aeuom; ib. 15,

16: uetula (A F C y G) pro uetulam; ib. 18, 4: aequis pro uequus; ib. 18, 6: ueneri (A¹) pro Ueneris; ib. 25, 17: humilem pro humile (humile A y) vel humili; ib. 27, 38: culpas (culpa F) pro culpae; ib. 29, 2: uer-vum (A y C L) pro uerso; ib. 29, 2: leni pro lene; ib. 29, 57: africus (A¹ y C) pro Africis.

Carm. IV, 1, 9: domo (ACy) pro domum; ib. 1, 16: lata pro late versus initio; ib. 1, 36: silentii pro silentio; ib. 2, 14: sanguine (Ay) pro sanguinem; ib. 2, 35: decoros (A) pro decorus; ib. 4, 7: uerni (Ay C) pro uernis; v. 28: neronis (CRL) pro Nerones; ib. 5, 8: sole pro soles; ib. 5, 10: flatus pro flatu; ib. 10, 8: incolumis pro incolumes; ib. 9, 34: oblinione pro obliniones; ib. 14, 2: tuis pro tuas.

Epod. 2, 10: allos, versus initio, pro allas; ib. 2, 13: amputantes pro amputans; ib. 2, 29: hiberni pro hibernus: sequitur vox louis; ib. 5, 19: rana pro ranae; ib. 5, 63: superba (A y) pro superbam (F G V); ib. 5, 65: noua (A) pro nouam; ib. 6, 2: adversos pro adversum (A y) vel adversus (F); ib. 8, 8: qualis (A) pro quales; ib. 15, 7: infestos, superser. u, pro infestus; ib. 17, 22: amietus pro amietas vel amieta; ib. 17, 72: guttur pro gutturi; ib. 17, 80: pocula pro poculum. Carm. Saec. v. 39: urbes (A) pro urbem; ib. v. 63:

salutare pro salutari.

Serm. 1, 1, 11: urbe pro urbem; v. 13: loquace pro loquacem; v. 44: aceruo pro aceruos; v. 50: uiuen. ingera pro uiuenti ingere; v. 114: missis pro missos; v. 118: uitam pro uita; ib. 2, 5: inope pro inopi; v. 26: subducti pro subductis; v. 70: meliore pro meliora; v. 83: apertis pro aperte; v. 88: molle pro molli; v. 125: lacuo pro lacuum; ib. 3, 13: loquentes pro loquens; v. 43: amicis pro amici; v. 48: fultu pro fultum; v. 69: minime pro minimis; v. 81: semeso pro semesos; v. 82: labeonem pro Labeone; v. 83: sanus pro sanos versus initio.

A. P. v. 7: aegris pro aegri; v. 92: decentem (C ducenim) pro decenter; v. 160: hora pro horas; v. 166: contersi pro contersis; ib. animumque pro animusque;

<sup>)</sup> Cf. Grad. ad Crit. p. 110.

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extat pro extant, quia aqua sequitur, Epod. 5, 35.

flere, versus initio, pro fleuere, Carm. II, 9, 17.

franget, versus initio, pro frangit, Epod. 10, 8.

esset (y) pro esse, Serm. I, 2, 4.

flectes pro flectis, Carm. II, 19, 17.

ib. niriles pro nirilis; v. 175: nenientis pro nenientes; v. 178: apti pro aptis; v. 196: illi pro ille versus initio; v. 234: nomine (C¹) pro nomina; v. 264: nenias pro neniast; v. 287: togatis (C) pro togatas; v. 298: barbas (C) pro barbam; v. 337: omnes pro omne: sequitur supernacuum; v. 369: consultis pro consultus; v. 374: gratis pro gratas; v. 377: animus (C) pro animis; v. 383: equestre (equestrē C) pro equestrem; v. 403: sortis pro sortes; v. 421: agri (C) pro agris.

### XVIII.

Terminationum verbalium permutationes '). abit pro abii, Serm. I, 1, 108. adhibetur pro adhibebitur, A. P. v. 227. apparet ibi pro apparere tibi, Serm. 1, 2, 100. aptare (A) pro aptari, versus initio, Carm. II, 12, 4. assidat pro assideat, Serm. I, 1, 82. assident pro assidens, Epod. 5, 95. bibat pro bibit, Carm. II, 13, 32. biberis (A') pro biberes, Carm. III, 10, 1. cantarat pro cantabo et, A. P. v. 137. concedit pro concedi, A. P. v. 369. confundat pro confundet, Carm. I, 17, 23. contemplare (y y) pro contemplere, Serm. I, 2, 91; cf. s. v. moderare. contundat (A) versus initio, pro contundet, Epod. 5, 98. conveniat pro conveniet, A. P. v. 226. debemus pro debemur, A. P. v. 63. defluit (A1) pro defluet vel defluat, Carm. III, 27, 55. dicit pro dici, A. P. v. 43. discrepet pro discrepat, Carm. I, 27, 6. dixerit pro dixeris, A. P. v. 47. duxit (A) pro ducit, Carm. IV, 8, 34. efferet (effert C) pro effert, A. P. v. 111. effugerint (A) pro effugerit, quia parentes superstites praecesserat, Epod. 5, 102.

1) Cf. Grad. ad Crit. p. 108.

ignoscat (y) pro ignoscet, Serm. I, 3, 74. iubent (y) pro iubet, Carm. I, 19, 2, haud dubie propter subjectorum pluralitatem. innes pro innem, Epod. 1, 15. laborarunt (A G) pro laborarint, Epod. 5, 60. lacessa pro lacesso, Carm. II, 18, 12. languens pro langues, Epod. 12, 14. lauat pro lauit (cum cod. A aliisque), Carm. II, 3, 18. linquimus pro liquimus, versus initio, Carm. 1, 35, 36. malle (y) pro mallem, Serm. I, 1, 55. mittat pro mittam, Carm. IV, 4, 70. moderare pro modercre, Carm. I, 24, 14; cf. s. v. contemplare. morabitur (F) pro morabimur, A. P. v. 178. neglegit pro negleget, Carm. III, 21, 10. nescit pro nesciet, A. P. v. 35. noluit pro nolit, Serm. I, 2, 10. occidi pro occidis, Epod. 14, 5. onerat pro oneret, Carm. III, 11, 45. opprimere pro opprimeret, Serm. I, 1, 99. ordina. pro ordinet, Carm. III, 1, 9. ordinauit pro ordinarat, Epod. 17, 9. percurrant pro percurram, Serm. 1, 1, 24. perficient (A y G) pro perficient vel perficient, Carm. IV, 4, 73. peribit (A) pro perire, Carm. IV, 9, 52. perstringes pro perstringis, versus initio, Carm. II, 1, 18. plectentur pro plectantur, Carm. I, 28, 27. possem pro possim vel possum, Epod. 17, 79. possit pro posset, Serm. I, 3, 4. potest pro potes, Epod. 12, 15. proderat pro proderit, Epod. 17, 60. prorogat (V) pro proroget, Carm. Saec. v. 68. pulas pro putes, Serm. 1, 1, 121.

quaerit (A) pro quaeret, Epod. 15, 14. quatis pro quatit, Carm. 1, 16, 5. quatiunt (A1 F L) pro quatient, Carm. IV, 1, 28. radit pro radat, Epod. 16, 54. reddit (A) pro reddet, Carm. III, 27, 71. relinquerit pro relinqueret, Carm. III, 4, 54. rumpat (y et alii) pro rumpit, Carm. III, 27, 5. sciat pro sciet, A. P. v. 424. sciudit pro scindat, Carm. I, 17, 26. sentient pro sentiant, versus initio, Carm. III, 27, 22. sequentur (sequentur C) pro sequentur, A. P. v. 311. silebo (A) pro sileri, Carm. IV, 9, 31. sonare (F y) pro sonari, Epod. 17, 40. speramus (C) pro speremus, A. P. v. 330. spernet (C) pro spernat, A. P. v. 45. terct pro terit, Epod. 4, 14. transfert pro transfer, Carm. I, 30, 4. uersal pro uersalur, versus initio, Carm. II, 3, 26. uitanit (A1) pro nitabit, Carm. III, 30, 7. uolens pro uoles, versus initio, Epod. 17, 40. uolent (C) pro uolunt, A. P. v. 100. Cf. s. no. 33 et 34.

#### XIX.

Pronominum relativorum formarumque relativarum aliorumque pronominum permutationes.

a.

quae pro qua, Serm. I, 2, 50: quae res quae pro qua res qua; ib. quaeque pro quaque.

quam pro qua, Serm. I, 3, 35: nunequam pro numqua.

que pro quem, Serm. I, 2, 111.

qui pro cui, A. P. v. 426.

cui pro qui, A. P. v. 312.

qui pro quid, A. P. v. 308.

quid pro qui, Serm. I, 3, 87.

qui pro quod, Carm. I, 12, 31.

quod pro qui, Serm. I, 3, 4.

qui pro quo (cum cod. y), Serm. 1, 3, 128.

quis pro qui, A. P. v. 142, Carm. III, 4, 49.

quod pro quid, Epod. 8, 2.

quod pro quo, A. P. v. 206.

quod pro quo vel quos, Carm. Saec. v. 5.

quod pro quia, A. P. v. 34 et 295.

b.

adhuc pro an hunc, Epod. 1, 9.

hinc pro hic, Carm. I, 2, 50, 1, 21, 13, Serm.

1, 2, 41.

huc pro huic, Serm. I, 2, 107.

id pro hic, Serm. I, 2, 4.

illa (cum cod. y) pro illam, Serm. I, 2, 120.

#### XX

Loci audacibus verborum solutionibus mirisque syllabarum litterarumve iuncturis pessumdati ').

Carm. I, 1, 4: et uitata pro enitata; ib. 1, 12: à (== aut) talicis pro Attalicis; ib. 1, 32: sacer nunc pro secernunt; ib. 12, 55: sera s̄ (== sed, set) indos pro Seras et Indos; ib. 19, 2: semel ca o puer pro Semelae puer; ib. 22, 17: pigri sub in ulla pro pigris ubi nulla; ib. 27, 23: tetri formi pro te triformi (cum cod. A); ib. 28, 25: minabit reurus pro minabitur eurus; ib. 31, 11: cui illis pro culillis; ib. 31, 13: qui per ter pro quippe ter; ib. 35, 34: durare fugimus (cum cod. R) pro dura refugimus (dure fugimus A m. I); ib. 36, 15: dens in tepulis pro desint epulis; ib. 37, 17: remissa turgens pro remis adurgens.

Carm. II, 6, 15: nenus afro pro Uenafro; ib. 16, 1: impatenti pro in patenti; ib. 20, 1: nonus ita ita nec pro non usitata nec; ib. 21, 13: ante pro an te (cum cod.  $\gamma$ ).

Carm. III, 4, 10: limina pulliae (A<sup>1</sup> R L) pro limen Apuliae; ib. 1, 39: decedite aratri remi pro decedit

1) Cf. Grad. ad Crit. p. 76 s.

PRAEFATIO. XXV

aerata triremi; ib. 19,8: Paelignae scaream pro Pelignis caream; ib. 23, 9: namque (A1) pro nam quae; ib. 27, 34: pater ore lectum (pater relictum A) pro pater o relictum; ib. 27, 41: uanaque porta pro uana, quae porta; ib. 29, 30: caliginos ad pro caliginosa, versus initio.

Carm. IV, 2, 19: potiores ignis vel potiores ignes pro potiore signis; ib. 8, 21: sic harte, corr. arte (sic arte 1) pro si chartae; ib. 9, 22: dei foebus pro Deiphobus; ib. 13, 8: ingeniis pro in genis.

Epod. 5, 56: dulcis opere pro dulci sopore; ib. 5, 75: menstrua pro mens tua; ib. 17, 48: Nouem dialis pro Nouemdialis; ib. 17, 72: guttur innectes pro gutturi nectes.

Carm. Saec. v. 21: certe (superscr. uel o) sunt denos pro certus undenos (certos A).

Serm. I, 1, 43: uellem redicatus pro uilem redigatur; ib. 1, 45: trui attriuerit pro tua triuerit; ib. 1, 59: at quin pro alqui; ib. 1, 59: tanto leget pro tantuli eget; ib. 1, 59: quanto . stopus pro quantost opus; ib. 2, 11: respondit laudat rabhis pro respondet laudatur ab his; ib. 2, 14: quina sic pro quinas hic; ib. 2, 37: audi rest o pere pro audire est operae; ib. 2, 53: uerum foret pro uerum hoc se; ib. 2, 55: mars saeuus pro Marsaeus; ib. 2, 59: auum de pro abunde; ib. 2, 64: infaustas ullae pro in Fausta Sullae; ib. 2, 88: pedes temptorem pro pedest emptorem; ib. 2, 93: nas. uta pro Nasuta; ib. 2, 100: cur apparet ibi pro pure apparere tibi; ib. 2, 115: fastidio somnia pro fastidis omnia; ib. 3, 45: patere pro pater et; ib. 3, 60: ac res pro acris; ib. 3, 61: inuidiata pro inuidia atque; ib. 3, 67: te merem pro temere in; ib. 3, 129: quam uis pro quamuis (cum codd. F y).

A. P. v. 1: pectori quinam m. I, corr. pectore quinam, pro pictor equinam; v. 38: iam mater pro materiam (in lineae initio); v. 119: si quaere pro sequere; v. 160: te metere pro temere; v. 226: auertere (cum cod. C) pro ita uertere; v. 272: miratis modo pro mirati si modo; v. 291: uersu pro uos o; v. 304:

tantis tergo pro tantist ergo; v. 307: parentusopes pro parentur opes (cum cod. C¹); v. 313: quos ita more pro quo sit amore; v. 327: sede quicumq pro si de quincunce; v. 342: celsi praeter cunctauram poemata pro celsi praetereunt austera poemata; v. 386: indicium stea pro indiciumst ea; v. 409: quaesitum stego pro quaesitumst ego; v. 430: rore mallet pro rorem saliet; v. 434: multi surgere cui illis pro multis urgere culullis; v. 433: landato ore pro laudatore.

#### XXI.

Vocabulorum integrorum sive similium sive variorum permutationes 1).

a pro ab, Epod. 17, 24. ac pro et (cum cod. A), Carm. I, 12, 15. accedit pro accendit, Epod. 14, 14, versus initio. ad pro an (cum cod.  $\gamma$ ), Epod. 1, 9, versus initio. adeptum (C) pro ademptum, A. P. v. 54. adet pro manet, Epod. 12, 10. agris (A V) pro aruis (G y), Epod. 2, 18. alitis pro altis, Epod. 17, 70. amisso pro amoto, Serm. I, 1, 27. an pro at, A. P. v. 330. an pro aut, Serm. I, 1, 101. Antipathen pro Antiphaten, A. P. v. 145. atris (cum cod. C, in quo superscriptum est: t ora) pro ora, A. P. v. 277. auctor pro actor, A. P. v. 369. audiendi pro audendi, A. P. v. 10. austri (y) pro astri, Epod. 16, 61. ā talicis (= aut talicis) pro Attalicis, Carm. I, 1, 12. aut pro at, Serm. I, 3, 33, Epod. 2, 29, versus initio. aut pro atque, Epod. 5, 21. aut pro et, Epod. 5, 3. auis pro apis, Carm. IV, 2, 27. beatus pro queamus, Serm. I, 1, 119 (cf. litterarum

1) Cf. Grad. ad Crit. p. 110.

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XXVI PRAEFATIO.

omissiones, b pro u, terminationum verbalium permutationes). cantat pro clamat (y), Serm. I, 1, 12. clari (A) pro cari (F y G), Carm. IV, 13, 14. cognatum pro prognatum, Serm. I, 2, 70. cuncta pro uncta, Epod. 5, 19. cupido (superser. t libido) pro libido, Carm. I, 25, 13. cur pro cum, Serm. I, 3, 70. de pro di: defingas pro diffingas, Carm. 1, 35, 39; demoneas pro dimoneas, Carm. I, 1, 13. deponere pro depromere, Carm. I, 37, 5. di pro de: discriptas (cum cod. A1) pro descriptas, Carm. II, 13, 23; diffuso (A1 C) pro defuso, Carm. IV, 5. 34. do pro si, Epod. 14, 13. equi m. I (A), equis m. II, pro eques, Epod. 16, 12. est pro si, Serm. I, 3, 94. et pro ac (cum codd. A C G), Carm. III, 28, 6. et pro at, Carm. III, 4, 49. et pro est (C), A. P. v. 416. exortita secandi (C) pro exsors ipsa secandi, A. P. v. 305. exuniae pro excubiae, Carm. III, 16, 3. forsan pro forset, Serm. I, 28, 31. frairi pro uati, Epod. 17, 44. fugisse pro uixisse, Serm. I, 2, 21, inde ortum, quod vocabulum fugato sequitur. fugit pro frugi, A. P. v. 207. hand pro aut (haut C), A. P. v. 42. idem pro lege, Serm. I, 3, 72. illigata (A) pro implicata (y F), Epod. 5, 15. impressa (A C) pro inpulsa, Carm. IV, 6, 10. in pro non: in auspicatos (A), versus inítio, Carm. III, 6, to. in pro tam: inquam pro tamquam, Serm. I, 1, 71. in pro ut, Serm., I, 2, 105. incendas, superscr. t incedas, Carm. III, 18, 3. incidis pro incedis, Epod. 15, 18. infectum (A y) pro imbutum, Epod. 5, 65.

inquid pro inquit, Serm. I, 2, 57.

inuidi pro infidi, Epod. 17, 65. iussit pro possit (C1), A. P. v. 422. laboribus pro doloribus, Epod. 17, 64. lactus pro lenis, versus initio, Carm. Saec. v. 52. leoninae pro ieiunae, Epod. 5, 23. luxere pro unxere, versus initio, Epod. 17, 11. malorum pro bonorum, Serm. I, 1, 79. militibus pro mitibus, Epod. 2, 17. nec pro ne, Carm. 1, 17, 25, III, 7, 23, III, 29, 6 (A). nee pro neque, Epod. 12, 3, Serm. I, 2, 84. нее рго нине, А. Р. v. 19. neque pro nec, Carm. I, 22, 2 (cum cod. F aliisque), II, 16, 22, Epod. 1, 29 (A), 2, 6 (A), Serm. I, 1, 60 (cum cod. F). nescire (cum codd. B' R F) pro nec scire (A' y), Carm. IV, 4, 22. nihil pro ml, Epod. 11, 11. nil pro nihil, Carm. I, 28, 12. non pro an (A) versus initio, Epod. 14, 10. non (A) pro nec (F y), Carm. IV, 9, 19. non pro neu, A. P. v. 340. nona pro longa, A. P. v. 251. nos pro non, A. P. v. 50. num pro cum, Serm. 1, 2, 116. num (C) pro dum, A. P. v. 230. num pro nunc, Serm. I, 3, 19. nune pro num: nunequam pro numquam, A. P. v. 437; nuncquam pro numqua, Serm. I, 3, 35. obtegit pro optigit, Epod. 4, 1. opposita pro opsita, Carm. I, 18, 12. ora (A) pro hora, Carm. III, 29, 48. partibus pro patribus, Carm. IV, 6, 32. pascula pro pascua vel pascuis, Epod. 1, 28. peccare (C F) pro pacare, A. P. v. 197. ponticum (A y) pro publicum, Apulicum, Punicum, Carm. 111, 24, 4. praesectum (presectum C) pro perfectum, A. P. v. 294. praeter euntem pro inter euntem, Serm. I, 1, 116.

primus pro fluminis, Carm. I, 20, 6.

proiecit pro deiecit, Serm. 1, 3, 91. pronem pro panonem, Serm. I, 2, 116. prospera pro aspera, sed corr., Carm. I, 23, 9. protulit (A1 C R F) pro propulit, Carm. IV, 4, 6. q pro atque, Serm. I, 1, 85. que pro ue, Carm. IV, 9, 20 (A), A. P. v. 289 (cum cod. C); ue pro que, Carm. III, 2, 16 (A1 D1), IV. 9, 8 (A), A. P. v. 37 (C); v. 65 (C). ranos (V) pro flanos (F y G), Epod. 16, 33. regnum, versus initio, pro regum, Carm. IV, 12, 8. relatus pro relapsus, versus initio, Epod. 17, 18. sacris (A) pro diuis, Carm. III, 14, 6. saxa pro sacra, A. P. v. 397. se pro seu, A. P. v. 426. serua (R L D' A' y) pro saeua, Carm. I, 35, 17. sicut pro sic, Carm. I, 12, 31, Serm. I, 1, 101, versus fine. sil pro si, Serm. I, 2, 49. solet pro posset, Epod. 5, 13. subtegmine (A1) pro subtemine (A2 F 7), Epod. 13, 15. sū (= sum) pro siue, Carm. I, 22, 6.

taecta pro taetra, Serm. I, 2, 33. tenebris pro teneris, Carm. IV, 1, 26. tolli pro pelli (cum cod. y), Serm. I, 2, 110. totidem (A) pro totiens, Carm. Saec. v. 23. trans pro Trosae, Carm. I, 8, 14. tum (C) pro tune, A. P. v. 103. tune (A et al.) pro tum, Carm. I, 13, 5, III, 29, 62  $(A^1 \gamma C R)$ . ut pro et (cum cod. F aliisque), Carm. I, 31, 10. Utilius pro Uillius (Tillius y), Serm. I, 2, 64. ue pro que, vide s. que. Uenus pro malus, Serm. I, 2, 8. uenusto, superscr. m. I remisso, Carm. III, 27, 67: praecesserat ridens Uenus. uere pro oro (cum cod. A), Carm. I, 8, 2. uictum (A1) pro uinctum, Carm. IV, 11, 24. uiriles pro seniles, A. P. v. 176 ex sequenti versu depromptum. uisus pro iussus, Epod. 5, 91. noluptas (F et al.) pro noluntas, Carm. I, 27, 13.

# De codice Bernensi meletemata palaeographica et litteraria.

I.

De notis quibusdam palaeographicis in codice Bernensi obviis ').

#### CAP. I.

## De nota 🔾.

Duobus tantum locis hoc signum praefixum est iisque argumenti simillimi, nempe:

f. 29b, Serv. G. I, 33, cf. ed. nostrae vol. III p. 140, 15-17:

Sciendum deinde est uoluisse maiores

in his signis esse deorum domicilia ut, solis est leo lunç uero cancer

ib. G. I, 33, cf. ed. nostrae vol. III, p. 140, 20-22:

Sed remoti sunt sole et

① luna . quorum sunt domicilia leo et cancer. He quinque ordines.

Videtur autem istà nota planetarum mentionem utroque loco factam innuere. Congruit fortasse cum nota ab Isidoro (Orig. I, 20) cryphia nominata, cuius forma : est apud Isidorum, O in excerptis Engelbergensibus, quae tum ponitur Isidoro auctore, ubi quaestio dura aperiri vel solvi non potuit.

# CAP. 2.

De nota T.

Hanc notam non nisi tribus Ovidii Metamorph. libri I locis inveni his:

f. 187b col. 1, Ovid. Met. I, 141:

T iamque nocens ferrum ferroque nocentius aurum ib. I, 144: T uiuitur ex rapto non hospes ab hospite tutus ib. I, 145: T non socer a genero fratrum quoque gratia rara [est.

Quibus versibus cum satis graves insint sententiae, hoc ipsum significare voluisse librarium suspicor. Praeterea f. 1902 col. 2 etiam legitur Bedae Britannorum historiae adscriptum 1. infra c.:

Nec uinearum | expers piscium uolucrumque sunt  $\Gamma$ iso et cer | uorum capearumque uenatui insignis. | Est  $\Gamma$ iso autem proprie patria scottorum est | est autem sinus giso maris permaximus.

Hic quoque de re memorabili agitur.

#### CAP. 3.

## De nota I.

Nota  $\Gamma$  tertiae alphabeti Graeci litterae admodum similis, ubi legitur, Graecum quoddam textui inesse vocabulum ostendit, quod cum adnotator littera G significare posset, Graecam litteram, quia de Graecis agebatur, amplecti maluit. Cf. exempli gratia:

f. 3<sup>a</sup>, Serv. Praef. Ecl., cf. ed. nostrae vol. III p. 4, 6. 7:
I' OllATATTΩ. TΩN. BOΩN. Idest qui curam gerit boum
f. 3<sup>b</sup>, E. I, 1, cf. ed. nostrae vol. III p. 4, 25. 26; p. 5, 1:
Unde etiam fagus dicta est AIIO. TOT
I' ΦΑΙΐΝ. Hoc uidetur dicere. lAces sub umbra fagi In

ag | ris tuis

<sup>&</sup>lt;sup>1</sup>) Cf. disputationem a me in Conventus Philologorum Germanicorum trigesimi noni Turici habiti Annalibus (p. 247-257) propositam.

PRAEFATIO. XXIX

f. 5b, E. II, 11, cf. ed. nostrae vol. III p. 20, 6.7: Γ herba est quam graeci: FEPΠΙΛΛΟΝ. dicunt. IN multis [enim nominibus

f. 64, E. II, 20, cf. ed. nostrae vol. III, p. 21, 9. 10: P multi . secundum homerum . qui ait . KAITAAAETKON . Regunt niuei

ib. E. II, 21, cf. ed. nostrae vol. III, p. 21, 15, 16: Mille mee siculis er

 $\Gamma$  rant In montibus agne. Theoretius bota  $XAABOCK\Omega$ ,

f. 8b, E. II, 65, cf. ed. nostrae vol. III, p. 27, 29. 30: Γ uocalem . sequitur . . sic homerus . TIA . ANX ΘΗ CPITPOIHC.

f. 15°, E. IV, 34, cf. ed. nostrae vol. III, p. 49, 25. 26: Uidetur tamen locus hic dictus Per

Γ ΛΠΟΚΑC . APOSCATAsin Idest per omnium rerum [uolubilitatem

f. 101b, A. III, 421, 426 s., cf. ed. nostrae vol. I, p. 418, 7. 17. 18. 19:

quod graece be

retron dicitur.. Prima.. nominatiuus phuralis est á neutro [et est graeca figura. TA

ΠΡΩΤΑ ΑΝΕΓΡΠΟC . . Pube tenus . . Tenus . praepositio

Eadem nota eodem sensu Horatianis quoque adscripta est, ut

f. 170b col. 2, Carm. IV, 8 titul.

I' ENcomas | TICE monocolos metrum asclipiadium. 1)

#### CAP. 4.

#### De nota T vel 7.

Haec nota, cuius usus inde a f. 3b invenitur, non nisi ad eam libri partem pertinet, qua Servius exhibetur. Significat autem singulorum scholiorum initia 2),

qua in re nulla fit differentia, sive in lineae capite illa sive medio sive extremo in versu collocata sunt. Observandum tamen, eam notam interdum falso adhiberi, id quod temeraria textus interpunctione commissum esse videtur, nec non quamvis frequentissime delineatam nonnullis tamen locis ubi poni debebat desiderari. Atque hanc quam dixi esse eius significationem, pauci loci ex inmensa eorum multitudine forte adrepti omnium instar pro exemplo erunt hi, quos ita dedi, ut totum singularum quibus nota 🗂 praefixa est linearum circuitum accurate exprimerem:

f. 3b, Serv. E. I, 1, 2, cf. ed. nostrae vol. III, p. 5, 1 -- 6:

- etiam glandibus alebantur antea mortales. Tu patule
- Patulum dicimus quod patet naturaliter. Ut. Nares. arbor. Pa tens uero est quod et aperitur . et clauditur ut ostium. [oculi. Silues
- trem musam idest rusticum carmen. Tenui auena idest culmo
  - ib. E. 1, 2 ss., cf. ed. nostrae vol. III, p. 5, 9-13:
- Meditaris quod graeci . ΜΕΛΩΤΩ . dicunt per . ANTI-[CTOEXON. Me

ditor dixerunt latini. L. enim et . d . interdum sibi inuicem cedunt Unde et

🧻 sella . pro . sedda . dicitur á sedendo. Nos patriam fugimus. Plus

ib. E. 1, 5, cf. ed. nostrae vol. III, p. 5, 16. 17:

- Resonare doces amarillida, siluas idest carmen tuum de ami ca amarillida. Compositum
- f. 48, E. 1, 5, cf. ed. nostrae vol. III, p. 5, 20-22:
- recurus est Ut tantum de suís amoribus cantet. Namque [erit ille mihi semper deus
- ib. E. I, 7, 8, cf. ed. nostrae vol. 111, p. 6, 3-5: Sic lucanus
- de nerone sed mihi lam numen. Sepe . tener . nostris ab [ouilibus . i . agnus
  - ib. E. I, 8, 9, cf. ed. nostrae vol. III, p. 6, 12-14: secundum quod absolutus est
- sensus Ut sit sepe Perfundit.. Errare pasci. Ut Mille
- ib. E. I, 10, 11, cf. ed. nostrae vol. III, p. 6, 18. 19:
- lamo agresti. Rustico stilo . . sic supra. Tenui auena. Ne fre quens

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<sup>1)</sup> Cf. Gisonis nomen a librario / iso scriptum f. 1902 col. 2.

<sup>?)</sup> Quae f. 2\*-f. 3\* scripta sunt - nam f. 1 argumentum a Servio plane alienum est, cf. catal. codd. Bernn. p. 348 - ideo hac nota carent, quia non acholia illia continentur, sed Servii in Bucolica praesatio, cui tali modo distinguendae non suit locus. Est nota paragraphos. Thile in progr. Naumburg. (a. 1856) signis > et > scholiorum initia in marg. zignificari dicit, idem illa in textu duobus punctis ante positis indicari contendit. Sed ut hoc neque semper occurrit et saepissime ipsam scholiorum unitatem dirumpit, ita .) forma nusquam invenitur, sed , neque > nota ullibi occurrit.

XXX PRAEFATIO.

f. 42, E. I. 13, 15, cf. ed. nostrae vol. III, p. 6, 27-29. 30, p. 7, 1-3: Protinus porro . tenus longe á finibus Unde est paulo post. At nos hinc alii sitientes ibimus afros. Eger et animo et corpore çger dicitur. Ago autem [mino proprie dicitur Nam agi dicuntur pecora, Spem gregis Idest marem et feminam. Re paratio enim gregis In utroque sexu consistit .a. Silice. [in . nuda . ad hoc pertinet. Obstare videtur, quod et ipsum f. 4<sup>n</sup> legitur, hoc: E. I, 12, cf. ed. nostrae vol. III, p. 6, 24. 25: Sane uera lectio est Turbatur ut sit Impersonale quod ad omnes pertinet generaliter sed revera "turbatur" lectio novi scholii ansam dedit. Confer praeterea: f. 26\*, E. IX, 48, 50, 51, cf. ed. nostrae vol. III, p. 116, 6. 7. 9-12. 13: quo et uuç et et frumenta maturescunt.. Carpent tua poma nepotes... [ac si diceret Nihil est quod possit timere... Nam illud respicit quod supra inui-[diose dixit., lNsere Nunc meliboe piros.p.o.u.. Omnia fert çtas idest aufert. [Nam intelligimus ib. E. IX, 52, 54, cf. ed. nostrae vol. III, p. 116, 16. 17. 24: tres adeo incertos longo (del. longo) caligine soles r.. Lupi. [moerl uidere pri ores ib. E. IX, 57, 60, cf. ed. nostrae vol. III, p. 117, 3. 4. 8. 9: et hoc dicit Ut pos sis canere cuncta siluerunt.. Uianoris.. hic est qui et ocnus dictus est de quo dicit in X Fatidice mantus et tusci (filius amnis ib. E. IX, 61, 62, 63, cf. ed. nostrae vol. III, p. 117, 12-18: Stringunt frondes amputant. decutiunt in georg glan des tunc stringerent.. Tamen ueniemus in urbem. etiam si paululum quiescentes dederint operam cantilene .. Nox pluuiam ne colligat ante.. Ueremur enim aut cum ortu

[solis . aut

SC

f. 26\*, E. IX, 64, 65, cf. ed. nostrae vol. III, p. 117, 20 - 22: sed cantan tes ita enim minorem l'ineris sentiemus laborem. Hoc [fasce leua bo . . ib. E. IX, 66, cf. ed. nostrae vol. III, p. 117, 25. 26: DESine plura puer ac si diceret nimii desiderii es . . quod nunc. ib. E. IX, 66, 67, cf. ed. nostrae vol. III, p. 117, 27. 28: Nam canere otio sorum est .. Cum uenerit ipse .. uel uirgilius cuius ad-[uentu sperabat f. 34<sup>a</sup>, G. I, 155, 157, 159, 160, cf. ed. nostrae vol. III, p. 168, 26, p. 169, I. 2, 5, 7-9, 11, 12: orate serenas...sine causa ingentes frumenti alieni acer-[uos aspicies per quod osten dit rusticum . sua inertia . famem non anni uitio susti-[nere . . Premes umbram Coartabis Imminues . . Famem . solabere . ac si diceret in (glandibus qui desatiaueris quia dixerat. et Uictum dodona Negaret.. Agrestibus [arma . idest instrumenta . ib. G. I, 163, cf. ed. nostrae vol. III, p. 170, 3-5: torum hominibus indicandum ergo hoc dicit plaustra [uolubilia matris eleusing idest qualia osten dit ceres eleusina ib. G. I, 164, 165, cf. ed. nostrae vol. III, p. 170, 9, 10 - 12. 16-20: Tribulaque traheque genus uehiculi unde teruntur fru-[menta. Traheque epenthesin fecit. Causa metri ut nauita. Traha autem uehiculum est à trahendo dictum nam non habet rotas.. INiquo pofi rastri. Idest [magni scilicet ut sine labore rus tici possit glebas infringere.. Uilia praeterea celei uilisque [supellex . idest uasa de uimine ib. G. I, 165, 166, cf. ed. nostrae vol. III, p. 171, 1. 2. 5: aut par de bet esse nominativo aut una syllaba maior.. et mystica [uannus iacchi idest ib. G. I, 166, cf. ed. nostrae vol. III, p. 171, 10. 11: hinc est quod dicitur Osiridis membra a tyfone dilaniati, isis cribro

[superposuis

PRAEFATIO. XXXI

f. 34<sup>a</sup>, G. I, 166, 170, cf. ed. nostrae vol. III, p. 171, 14, p. 172, 3. 4:

discerptum . IN burim In curuaturam. Nam buris est cur-

ib. G. I, 172, cf. ed. nostrae vol. III, p. 172, 13. 14:

🐂 ne aures...due quibus latior sulcus efficitur. Duplici.aptantur

ib. G. I, 173, 174, cf. ed. nostrae vol. III, p. 172, 19. 20, p. 173, 1:

ne bo

ues laborent.. Stiua. manica aratri qua regitur. Currus [autem dixit propter

f. 89\*, A. II, 508, 509, 510, 512, 514, 515, 516, 519, 520, 524, 528, 529, 531, cf. ed. nostrae vol. I, p. 297, 13. 14. 24. 25. 26, p. 298, 15-17. 18. 27-29, p. 299, 1-12. 14-16. 19, p. 300, 2. 4:

- "] si autem mediis legeris non stat uersus nisi exclusa. ?..

  [Euo. non timore.. Circumdat non apte
- sibi coherere facit sed potius oneri sumit . . iNutile ferfrum epitheton . . ipse inutilis . .
- Nudo sub axe hoc est sub diuo quod Impluuium dicitur [idest serenum . Axis autem aut plaustrum septentrio
- nale aut pars septentrionis . . Aut spiritus quo mundus [mouetur sicut dicit lucanus . . Penates sunt
- omnes dii qui domi coluntur. Nequiquam secundum epicu-[reos propter uim bellicam.. Altaria superorum.. 1Nfe rorum tantum are.. ARA autem dicitur á precibus quas [graeci aras dicunt unde contra. Imprecatio. CATA
- TA. dicitur.. Praecipites festine propter tempestatem et [bene atra. addidit quia est et clara
- ut clara repente tempestas.. Dira. modo proprie.. Dira [enim est deorum ira.. ergo quae mens infusa
- ex deorum ira..Ruis aut festinas.aut.incedis.seniliter..
  [si ipse meus subaudis..posset defende
  - re.. Ore, effata. pleonasmos est abundat. ore.. Uacua. [magna.. quae diffici
- le complentur... Uninere. bonum schema. unlus pro telo... (Euasit peruenit... Uitam

ib. A. II, 533, 536, 537, 538, cf. ed. nostrae vol. I, p. 300, 8. 10. 16-19. 22. 23. 30:

Media autem manifesta et potest referri uel ad priamum [uel ad politē.. Si qua est uel secundum epi cureos vel desperat quia impune ante aras conspicit [cedem.. Curet.idest ulciscatur.. Grates prout res fuerit vel in bonis vel in malis dicuntur [sicut praemia.. Me.cer

nere.. de spectaculo queritur idest deplorat, non de morte.

[Coram modo adverbium temporis est

f. 89<sup>a</sup>, A. II, 547, 549, 550, 552, cf. ed. nostrae vol. I, p. 302, 11-14. 15. 16. 18. 19:

- quam bello troiane petisti. Hesperiam. metire lacens..

  [Astismos est
  - urbanitas sine iracundia.. Ut. Atque idem iungat uulpes [et mulgeat
- hircos.. Degenerem. idest non respondentem moribus [patriis.. Altaria ad
- ipsa.. Unde . sperabat auxilium . Coruscum extulit . . si .
  [ornatum gemmis caput

ib. A. II, 552, 554, cf. ed. nostrae vol. I, p. 302, 22. 23. 24:

caput esse sublatum...O...Haec finis...Omnia latina no-[mina. In. anima. sim plicia

ib. A. II, 556, 557, cf. ed. nostrae vol. I, p. 303, 12. 13. 14:

intel

ligitur . Regnatorem asię quia Imperauit phrigię et migdo-[nię . , Litore trun

cus

ib. A. II, 558, 559, 562, 564, cf. ed. nostrae vol. I, p. 303, 27, p. 304, 1. 2. 6-8. 10:

- nomine sine agnitione.. Sçuus horror quia est et bonus
  [Ut letusque per artus
  horruit.. Uitam. exhalantem. secundum eos. qui animam
  [uitam volunt ut. atque
- in uentos uita recessit.. Diripienda partī pro partiō est.. [Copia. no ta.

#### CAP. 5.

## De notis T et Z.

Hae notae, quarum altera litteram R, altera litteram Z effingit (nam e. g. f. 145<sup>b</sup> G. II, 330 vocis "Zefiri" prima littera eodem ductu delineata est), tum adhibentur, cum quid vitiose scriptum legitur sive litteris vel syllabis male positis sive lacuna commissa. Itaque haud mirandum, quod nonnullis locis ambae inter se coniunctae sunt, qua de re vide quae infra proponentur.

XXXII PRAEFATIO.

Ac primum quidem de 1 nota haec exempla sufficiant:

f. 3ª, Praef. Ecl., cf. ed. nostrae vol. III, p. 3, 22-24:

INgeniti : hiatico ') salonii : et in sileni : theologia uclut ex (insertis : altio

ribus rebus posset placere

f. 7b, E. II, 42, cf. ed. nostrae vol. III, p. 25, 3.4: Licet

† troierathestyllide ) amica quae eos á me cupit abduce re

f. 9b, E. III, 7, cf. ed. nostrae vol. III, p. 31, 7.8:

Sensus autem est noli ual

de ualde ') haec obicere . tamen scias . . . . ') fortibus obicien das rapinas . .

f. 102, E. III, 9, 10, cf. ed. nostrae vol. III, p. 31, 26, p. 32, 1. 2:

uene

rare napeas . . Tum credo et rustice et naturaliter respondet
[ante enim 5] purgat

obiecta . sed alia . obicit

ib. E. III, 13 extr., 15, 16, cf. ed. nostrae vol. III, p. 32, 15-18:

Seuus iste ro

[educat lau

mulus aliquatenus aliquarat . . \*) Quid faciant d. fures . [Plerumque

f. 20b, E. VI, 78 extr., 83, cf. ed. nostrae vol. III, p. 81, 10. 11. 21. 22:

Tereus in upupa

Mytis 7) In fassidem prognę in erundinem 8) filomela . in

ros

f. 36\*, G. I, 235, cf. ed. nostrae vol. III, p. 186, 12. 13:

Unam nos habitamus.. Alteram. Antipodes et ad quos (dicuntur antipodes 1)

hine torrente zona hine frigidis ire prohibemur.. Anti-[podes autem dicuntur

f. 36a, G I, 235, cf. ed. nostrae vol. III, p. 186, 17-19, p. 187, 1:

acce

dit quisquam Una feruens á qua nunquam sol recedit

..... <sup>2</sup>) due temperate ad quas uicissim uenit. Mundus [ut ad scithiam ri

pheasque

f. 103b, A. III, 541, cf. ed. nostrae vol. I, p. 434, 14. 15. 16:

arant sed tamen ANACULUTon.. Nam quamquam non [praemisit.. spes et ') pacis ait

Idem signum et in Horatianis habes, ut:

f. 173b col. 2, Carm. I, 24, 3:

1 Cantus mei phomene ) cui liquidam pater

f. 175b col. 1, Carm. I, 28, 25:

particulam dare sie quodeumque minabit reurus \*)

Atque haec notae **1º significatio** dilucide explicatur vocabulo *deest* adposito:

f. 28ª, Praef. Georg., cf. ed. nostrae vol. III, p. 128, 2.3:

Quae cum ita sint, in his quoque, qui infra sequentur, locis quamvis leviter tantum corruptis vitium deprehendisse dicendus est adnotator, cum eandem iis notam adpinxerit:

f. 3<sup>a</sup>, Praef. Ecl., cf. ed. nostrae vol. III, p. 3, 20, 21:

\*\* sciendum .VII . . . eglogas ee . meras \*) rusticas quas . theo

[critus . x . habet . .

<sup>1)</sup> Leg. genethliaco.

<sup>7)</sup> Leg. roger a Thestyli.

<sup>3)</sup> Alterum valde delendum.

<sup>4)</sup> Lacuna 4 vel 5 litterarum: omissum viris.

b) Leg. non enim ante.

<sup>6)</sup> Leg. aliqua ratione.

<sup>7)</sup> Leg. in upupam, Itys.

a) Log. Procne in hirundinem.

<sup>9)</sup> Lacuna 8 litterarum.

<sup>10)</sup> Lacuna 7 vel 8 litterarum.

<sup>1)</sup> Del. dicuntur antipodes.

<sup>-)</sup> Lacuna 12 litterarum.

<sup>3)</sup> Lacuna 5 litterarum.

<sup>4)</sup> Leg. est; fortusse et ad vocabuli ANACuAuTon formam quamvis non nisi leviter corruptam nota respicit.

<sup>3)</sup> Pro Melpomene.

<sup>&</sup>quot;) Pro minabitur Eurus.

<sup>7)</sup> Lacuna 15 litterarum; verum nihil deest, sed alterum teocritum delendum.

<sup>\*)</sup> Superscriptum \{ \vec{v}\vec{v}\ \text{ meras m. II}\} in textu vocabula esse et meras nota \( \mathbf{V} \) m. II inter se coniuncta sunt, ut in puncto illo inter esse et meras posito adnotator haesisse videatur.

PRAEFATIO. XXXIII

f. 72, E. II, 31, cf. ed. nostrae vol. III, p. 23, 16—18:

ru

bet eius facies. Ad çtheris lmitationem ') in pectore ne
[bridem habet stel latam. ad stellarum Imaginem.

ib. E. II, 34, cf. ed. nostrae vol. III, p. 24, 12. 13:

hor

ret.. Labellum inanis fimum quam quidam ') temptant

f. 7b, E. II, 45, cf. ed. nostrae vol. III, p. 25, 13-15:

Sane Calathis 2) graecum est. Nam lati

[facere discretionem

ne quasillum uel canistrum ) dicitur cicero . In philippi-[cis . . At uero inter quasilla pendatur aurum . .

f. 8b, E. II, 63, cf. ed. nostrae vol. III, p. 27, 25, 26:

Torua leena lupum uerum est Nam necesse est ut ue[niente 5] lupo

ib. E. II, 65, cf. ed. nostrae vol. III, p. 28, 1. 2:

Trahit sua quenque uoluptas. Notatur á criticis <sup>6</sup>) quod

[hanc sen
tentiam dederit rustico supra bocolici carminis legem

Atque hace hactenus. Ipsa vero littera T num retractandum vel recensendum vel requiras significet, haud ausim pro certo adfirmare, sed cf. quae de nota Z dicentur. Iam notam Z eandem vim habere ex his locis elucebit:

f. 6a, E. II, 15, cf. ed. nostrae vol. III, p. 20, 22, 23:
Alexandrum

Z quem adamauit 7) asinius pollio. Et cebetem puerum [cum leria

ib. E. II, 20, cf. ed. nostrae vol. III, p. 21, 9. 10:

Z multi. secundum homerum. qui ait KAITAAAETKON \*). [legunt niuei

f. 94\*, A. III, 68, cf. ed. nostrae vol. I, p. 350, 14-16:
prioris.. Pithagoras uero. non metempsiscosin ). sed pa[lingenesian esse dicit

Z hoc est redire post tempus..supremum.non est nomen. [sed aduerbium..toruum clamat..Ciemus

ib. A. III, 70, cf. ed. nostrae vol. I, p. 350, 24-26:

Z epitheta posuit uitiose ut supradizimus, fecit autem hoc (proprie <sup>1</sup>). In . x . uersibus, Auster pro quouis

f. 123b, A. V, 735, cf. ed. nostrae vol. I, p. 645, 4. 5: secundum theologos circa lu

Z narem circulum Ubi iam aer porio ) est Unde ait ipse [uirgilius

f. 127b, A. VI, 107, cf. ed. nostrae vol. II, p. 24, 5-7: scatenis . sine gaudio . . Altë ideo ille dicitur locus quod [nec . hiomantia

Z uel siomantia ') non nisi ibi poterat fieri. Quae sine ho-[minis occisione non fiebant. Nam

f. 129a, A. VI, 149, cf. ed. nostrae vol. II, p. 32, 13-17:

Duo enim horum sacrorum genera fuisse dicuntur. Unum.

[NEKROman]

Z tie et aliud sciomantie in nicromantia 5) ad euan drum 6) cadauer

f. 132, A. VI, 340, cf. ed. nostrae vol. II, p. 57, 16-18:

gnouit in umbra.. Prudentiores dicunt animas receden-[tes á cor

Z poribus 7) . . sordidiores esse donec purgentur que purgate [incipiunt

Praeterea in Horatianis:

f. 185b col. 2, Serm. I, 2, 11:

Z respondit laudat rabhis 1) culpatur ab illis

ib. Serm. I, 2, 19:

Z ero \*) quaestu sumptum facit hic nix credere possis

Et

<sup>1)</sup> Verba Ad otheris Imitationem male a prioribus, quibuscum coniungenda erant, separala sunt.

<sup>2)</sup> Pro inanissimam quidam.

<sup>2)</sup> Pro calathus.

<sup>1)</sup> Verbe uel canistrum desunt in ceteris codicibus.

<sup>5)</sup> M. I scriptum fuit uenient, m. II corr.

<sup>&</sup>lt;sup>6</sup>) Supraser. m. Il rethoricis: ilaque in verbo criticis adnotator offendisse videtur, nisi potius quemque reponi malnit.

<sup>&</sup>lt;sup>7</sup>) Pro ei donauit.

<sup>\*)</sup> Ob Gracca corrupta.

<sup>))</sup> Hoe loco nota aut ad istam vocem pertinet aut ad sed particulam post redire omissam.

<sup>?)</sup> Alii libri prope habent. Fortasse et ipsum vocabulum uitiose notam elicuit, sed illud magis adridet.

<sup>)</sup> Pro purior.

<sup>4)</sup> Pro necyomantia uel sciomantia.

In marg. m. II: corrg. nec.

<sup>9)</sup> Pro eleuandum.

<sup>7)</sup> Nota ad pravam interpunctionem past corporibus positam pertinere videtur.

<sup>&</sup>lt;sup>8</sup>) Pro laudatur ab his.

<sup>9)</sup> Leg. pro.

XX XIV PRAEFATIO.

f. 185b, Serm. I, 2, 33:

Z nam simul ac uenas inflauit tecta ') libido

Ambas notas inter se coniunctas habes duobus locis, quibus plures mendae insunt:

f. 17b, E. V, 90, cf. ed. nostrae vol. III, p. 64, 14.
15 et adnot.:

Ut si dicas. Pul Z 7 cher est fernis 2). Faunorum Satyrorum. Silenorum, dilecta

f. 20<sup>a</sup>, E. VI, 73, cf. ed. nostrae vol. III, p. 79, 26-29:

Cyllarus

Z ......') aut certe sit histeroproteron ut quasi utriusque fabulç uideatur face re commemorationem

In tanto utriusque notae significationis consensu illi Z vocem  $\xi \eta \tau u$  vel  $\xi \eta \tau \eta \tau i \sigma v$  subesse coniecerim, in  $\Upsilon$  vero fortasse require vel requirendum latet.

#### CAP. 6.

#### De nota V vel V.

Quia omnibus locis, quibus hoc signum praeponitur, versus inest, quin eo versus notio significatur, haud dubium. Vide sis haec exempla:

f. 2b, Serv. Praef. Ecl., cf. ed. nostrae vol. III, p. 2, 7-9:

V Ut. Nos patrię fines et dulcia. l. a. Primus etiam pes
[secundum donatum et dac
tylus

ib. Praef. Ecl., cf. ed. nostrae vol. III, p. 2, 12. 13:
Teren

V tianus cum de hoc metro diceret. Plurimus hoc pollet [sicula telluris alumnus

ib. Praef. Ecl., cf. ed. nostrae vol. III, p. 3, 3:

V Mantua.ug miserg nimium uicina cremonç..Perdito ergo
[agro

f. 4<sup>a</sup>, E. I, 7, cf. ed. nostrae vol. III, p. 6, 1-3:

Oratius Praesenti tibi maturos largi mur honores IUrandasque tuum per nomen ponimus aras. (Sie lucanus.

f. 4b, E. I, 23, cf. ed. nostrae vol. III, p. 8, 15 -- 17:

V Nam est sedes deorum. Hoc autem eum dicere ille com[probat uersus quantum lenta solent inter uiburna cupressi.

f.  $6^a$ , E. II, 20, cf. ed. nostrae vol. III, p. 21, 11-13: ones in ingenti sunt pretio. Unde in georgicis legitur..  $\vec{V}$ 

greges . lege . mollibus albos . . Item . Alibi . Munere sie

f. 96\*, A. III, 138, cf. ed. nostrae vol. I, p. 368, 24, 25:

V mitis est . unde . oratius . . condito . mitis . . placidusque telos . . [supplices audi

f. 1152, A. IV, 609, cf. ed. nostrae vol. I, p. 570, 12-15:

tyfone cius fratre uxor isis per totum orbem requisisse

V [dicitur, luuenalis plan gentis populi, Currit derisor anubis sed modo usurpatiue.

[Diras dixit]

Interdum pro V nota plene scribitur uersus, ut:

f. 138b, A. VI, 725, cf. ed. nostrae vol. II, p. 102, 10-12:

 $\overline{V}$  clauditur . . Globum autem ideo quia dicitur Sperodes sus [esse . . Titaniaque astra

#### CAP. 7.

#### De nota f vel f vel fat.

Haec nota fabulam, h. e. mythum apud Servium extare scitu dignum significat, id quod quaevis fere pagina clamat, cf. instar omnium haec pauca:

f. 6b, E. II, 24, cf. ed. nostrae vol. III, p. 21, 26. 27, p. 22, 1:

f Amphion et sethus fratres fuerunt ex | ioue et antiopa sed zethus rusticus fuit amphion uero musi | cç artis peritus

ib. E. II, 26, cf. ed. nostrae vol. III, p. 22, 21. 22:

f Dafnis fuit filius mercurii formosissimus | puer qui primus dicitur pastor fuisse.

f. 72, E. II, 31, cf. ed. nostrae vol. III, p. 23, 14-17:

f Nam Pan dens est rustiens in nature similitudinem ru | bet eius facies.

<sup>1)</sup> Pro taetra.

<sup>1)</sup> Pro frenis; praeterea dilectatio quoque vox notata esse potest.

<sup>3)</sup> Lacuna 12 litterarum.

<sup>4)</sup> Lacuna 11 litterarum.

PRAEFATIO. XXXV

f. 8b, E. II, 63, cf. ed. nostrae vol. III, p. 27, 23. 24: fab Et bene se reuocat ad rusticas com | parationes pene enim fuerat lapsus dicendo Pallas quas condidit arces.

Nam et hoc loco Palladis nomen in versu positum adnotatori fabulae notionem innuere visum est. Suspiceris igitur, in hisce quoque de fabula agi, quae f. 95\*, A. III, 104 habes, cf. ed. nostrae vol. I, p. 360, 3-6:

It autem fingatur | Saturnus filios suos comesse ratio hace est quia dicitur deus esse eternitatis et secu | lorum. mys Secula autem annos ex se natos in se reuoluunt unde graece KRonos | quasi XRonos idest tempus dicitur.

Possis enim solvere fabula mystica; sed malim figura mystica his locis conlatis:

f. 95b, A. III, 113, cf. ed. nostrae vol. I, p. 363, 17-19:

Ideo autem mater deum curru ue | hi dicitur quia ipsa mysti est terra que pendet in aere ideo sustinetur rotis quia ca fig et mun | dus rotatur et uolubilis est.

f. 97\*, A. III, 209, cf. ed. nostrae vol. I, p. 379, 22-25:

urię

haec est ratio quia ipse esse dicuntur unde epulas | diinys cuntur abripere quod est furiarum ut et manibus protica hibent contingere mensas unde et aua | ri dicuntur (dicuntur linea inductum) finguntur furias pati abstinent (corr. abstinentie) partis. 1)

## CAP. 8.

## De notis Q et P et %.

Qui loci his notis distincti sunt, id habent singulare, ut fere semper aliquid novi vel scitu digni proferatur sive artem grammaticam sive res naturales vel philosophicas vel historicas fabularesve spectans. Quarum nota **Q** in Servio multo est frequentior quam altera, nota **P** in Horatianis atque Ovidianis una valet. Atque unam eandemque utriusque notae esse significationem, pauci ex innumeris loci infra adlati satis superque demonstrabunt neque dubitari potest, quin

1) f. 136b, A. VI, 659, cf. ed. nostrae vol. II, p. 91, 21-24; adscriptum est mysticum his verbis (de Eridano agitur):

qui in italia padus nocatur quem alii ad inferos nolunt tendere | alii nasci apud inferos et exire in terras. Ideo autem ista finguntur quia de apennini | parte oritor quae spectat inferum mare et tendit usque ad superum.

chresimi 1) iam a veteribus usurpati similemque in modum picti notio subsit.

De priori igitur signo vide haec:

- f. 5b, Serv. E. I, 32, cf. ed. nostrae vol. III, p. 9, 29; p. 10, 1:
- Unde etiam pecunia dicta est à peculio.. Aut certe et † modum † ad mores

  hoc ad | morsum temporum pertinet.
  - f. 62, E. II, 18, cf. ed. nostrae vol. III, p. 21, 5. 6:
- Ligustrum autem flos est can | didus sed uilissimus.. Uaccinia uero sunt uiole quas purpurei colo | ris esse manifestum est..
  - f. 14a, E. IV, 6, cf. ed. nostrae vol. III, p. 45, 12. 14. 15:
- Redit | et uirgo . idest lustitia . quae erigone fuit et permiscet lau | des tam pueri quam pollionis quam augusti.
  - f. 15ª, E. IV, 44, cf. ed. nostrae vol. III, p. 51, 6. 7:
- Lu | teo. colore. idest rubicundo.. Et est ypallage pro. croco. luteo
  - f. 16b, E, V, 40, cf. ed. nostrae vol. III, p. 59, 3-5: fontibus
- IN | ducite frondibus umbras.. Facite nemora circa fontes. Et hoc | ideo . quia ut diximus . heroum anime habitant uel in fontibus uel in nemoribus.
- f. 17b, E. V, 66 extr., cf. ed. nostrae vol. III, p. 62, 13. 14.
- Per Altaria supernum numen ostendit.. Per parem numerum infernam indicat po | testatem..

Integrioris chresimi formae haec sint exempla aliquot:

- f. 2b, Praef. Ecl., cf. ed. nostrae vol. III, p. 2, 14-16:
- **Q** Et INtentio poetç hacc est Ut imitetur | theocritum siracusanum . meliorem . moscho et ceteris qui bocolica | scripserunt .
  - f. 4b, E. I, 21, cf. ed. nostrae vol. III, p. 8, 4:
- Ouium teneros. Perifrasis agnorum.
  - f. 5b, E. I, 32, cf. ed. nostrae vol. III, p. 10, 4:
- P Sane peculi pro peculii per sincresin dictum est.
- f. 64, E. II, 20, cf. ed. nostrae vol. III, p. 21, 7.8:
- Quam . diues pecoris . n. Tria . sunt quibus j amatores possunt placere . . Diuitiis pulchritu | dine cantilena . .

<sup>)</sup> Cf. Isid. Orig. 1, 20. Siglum ex duabus litteris Graecis X et  $P_{i}$  chresimi initiis effectum est.

f. 14b, E. IV, 12, cf. ed. nostrae vol. III, p. 46, 20 - 22:

Nam antea quintilis et | sextilis dicti sunt Et hoc etiam trahit ad argumentum aurei seculi.

f. 15a, E. IV, 34, cf. ed. nostrae vol. III, p. 49, 22-25:

Specialia pro generalibus ponit Nam per typhim, quemcunque gubernatorem (accipimus. Per ARgo quameunque nauim. Per troiam quamcunque ciuitatem ) Per achilem quemcunque uirum fortem.

Iam in Horatianis atque Ovidianis quae adnotator hoc signo distinxerit, scitu perquam dignum, quare hos locos omnes infra adponam:

- f. 1684 col. 1, Hor. Carm. I, 12, 19 s.:
- proximos illi tamen occupauit pallas honores
  - f. 168<sup>2</sup> col. 2, Carm. I, 12, 45:
- Crescit occulto uelut arbor çuo
  - ib. Carm. I, 20, 11:
- p temperant uites neque formiani
  - £ 168b col. 1, Carm. 1, 22, 19:
- quod latus mundi nebulç malusque ')
  - f. 170b col. 1, Carm. IV, 6, 29:
- spiritum phoebus mihi phoebus artem 2)
  - f. 171b col. 1, Epod. 2, 22:
- Siluane tutor finium
  - f. 1728 col. 1, Epod. 10, 9 s.:
- Nec sidus atra nocte amicum appareat qua tristis orion cadit.
  - f. 172b col. 1, Epod. 15, 7:
- Dum pecori lupus et nautis infestos orion 2)
  - f. 178ª col. 2, Carm. III, 2, 13:
- p dulce et decorum est pro patria mori

- f. 183ª col. 2, A. P. v. 133:
- p nec uerbo uerbum curabis reddere fidus
  - f. 183b col. 1, A. P. v. 156:
- Actatis cuiusque notandi sunt tibi mores
  - f. 184ª col. 1, A. P. v. 281:
- successit uetus his comoedia non sine multa laude
  - f. 184b col. 2, A. P. v. 393:
- dictus ob hoc linire tigris rabidosque leones
  - f. 186ª col. 2, Serm. 1, 2, 112 s.:
- p quid latura sibi quid sit dolitura negatum
- c quaerere plus prodest et inane abscedere soldo
- Num tibi cum fauces urit sitis aurea quaeris
  - f. 187ª col. 2, Ov. Met. I, 71:
- 🌓 sidera cooperunt toto efferuescere cçlo
  - ib. Met. I, 78:
- p natus homo est siue hune diuino semine fecit
  - ib. Met. I, 96:
- p nullaque mortales praeter sua litora norant
  - f. 187b col. 1, Met. 1, 99:
- 🔛 non galeç non ensis erant sine militis usu
  - ib. Met. I, 102:
- nec ullis
- p saucia nomeribus per se dabat omnia tellus
  - ib. Met. 1, 109:
- p mox etiam fruges tellus inarata ferebat
  - ib. Met. 1, 129 s.:
- omne nesas sugitque pudor ucrumque sidesque in quorum subiere locum fraudesque dolisque

insidiçque tuis et amor sceleratus habendi

- f. 187b col. 2, Met. I, 172:
- p atria nobilium ualuis celebrantur apertis
  - f. 1882 col. 1, Met. I, 778:
- p ethiopasque suos positosque sub ignibus indos
  - f. 188b col. 1, Met. III, 32:
- p martius anguis erat cristis praesignis et auro

His subiungam parvam de simili nota \* quaestionem, quae non nisi raro invenitur. De f. 170\* col. I iam

<sup>1)</sup> De Scotia cogitavit scriptor Scoticus.

<sup>&</sup>quot;) Ad sua carmina in codicis fine scripta (de Leodfrido etc.) adludit librarius.

<sup>&</sup>lt;sup>3</sup>) Notandum, duobus his locis extremis Orionis mentionem fieri, qui et f. 170% col. 1, Carm. III, 27, 18, nominatur:

Pronus orion ego quid sit ater, ubi t nota adpicta est, de qua infra dicemus.

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supra diximus; adest etiam f. 187b col. 2, Ov. Met. I, 168:

🛊 est uia sublimis celo manifesta sereno,

deinde f. 15ª iuxta locum Serv. Ecl. IV, 53, cf. ed. nostrae vol. III, p. 52, 6-8:

Utinam | possim frui uitam longissimam et habere tantum spiritum quantus posset suffi | cere ad tuç uirtutis commemorationem . .

Eandem fere huic notae vim inesse, quam in reliquis duabus deprehendimus, satis veri est simile, nec non f. 57b, Serv. G. 1V, 553, cf. ed. nostrae vol. III, p. 359, 7-9:

Notandum sane quod et hoc euen | tu . illa . ars inuenta est quam supra memorauit et melior facta per industriam.

#### CAP. 9.

## De nota q vel q.

Haec nota creberrime posita tum adhiberi videtur, cum apud Servium quid legitur, de quo amplius quaerendum esse tibi persuadeas. Nam quaerendi sive quaestionis notionem subesse inde conici potest, quod ipsa vox quaestio plenis litteris scripta est f. 31<sup>a</sup>, 35<sup>b</sup> bis, 80<sup>a</sup>. Cf. e. gr. haec:

- f. 2b, Praef. Ecl., cf. ed. nostrae vol. III, p. 2, 6. 7:
- q. Qui . pes si sit dactylus meliorem . efficit . uersum
  - ib. Praef. Ecl., cf. ed. nostrae vol. III, p. 2, 14-16:
- q Et INtentio, poete haec est Ut imitetur | theocritum siracusanum, meliorem, moscho et ceteris qui bocolica | scripserunt.
  - ib. Praef. Ecl., cf. ed. nostrae vol. III, p. 2, 19. 20;
- q IN qua. Re. tantum dissentit. á theo | crito.. Ille enim ubique simplex est.
  - ib. Praef. Ecl., cf. ed. nostrae vol. III, p. 2, 23-25:
- q. Nam uirgilii uersum de hasta dictum figurate ad speculum transtulit. Et Causa scribendorum bo colicorum haec est.
  - f. 3ª, Praef. Ecl., cf. ed. nostrae vol. III, p. 4, 1-4:
- q Notandum quoque bocolica uel georgica cum apud graecos in | fine habeant accentum , apud nos In tertia . á fine
- q habere sillaba. Nam ut in ultima sit latinitas uetat. Ut

q. in penultima non sit breuitatis efficit ; ratio. Et iam . sciendum et personas etc.

f. 32, Praes. Ecl., cf. ed. nostrae vol. III, p. 4, 13. 14:

q Hinc est quod annos fructibus comparat et computat.

f. 3b, E. I, 1, cf. ed. nostrae vol. III, p. 4, 21-24:

Et hoc loco tityrum sub . persona uirgilii de | bemus accipere.

- q Non tamen ubique Sed tantum. Ubi exigit ratio. Quod autem dicit | eum sub fago iacere. Allegoria est honestissima quasi sub arbo | re.
  - ib. E. I, 5, cf. ed. nostrae vol. III, p. 5, 17. 18:
- q Et me | lius est ut simpliciter intelligamus. Male enim quidam allegoriam uo | lunt.
- f. 4<sup>a</sup>, E. I, 7, cf. ed. nostrae vol. III, p. 5, 23. 24, 6, 1:
- q Semper idest post mortem et dum | uiuit, Alii enim Imperatores post o mortem in numerum Referuntur deorum.
  - f. 8a, E. II, 53, cf. ed. nostrae vol. III, p. 26, 15:
- q Cerea, pruna., Aut cerei, coloris. Aut mollia:
  - f. 9a, E. II, 71, cf. ed. nostrae vol. III, p. 28, 29:
- q Nam et | hoc utroque iungitur casui, tribus et casibus adiungitur ut | egeo panis panem pane..
  - f. 9b, E. III, 8, cf. ed. nostrae vol. III, p. 31, 21. 22:
- q Ut sit, Ypallage, pro oculis in hircos retor | tis, quam rem solet libido perficere.
  - f. 10a, E. III, 10, cf. ed. nostrae vol. III, p. 32, 2. 3:
- q Ita enim irati facere consuerunt cum aut non potuerint | aut noluerint obiecta dissoluere.
- ib. E. III, 16, cf. ed. nostrae vol. III, p. 32, 20. 21:
- Aut si | dicas philosophus nomen ipsum ponis.. Si autem uelis dicere sapientie | operam dans. personam exprimens per officium
- ib. E. III, 18, cf. ed. nostrae vol. III, p. 33, 1. 2:
- q Latrante lyeisea.. Lyeisei sunt | ut etiam punius (sic) dieit Canes nati ex lupis et canibus cum inter se forte | misceantur..
- f. 45<sup>2</sup>, G. II, 285, cf. ed. nostrae vol. III, p. 243, 29. 30:
- q Pascat prospectus delectet | Ut animum pictura contra pic pascit inani . . torem

De q cum s vel l coniuncta vide cap. 10. Uno insu-

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per loco d littera praesixa est, s. 10h, E. III, 30, cs. ed. nostrae vol. III, p. 34, 12-15:

.d. q Male enim quidam quaestionem mouent, dicentes uitulam | paruam esse. Nec congrueret ut cam iam enixam esse dicamus sed de | bere nos iunencam subaudire.

quaestione" accipiendum est, nisi potius est Dungal quaerit, cf. B II, e, Dungal, et B II, a, Adentius.

#### CAP. 10.

De notis cor, cor semper, c., c. r., lege semper, hic incipe, hic lege, hic I., l, r., l. r., q. r., q. l.

Quibus nota cor adpingitur locis, hi omnes vel argumenti quodam pondere vel rerum ibi tractatarum novitate insignes sunt, cf.:

f. 48a, Serv. G. II, 523, cf. ed. nostrae vol. III, p. 269, 11. 12:

cor Pendent circum oscula nati. Contra illud Exilioque | domos et dulcia limina mutant.

f. 124a, A. V, 801, cf. ed. nostrae vol. I, p. 650, 3. 4:

cor sed hoc habet ratio omnes nires usu nenerio debilitantur | qui sine corporis damno non geritur

f. 138a, A. VI, 720, cf. ed. nostrae vol. II, p. 99, 12. 13:
cor anime comparatione qua uelocius nihil; est. uno enim
momento cuneta discurrit.

f. 143b col. 2, Fortun. rhet. p. 83, 14. 15:

cor que est antistrofusa cum actionem suam connertunt litigantes et neuter utitur sua priore sententia.

Interdum de ipso scholii argumento quid isti notae adfigitur, ut:

f. 114b, A. IV, 547, cf. ed. nostrae vol. I, p. 561, 23 - 25:

de mor intentio tendit ad mortem. Nam si procos rogare te turpe est sola i mors superest.

Quo illud quoque pertinere facile tibi persuadeas:

f. 14b, E. IV, 15, cf. ed. nostrae vol. III, p. 47, 12-14:

cor Ille deum nitam sieut supra artificiose laudem conpoeta

adal fundit | ut possit esse communis Nam ad quemuis gos potest reperiri ille uel ad augus | tum uel ad solonium.

V ...

Sed multo creberrimus est vocis semper iunctae usus:

f. 412, G. I, 498, cf. cd. nostrae vol. III, p. 215, 2-5:

semper Nam uerum nomen cius numinis quod urbi. Romç cor praeest sciri sacrorum le | ge prohibetur quod ausus quidam tribunus plebis, enuntiare. IN crucem | leuatus est...

f. 42<sup>n</sup>, G. II, 49, cf. ed. nostrae vol. III, p. 222, 23-25:

cor Unde epicurei dicunt nihil esse quod non habeat semper originem sui hine est | gigni de nihilo nihilum nihil posse reuerti . .

f. 48a, G. II, 499, cf. ed. nostrae vol. III, p. 267, 18:

semper Nam animus haud facile verum prouidet.

f. 49b, G. III, 67, cf. ed. nostrae vol. III, p. 281, 28. 29:

cor Naturalem ordinem tenuit dicens aduenire morbum semper se i nectutem mortem.

ib. G. III, 95, cf. ed. nostrae vol. III, p. 284, 15. 16:

cor Duo sunt quibus minuuntur corporis uires i senectus semper et morbus unde mire utrumque complexus est.

f. 60a, A. I, 8, cf. ed. nostrae vol. I, p. 14, 8. 9:

cor Sane observandum est ut non in omnibus carsemper minibus numen aliquod inuocetur.

f. 80a, A. I, 686, cf. ed. nostrae vol. I, p. 194, 13-15:

cof Regales inter mensas epulas intemperantes in quisemper bus castitas rea est et facilis amo | ris occasio unde sine cerere et libero friget uenus.

f. 113b, A. IV, 484, cf. ed. nostrae vol. I, p. 552, 12. 13:

cor Unde . mala fingitur sustulisse | hoc est oues. Nam semper mala dicunt . et mela Nomos | dicitur pastor . ouium . .

f. 1143, A. IV, 516, cf. ed. nostrae vol. I, p. 558, 9-11:

co? Et merito suspicati sunt amorem creari. ex carne semper sine qua mater non ali | ter execratum...

f. 117a, A. V. 20, cf. ed. nostrae vol. I, p. 591, 19:

cor In nubem cogitur aer, Nubes | enim aeris densitas semper facit quod infirmitates generat. Tenuis uero | aer sanior est degentibus uitam sub ea.

f. 137b, A. VI, 714, cf. ed. nostrae vol. II, p. 98, 18-20:

cor Docent autem philosophi anima descendens quid semper per | singulos circulos perdat unde etiam mathemal p

tici fingunt quod sin | gulorum nominum potestatibus corpus et anima nostra con | nexa sunt.

PRAEFATIO. XXXIX

f. 1382, A. VI, 724, cf. ed. nostrae vol. II, p. 100, 20, 101, 1, 2:

cof sicut ptholomeus deprehendit qui dicit translatum | semper ad aliud clima hominem naturam ex parte mutare.

de toto enim non | potest quod in principio accepit sortem corporis sui.

Addita hic in margine etiam haec:

de scot | tis qui | moriuntur | in aliena | regione.

Illud cor vocabuli Anglosaxonici vel Scotici, cui animadvertendi vel recordandi notio inest, initium esse, inde efficias, quod f. 65<sup>a</sup>, Serv. A. I, 135, expressis litteris legitur, cf. ed. nostrae vol. I, p. 59, 9. 10: cormac plus est enim innocentibus succurrere quam nosemper centium | delicta punire ').

Eodem, nisi egregie fallor, redire videntur sigla c (c.) et c. f. maxime in Horatianis posita:

- f. 404, G. I, 415, cf. ed. nostrae vol. III, p. 209, 22. 23:
- c Nos uero et leti esse inter nubila possumus et in serenitate solliciti.
- f. 38b, G. I, 356, cf. ed. nostrae vol. III, p. 203, 20. 21, 204, 1. 2:
- c Aut freta ponti, Litora ponti quae feriuntur fluctibus.

  Duo autem dicit | naturalia futura enim tempestate et
  e
  ante uentum fluctus mouentur et | fragor auditur et siluis
  arcanam etc.
- f. 183° col. 1, Hor. A. P. v. 71, 72:

  Quae nunc sunt in honore nocula si nolet usus

  Quem penes arbitrium est et ins et norma loquendi
  ib. col. 2, A. P. v. 134:
- .c. Interpres nec disilies imitator in artum
  - f. 183b col. 1, A. P. v. 157:
- .c. Nobilibusque decor naturis dandus et annis
  - f. 184ª col. 1, A. P. v. 282:
- .c. Laude sed in uitium libertas excidit et uim
- f. 184<sup>b</sup> col. 2, A. P. v. 391, 392: Siluestres homines sacer interpresque deorum
- .c. Caedibus et uictu foedo deterruit orpheus
  - f. 186ª col. 2, Serm. I, 2, 113:
- c Quaerere plus prodest et inane abscedere soldo

f. 186b col. 1, Serm. I, 3, 49:

.c. Parcius hic uiuit . frugi dicatur ineptus

Atque alterum c. r. revera idem valere, quod "cor semper", hic locus ostendit:

- f. 182b col. 2, A. P. v. 58, 59:
- cor Nomina protulerit licuit semperque licebit
- .r. Signatum praesente nota producere nomen.

Sunt autem hi loci ista nota insigniti:

- f. 168\* col. 1, Carm. I, 12, 46:
- Fama marcelli micat inter omnes idest stellas
- .c. Iulium sidus nelut inter ignes
  Luna minores.
  - f. 169a col. 1, Carm. II, 6, 13. 14:
- Ille terrarum mihi praeter omnes
- f. Angulus ridet ubi non hymitto
- f. 178ª col. 1, Carm. II, 20, 21. 22:
- Discet hiber rhodanique potor
- ./. Absint inani funere nenię
  - f. 183ª col. 1, A. P. v. 79, 80:
- c. archilocum proprio rabies armauit iambo
- , I, hunc socci cepere pedem grandesque coturni
  - f. 183b col. 1, A. P. v. 169 s.:
- c. multa senem circumueniunt incommoda uel quod
- T. quaerit et inuentis miser abstinct et timet uti
  - f. 184b col. 1, A. P. v. 359 s.:
- .c. indignor quandoque bonus dormitat homerus
- T uerum operi longo fas est obrepere somnum

Praeter cormac etiam comgan aliquotiens scribitur nuovnõõv, ut f. 212, 322, 325, 332, 342 bis, 352: comgan semper legitur f. 312 ad Servii comm. Georg. I, 58 ') addita voce quaestio. Praeterea lectoris animus ad ea, quae in textu exposita sunt, vocibus lege vel lege semper vel hic incipe vel lege hic advertitur:

f. 47b, Serv. G. II, 479, cf. ed. nostrae vol. III, p. 264, 17. 18:

lege Alii aquam dicunt genitalem sub ter i ris moueri et eas simul concutere sicut uas aque

Pro cormac etiam comgon scriptum invenitur, cf. infra.

<sup>)</sup> Eo loco de Chalybibus agitur, ceteri fere omnes res ad historiam naturalem spectantes tangunt.

f. 135b, A. VI, 603, cf. ed. nostrae vol. II, p. 84, 1-3:

Rex corinthiorum | tantalus amicus numinibus fuit qui
lege cum frequenter susciperet et quodam tempore | defuissent epulç filium suum pelopem occidit et diis epulandum ad | posuit.

f. 42b, G. II, 70, cf. ed. nostrae vol. III, p. 224, 21 – 23:

semper dicit quid in quam arborem debeamus inserere in lege arbuto nucem in platano malum in fago castaneam in orno pirum )

f. 43<sup>a</sup>, G. II, 87, cf. ed. nostrae vol. III, p. 226, 8 – 10: semper Nam alcionus rex pheacum fuit in epiroticis insolege lis; diligens cultor ortorum unde per eius siluas arbores pomiferas intelligimus 1).

f. 44\*, G. II, 146, cf. ed. nostrae vol. III, p. 233, 14 – 16:

lege Clitumnus autem fluuius est in mea | uania que pars
semper est umbrie partis tuscie. De quo fluuio ut dicit
plinius in historia naturali ani | malia quae potauerint albos creant..

f. 46a, G. II, 38o, cf. ed. nostrae vol. III, p. 251, 17-22:

lege Uictime numinibus aut per similitudinem | ut nigrum semper pecus plutoni per contrarietatem ut porca obest frugibus cereri caper obest uitibus libero | item esculapio qui est deus salutis cum capra nunquam sine febre sit.

f. 46b, G. II, 397, cf. ed. nostrae vol. III, p. 255, 12-16:

lege ut uinum cui nunquam exhausti satis est et semper ut

uina uenena incertum fructum metuendus iuppiter unis, ta de tem pestate bet ad culpam causas dedit.

f. 1352, A. VI, 552, cf. ed. nostrae vol. II, p. 78, 13. 14. 16. 17:

hie solido adamante la i pis est durissimus et tante solidiinci tatis ut nec ferro possit infringi. Uirum non ad sexum pe retulit | sed ad uirtutem idest uirorum fortium

f. 21<sup>a</sup>, E. VII, 21, cf. ed. nostrae vol. III, p. 85, 14, 15: Et multi uolunt in hac egloga esse allegoriam. Ut lege daphnis sit cesar coridon uirgilius etc. 2) inc f. 135a, A. VI, 582, cf. ed. nostrae vol. II, p. 81, 14-16:

cfialt & Aloidas geminos aloeus iphi mediam uxorem hanapeç buit quae compressa quae compressa (sic) a neplege hic tuno duo peperit othum et ephialten qui digitis VIIII per singulos menses crescebant.

f. 36b, G. I, 247. 252, cf. ed. nostrae vol. III, p. 188, 24-26, 189, 14-18:

hic Ut perhi | bent poetice Nam in rebus dubiis suam lege denegat fidem. Intempesta alta | crassa. Hinc idest ex ratione astrologie etiam conclusio est Nam hoc | dici non sine causa intuemur siderum et ortus et occasus.

Unde haud dubitari potest, quin f. 40<sup>b</sup> quoque, ubi "hic l" adscriptum est, id simpliciter sit accipiendum pro ista quam modo tractavimus formula "hic lege":

f. 40<sup>b</sup>, G. I, 461, cf. ed. nostrae vol. III, p. 212, 12-14:

hie quid cogitet humidus auster idest in quam i se partem

i inflectet utrum ad serenitatem an ad pluuias ut diximus supra

Vidimus igitur, eum adnotatoris morem fuisse, ut integrorum vocabulorum loco primas eorum litteras substituere haud dubitaret. Scripsit enim "hic I" pro "hic lege", nec non "coř "" vel "c. "" pro "coř semper". Quid? Nonne nostro quodam iure illis quoque locis, quibus l littera per se posita adsidet, legendi notionem ei signo subesse suspicabimur nec non s litteram eodem modo semper observandi vim habere statuemus?

Atque illam l'litterae notam e. gr. habes:

- f. 3a, Praef. Ecl., cf. ed. nostrae vol. III, p. 4, 10. 11:
- 1 Personç sicut supra diximus rusticç sunt et simplicitate gaudentes
  - f. 3b, E. I, 5, cf. ed. nostrae vol. III, p. 5, 19. 20:
- 1 om | nibus gentibus. Plus enim stupet meliboeus si ita ille se | curus
  - f. 4b, E. I, 23, cf. ed. nostrae vol. III, p. 8, 12. 13:
- I Putabam inquit ante ita romam comparandam esse aliis ciuitatibus ut [ solct hedus capre comparari.
  - f. 5<sup>a</sup>, E. I, 27, cf. ed. nostrae vol. III, p. 8, 28, 29:
- Aut certe simpliciter intel | ligamus hoc loco tytirum sicut pastorem locutum.

<sup>1)</sup> Vide monachum accuratam in arboribus colendis diligentiam summopere commendantem.

<sup>&</sup>lt;sup>2</sup>) Patrem cellae vinariae praepositum murmurantem audio.

i) Item f. 53<sup>h</sup>, in qua pagina de apibus mellisque sabricatione agitur, scriptum est in superiori marginis sinistri parte hic, sequitur infra novem sere linearum spatio interiecto: incipit | lege. Sed hace omnia, quae ad f. 21<sup>n</sup>, 53<sup>h</sup>, 135<sup>h</sup> adscripta esse modo docuimus, non eadem, qua cetera, manu sed aliquanto seriore exarata sunt, quam s. XI vel XII adsignaverim. Eadem manus et f. 36<sup>h</sup> et 40<sup>h</sup> notas, quae infra proserentur, adpinxit,

PRAEFATIO. XLI

f. 102, E. III, 16, cf. ed. nostrae vol. III, p. 32, 22, 23:

| Nam | pro seruo furem posuit. furta enim specialiter seruorum sunt.

ib. E. III, 8, 9, cf. ed. nostrae vol. III, p. 31, 22-25:

I Unde iunenalis ocu | losque in fine trementes sed faciles nimphe risere ideo quid indul | serunt nimfe quia mites sunt et exorabiles.

f. 492, G. III, 48, cf. ed. nostrae vol. III, p. 279, 19-21:

i. Tithonum pro sole posuit idest pro titane. Nam tithonus frater lamedontis fuit quem prae | liantem aurora dilexit et rapuit a quo usque ad cesarem non ualde multum tempus est . . !)

"Semper" vero per se ipsum legitur distincte:

f. 137b, A. VI, 713, cf. ed. nostrae vol. II, p. 98, 7-10:

semper Scien | dum non omnes animas ad corpora reuerti.
enim
Alique propter uite merita | non redeunt alique
redeunt propter malam uitam. Alique propter fati |
necessitatem.

Itaque s sola per se scripta est e. gr.:

f. 3ª, Praef. Ecl., cf. ed. nostrae vol. III, p. 3, 19. 20:

f Alii primam illam uolunt ut prima siracusio dignata est ludere uersu.

ib. Praes. Ecl., cf. ed. nostrae vol. III, p. 3, 24-26.

f po | ete uitam in eneide diximus. Operis explanatio in sequentibus comprobabitur.

f. 4b, E. I, 19, cf. ed. nostrae vol. III, p. 7, 25-27:

Sed per longas ambages ad interrogata descendat | aut certe quia nullus qui continetur est sine ea re quae continet. Nec potest illa persona esse sine loco ²).

Litterae 1 et s coniunctae sunt uno loco:

f. 2b, Praef. Ecl., cf. ed. nostrae vol. III, p. 3, 5-8:

ab ari | one centurione qui eum tenebat pene est

contra l interemptus nisi se praecipitasset in minchium.

7. Unde est allegoricos ipse aries etiam uellera siccat.

ltero o et a litterarum iuncturam habes, quam *quaere* 

Altero q et s litterarum iuncturam habes, quam quaere semper valere libenter statuas:

f. 5<sup>n</sup>, E. I, 28, cf. ed. nostrae vol. III, p. 9, 4-6:

q aut quendam accipiamus loquentem non uirgilium | per

allegoriam. Nam ut diximus XXVIII annorum scripsit
bocolica aut certe est mutanda distinctio.

Tribus vero locis litterarum q et i coniunctio extat, quam quaere lege significare respectis, quae modo exposuimus, iure dicas:

- f. 6b, E. II, 23, cf. ed. nostrae vol. III, p. 21, 21-23:
- q l Hoc uero laudabile est si quis | habeat lac nouum idest colustrum quod neu geñ (= neutri generis) est. Nam femī (= feminini vel femininum) esse pe | nitus non potest.
  - f. 7\*, E. II, 29, cf. ed. nostrae vol. III, p. 23, 5-9:
- q Aut furcas quae figuntur ad | case sustentationem que dicte sunt cerui ad similitudinem cornuum | ceruinorum ...
- l Aut quod melius est figere ceruos uenari et laculari in l telligamus. Ut magis ad uoluptatem eum quam ad laborem inuitare | uideatur
  - f. 8a, E. II, 58, cf. ed. nostrae vol. III, p. 27, 2-5:
- Nam . ait . . Solus | montibus et siluis .. ratione non caret.
- Epicurei enim dicunt quod etiam cic | tractat . Geminam esse uoluptatem . UNAm . que percipitur. Et | Alteram Imaginariam . .

De q litterae significatione vide quae cap. 9 disserui. Denique lectorem benevolum monemus, siglis exceptis ipsarum adnotationum in marginibus positarum partem maiorem a codicis librario demum additam esse neque vero nonnullas eiusmodi sententias a librario ex eo quem excerpebat fonte haustas esse negaverimus. Pauca tempore seriore adiecta.

#### II.

Glossarum Anglosaxonicarum contextum dilucidantium conspectus.

Anglosaxonica praeter voces cormac et comgan, de quibus in conventus philologorum Turicensis annalibus p. 253 et 254 dictum est, haec insuper passim vel marginibus adpicta vel inter lineas scripta invenimus.

f. 10<sup>a</sup>, Serv. E. III, 20, cf. ed. nostrae vol. III, p. 33, 3: supra caricis scriptum tent.

<sup>1)</sup> Hoe loco l. m. ser. succ. XI - XII scripta est.

<sup>7)</sup> Eadem nota, sed formae maiusculae, ei quoque codicis parti, quae Bedae historiam Anglicam continet, multis locis adscripta est.

XI.II PRAEFATIO.

f. 31b, G. I, 58, cf. ed. nostrae vol. III, p. 148, 6. 7:

Nam licet sint multis remedio (sc. castorum testiculi)

tamen praegnantes eorum odore abiiciunt | et egerunt partum — supra et egerunt partum scriptum togluasacth
togluaset chôbairt.

- f. 34<sup>a</sup>, G. I, 166, cf. ed. nostrae vol. III, p. 171, 5: mystica uannus iacchi idest cribrum areale — suprascr. criathur; atho.
- f. 34b, G. I, 178, cf. ed. nostrae vol. III, p. 173, 13:

  Area cum primum çquanda | cylindro et uertenda
  manu supra manu scriptum i etum.
- ib. G. I, 184, cf. ed. nostrae vol. III, 174, 16. 17: bufo rana terrestris simie magnitudinis in margine scriptum mue (vel mae) | salach.
- f. 37b, G. I, 304, cf. ed. nostrae vol. III, p. 7: supra speras funium scriptum .i. lonan (vel loman) ecorse.
- supra oculorum scriptum clu.
- f. 91b, A. II, 778, cf. ed. nostrae vol. I, p. 328, 24, 25; 329, 1. 2:

ioh Uersus hic caret scansione. Unde multi et hinc multi colggu çtas silla am trahunt | Si tamen uis fide seruata solutio scandere sit conversio ut eveniunt nec te hinc comiversus tem et potest scandi per sinalipham aliter nec eccli | psin nec hiatum nec sinalipham recipit,

- f. 94b, A. III, 90, 91, cf. ed. nostrae vol. I, p. 357, 4—12:

  Unde magica ars omnis | exclusa est sicut plinius in naturali histò dicit. Liminaque bre (brevis) .i. pro tur longa posita | quae hac ratione defenditur .aut quia chel omnia monosillaba ad artem non pertinent | et his tach licenter uti possumus aut certe quia omne morion idest particula ! quae sui substantiam non habet membrum putatur superioris orationis quod si est li | minaque quasi una pars orati (orationis) est et potest finalitatis ratione uel pro | duci uel corripi.
  - f. 104a, A. III, 571, cf. ed. nostrae vol. I, p. 439, 2. 3: tractus campanie ubi sunt montes uesuuius et gaurus quod indicat aquarum odor calentium supra gaurus scriptum sliab gargain.
- f. 1172, in margine superiori supra INCIPIT liber. V. (Servii), cf. ed. nostrae vol. I, p. 587 scriptum:

brigit dx == Isel friart tailciud frigargg caith a uuair cachoin dodgena samiid bidreid riam cach namreid.

- f. 133b, A. VI, 445, cf. ed. nostrae vol. II, p. 68, 1: supra focam scriptum .i. ron.
- f. 179b col. 1, Hor. Carm. III, 21, 10: sermonibus te negligit horridus -- supra sermonibus legitur: cathasach.
- f. 186b col. 1, Hor. Serm. I, 3, 14: concha satis pure supra concha est: ruidgal.

Praeterea ad Scottos hi loci pertinent:

- f. 104b, A. III, 607, cf. ed. nostrae vol. I, p. 443, 15-18:
- frontem ingenio unde uenerantes deum tangimus flexu frontem | dextram fidei unde paulo post atque animum praesenti pignore firmat. Genua miseritaci cordie unde haec tangunt | rogantes.
- f. 1382, A. VI, 724, cf. ed. nostrae vol. II, p. 100, 19. 20; 101, 1. 2:
- quod natura climatum facit sicut ptholomeus desemper
  de scot
  tis qui
  moriuntur
  in aliena
  regione
  quod natura climatum facit sicut ptholomeus deprehendit qui dicit translatum | ad aliud clima
  hominem naturam ex parte mutare . de toto
  q
  enim non potest quod in principio accepit sortem
  corporis sui.
  - f. 191ª col. 1, Bedae hist. Britann.:

Romanis autem ad sua redeuntibus cognito de scottorum hoc scotti pictique confestim britanniam refide deunt britannia a ciuitatibus fugiunt insequitur hostis accelerantur strages sicut enim agni a feris ita miseri ciues discerpuntur ab hostibus.

De Angelberga regina duobus locis agitur:

- f. 99°, A. III, 297, cf. ed. nostrae vol. I, p. 394, 19-21:

  de consuetudinis regie fuit ut legitimam uxorem non
  angel habentes aliquam | licet captiuam tamen pro legitima
  berga haberent adeo ut liberi ex ipsa nati succe | derent.
  - f. 186<sup>a</sup> col. 2, ad Hor. Serm. I, 2, 123, 124: candida rectaque sit munda actenus ut neque longa Nec magis alba uelit quam dat natura uideri angelberga regina.

Codicis scriptori Italiam cordi fuisse, haec probant, quae marginibus adscripsit f. 40<sup>b</sup>, G. I, 482: de laude heridani flumī; f. 43<sup>b</sup>, G. II, 136: de laude italię; f. 59<sup>a</sup>, A. I, 1: de situ italię; f. 68<sup>b</sup>, A. I, 243: de uenetia. Atque de Scottis in Italia degentibus revera agit Wattenbachius in libro praeclarissimo: "Deutschlands Geschichtsquellen" I, p. 109 et 290.

Ш.

# De scriptorum nominibus libri marginibus adscriptis.

Ex scriptorum notorum numero haec nomina marginibus adscripta sunt ():

Donatus (do vel don vel donatus), f. 7<sup>a</sup>, E. II, 31, cf. ed. nostrae vol. III, p. 24, 5: Pan ergo in plurali numero inuenitur ut do et serg dicunt; f. 26<sup>a</sup>, E. IX, 54; f. 76<sup>b</sup>, A. I, 543; f. 89<sup>b</sup>, A. II, 610: do lege; f. 109<sup>a</sup>, A. IV, 159, 161; f. 118<sup>b</sup>, A. V, 120; f. 126<sup>b</sup>, A. VI, 66; f. 137<sup>a</sup>, A. VI, 670; f. 154<sup>b</sup> col. 2, Augustini dial. p. 7, 14—15 ed. Crecel.: sed ut ipsa littera cum sit pars minima uocis articulate abutimur tamen hoc uocabulo; f. 156<sup>a</sup> col. 2, Augustini dial. p. 11, 7. 8 ed. Crecel.: uel a parte totum et mucronis nomine que summa pars gladii est gladium dicimus; f. 182<sup>b</sup> col. 2, Hor. A. P. v. 50: fingere cinctutis nos exaudita cethegis; f. 183<sup>a</sup> col. 2, A. P. v. 124: perfidus ixion io uaga tristis orestes, et v. 125: si quid inexpertum scene committis et audes.

Fulgentius (fulg vel fab vel fabius), f. 20a, E. VI, 73: fabii prologo; f. 133a, A. VI, 398.

Hadrianus (adr), f. 23<sup>a</sup>, E. VIII, 44, cf. ed. nostrae vol. III, p. 100, 1-3:

adr Aut ismarus aut rodope mon i tes sunt tracie aspereplas rimi et perite uituperat ab origine.

Honoratus (cf. s. v. Sergius), f. 83b, A. II, 69: honoratum lege; f. 127b, A. VI, 107; f. 183a col. 1, Hor. A. P. v. 64 s. Ubique de palus vocabuli quantitate agitur.

Isidorus (esi), f. 48b, G. III, 24: lege ethimologiarum esi; f. 94a, A, III, 73; f. 123a, A. V, 705.

Martianus Capella (mar capella, felix capella), f. 62<sup>a</sup>, A. I, 52: lege martianum; f. 140<sup>a</sup>, A. VI, 776: martianus in philologia; f. 174<sup>a</sup> col. 1, Hor. Carm. I, 25, 145.: quae solet matres et furiare equorum | seuiet circa iecur ui-

cerosum; f. 178b col. 2, Hor. Carm. III, 7 titulo ad asterien adscriptum: diał de nuptiis filologie; f. 1786 col. 3, Hor. Carm. III, 9, 10: dulcis docta modos et cithare sciens. Priscianus (ps), f. 5b, E. II, 11; f. 80b, A. I, 713; f. 83b, A. II, 63; f. 85b, A. II, 197; f. 86a, A. II, 199; f. 91b, A. II, 786; f. 93a, A. III, 54; f. 99b, A. III, 326; f. 141b, A. VI, 842; f. 172 col. 2, Hor. Epod. 13, 1: niuesque deducunt iouem nunc mare nunc silue; f. 175ª col. 1, Carm. I, 21, 7: Nigris aut erimanthy; f. 176b col. 2, Carm. II, 8, 19: impie tectum domine relinqunt sepe minati; f. 177b col. 3, Carm. II, 19, 16: thracis et exitum lycurgi; f. 178ª col. 3, Carm. III, 4, 23: praeneste seu tibur supinum; f. 181ª col. 1, Carm. IV, 9, 20. 21: Idomeneus sthenelusque solus | dicenda musis praelia non ferox (d. ps); f. 181ª col. 3, Epod. I, 33: quod aut auarus ut chremes terra premam.

Sergius (serg), f. 7<sup>a</sup>, E. II, 31: Pan ergo in plurali numero inuenitur ut do et serg dicunt; f. 11<sup>b</sup>, E. III, 53. Uirgilius (uir vel uirg), f. 172<sup>a</sup> col. 1, Hor. Epod. X, 23: libidinosus immolabitur caper | et agna tempestatibus; f. 182<sup>a</sup> col. 2, Epod. XII, 8: Cum mihi cocus adesset amyntas; f. 183<sup>b</sup> col. 2, A. P. v. 239: an custos famulusque dei silenus alumni; f. 185<sup>a</sup> col. 2, Serm. I, 1, 68: tantalus a labris sitiens fugientia captat; f. 187<sup>b</sup> col. 1, Ovid. Met. I, 106: et quae deciderant patula iouis arbore glandes.

## IV.

Alia nomina propria codicis marginibus adspersa.

1. Adentius episcopus.

f. 76b, A. I, 535, cf. ed. nostrae vol. I, p. 164, 9-22:

quaestio Oenorio rex cum liberos non haberet a ioue nepaden tuno | et mercurio quos hospites susceperat hortii tantibus petit ut sibi concederent | filios illi intra
epī corium immolatis ibi bouis urina facta praeceperunt ut | obrutum terre completis maternis mensibus solueret quo facto inuentus est | puer cui no.

<sup>1)</sup> Ea nomina, quae scriptor ex ipso textu repetiit, non curamus.

men ab urina impositum est ut  $OTRI\Omega N$  diceretur quod dorica | lingua commotatum est OT diptongos in  $I\Omega$  verteretur quod autem prima syllaba breuis | invenitur ut hoc loco cum sit naturaliter longa graece rationis est nam de | tractio fit I littere et o bre remanet et hoc quod aut  $\Omega$  est naturaliter | longa aut OT dipton ceterum si sit in proprio nomine dicronos ut omnes la | tine sunt propriorum nominum abutemur licentia  $\bar{a}$  ut in artibus lectum est.

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Quae Adentii quaestio utrum ad mirabilem Orionis genituram pertinuerit an ad grammaticam nominis explicationem a Servio propositam, difficile est diiudicatu. Illud tamen nobis magis adridet, quippe cui episcopi epitheton forte divinam Christi conceptionem hoc exemplo interpretantis optime congruat.

#### 2. Agano episcopus.

f.  $87^{b}$ , A. II, 371, 373, cf. ed. nostrae vol. I, p. 280, 1-4:

agano Androgeos | et graeca est et attica declinatio unde eps est in foribus loetum androgeo, facit o | ANAPO-FEOC. TOT. ANAPOFEA<sup>o</sup> uiri increpantis est.

Praeterea Aganonis mentio fit omisso episcopi epitheto locis quinque his:

f. 33b, G. I, 147, cf. ed. nostrae vol. III, p. 167, 2-5:
agano Superfluo enim quaestionem mouent commen | tarii
dicentes osirim uel treptolemum inuenisse. Nam aliud
est unam rem in | uenire et aliud omnem agricultu-

f. 95<sup>a</sup>, A. III, 108 fin., cf. ed. nostrae vol. I, p. 361, 22-362, 3:

ram docere quod fecit ceres.

aga Rhoeteas. amat uirgilius declinationes graecas | salua no regulç reuerentia in latinas conuertere. ei graecam dipt (diphthongon) in e long (longam) | ut AINEIAC aeneas MEAEIA medea POITE1ON rhoeteum.

f. 103<sup>a</sup>, A. III, 493, cf. ed. nostrae vol. I, p. 427, 27-428, 2:

Illud quaeritur utrum uiue an | uiuas idest utrum aga per imperatiuum añ (an) per optatiuum dicere debeno amus et constat di | ci melius per optatiuum. Optari enim possunt non imperari uel aduersa uel prospera. Quod | autem inuenimus per imperatiuum usurpatum est.

f. 147a col. 2, Chir. Fortunat. rhet. p. 99, 21-23 ed. Halm.:

aga per discretum | et indiscretum ut meritrices | habent no ancillas quaestio est quae debeant | publicari idest inten decipi utrum meri | trices an ancille earum an tio utreque.

f. 152b col. 2, Chir. Fortunat, rhet. p. 127, 18-21 ed. Halm.:

Ne monosyllaba | plura iungantur ne breuia multa | continentur (sic) ne longa multa ne ul | tima syllaba aga prioris uerbi eadem sit quae | prima posterioris. Ne no prima et ul | tima efficiant obscenitatem.

Vides exceptis locis duobus (f. 33<sup>b</sup> et 147<sup>a</sup>) reliquis omnibus de rebus ad artem grammaticam pertinentibus agi atque adeo de eodem fere vocabulorum Graecorum Latine versorum argumento duobus locis f. 87<sup>b</sup> et f. 95<sup>a</sup>. His addo, quod 171<sup>b</sup> col. 1 ad Hor. Epod. II, 1 s. legitur:

ag beatus ille qui procul negotiis ut prisca gens mortalium.

## 3. Cato.

f. 43<sup>a</sup>, G. II, 86, cf. ed. nostrae vol. III, p. 226, 2-6:

cato Amara pausia oli | ua a pauendo dicta idest tundendo.

Aliter enim ex se oleum non facit. Amara | autem
uacua uiridi. Nam de pausia uiride oleum fit unde
contra dicitur dulce non uiride.

f. 58b, Praef. Aen. fin., cf. ed. nostrae vol. I, p. 4, 16-19.

cato Ordo quoque manifestus est licet quidam | superflue dicant secundum primum esse tertium secundum et primum tertium ideo quia primo ilium . | concidit postea errauit eneas inde ad didonis regna peruenit.

f. 832, A. II, 27, cf. ed. nostrae vol. I, p. 220, 4-10:

Dorica castra cacosinthethon est idest mala comcato posi | tio ab ea syllaba incipere qua finitus est sermo.
cor Nam plerumque et ca | cenfaton facit ut hoc loco.
uers; Dorus neptuni filius fuit | unde dori originem dicunt.
Tendebat tentoria habebat ut | latis tendebat in
aruis. ')

f. 96<sup>b</sup> A. III, 183, cf. ed. nostrae vol. I, p. 376, 11-13:

<sup>&</sup>lt;sup>1</sup>) Vox *uersus* margini adscripta ultima scholii verba *latis tendebat* in aruis tangere videtur (Aen. VIII, 605).

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cato Casus casan | dra canebat haec compositio iam uitiosa est quae maioribus placuit | ut sale saxa sonabant.

f. 134b, A. VI, 492, 493, cf. ed. nostrae vol. II, p. 73, 8-12:

cato Ceu quondam petiere rates. Ostendit uitia nec morte finiri. Frustratur decipit | amantes cupientes nec nos moueat quod aliis umbris uerba datis silentium timore enim exprimit qui | uiuis quoque adimit uocem.

f. 150° col. 1, Chir. Fortunat. rhet. p. 112, 5-7 ed. Halm.:

Species narrationis octo sunt | prima diegesis quae narratio est principalis | et ante diegesis cum aduercato sarii afferimus | narrationem conuerso genere sicuti dixi est.

Aliter se res habet f. 141b, A. VI, 84, cf. ed. nostrae vol. II, p. 118, 8-11, ubi de Catone în scholio îpso agitur îta, ut Catonis nomen margini adpositum ad scholii argumentum pertineat. Sunt autem haec:

[c]ato Magne, cato | censorium dicit, qui scripsit historias multas etiam belli confecit. Nam uticensem praesente | augusto contra quem pater eius, et dimicauit et antiquitationes scripsit laudare non | poterat.

## 4. Dodo.

Praescriptum Dodonis nomen plerumque philosophica argumenta resque naturales tangit. Fortasse est Dodo Dalersiae abbas c. a. 750 mortuus, cuius vitam edidit Bucklus a. 1866, cf. Kruschium apud Wattenbachium font. Germ. hist. medii aevi ed. V a. 1885, p. 420.

f. 3ª, Praef. Ecl., cf. ed. nostrae vol. III, p. 3, 30-4, I:

dodo Primo enim | Pastoralis fuit in montibus uita. Post pastor agriculturae amor. INde bellorum | cura successit.

f. 53<sup>a</sup>, G. III, 53<sup>2</sup>, cf. ed. nostrae vol. III, p. 318, 4. 5:

dodo Ex quo probatum est nihil esse morte praestantius | quod erodotus apud graecos plenissime commemorat in prima historia item | iacobi episcopi de bono mortis libri duo '). Si granum fru | menti item de morte peccati ut ero mors tua mors | morsus tuus.

f. 53b, G. IV, 51, cf. ed. nostrae vol. III, p. 324, 21. 22:

dodo Et trahit in argumentum aquam putealem que estate frigidissima est hie | me uero calidissima.

f. 54\*, G. IV, 87, cf. ed. nostrae vol. III, p. 326, 18. 19:
dodo iactu pulueris exigui quia cum puluerem uiderint
sperant tempestatem futuram | quae eis plurimum
nocet.

f. 55b, G. IV, 225, cf. ed. nostrae vol. III, p. 337, 27-338, 3:

ggm quod perire funditus possidet cum sit.. TOI | TAN idest omne in quod redeunt uniuersa resoluta. Res ioh autem quae mors uocatur non est mors | que nihil here perire facit. Sed resolutio. Unde mire a plerisque interitus | dicta est quasi interueniens et mixtarum dodo rerum conexionem resoluens. Conti | nuo hoc mors est illius quod fuit ante.

f. 70\*, A. I, 278, cf. ed. nostrae vol. I, p. 103, 23-25:

Nec metas rerum nec tempora pro metas ad terras dodo re | tulit tempora ad annos. liuinjo enim et albç finem instituit. Romanis tribuit eternitatem.

f. 712, A. I, 304, 305 fin., cf. ed. nostrae vol. I, p. 111, 15; 112, 16:

dodo in teucros | pro teucris ut diximus per noctem decet enim pro cunctis regem esse sollicitum.

f. 712, A. I, 306, cf. ed. nostrae vol. I, p. 112, 20: dodo Nam phisici dicunt omnia per diem crescere.

f. 74b, A. I, 444, cf. ed. nostrae vol. I, p. 145, 12-15: dodo Regia iuno ut diximus tangit historiam. Mons | trat autem est monstro dederat facilem uictu propter bouem.

f. 78b, A. I, 642, cf. ed. nostrae vol. I, p. 185, 22-24:

sed Nam omnes in illis partibus solem colunt qui ipsorum ') lingua el dicitur | unde et elios ergo addita

digammos et in fine facta diriuatione | a sole regi
dodo nomen imposuit.

f. 79b, A. I, 663, cf. ed. nostrae vol. I, p. 190, 19-21:

dodo Alatus autem ideo est <sup>2</sup>) quia nihil amantibus

de amo
re insta
in didone. Nam de interitu cogitat.

bili

f. 80a, A. I, 698, cf. ed. nostrae vol. I, p. 196, 5.6:

<sup>1)</sup> Cf. infra cap. 13 s. v. lacobus episcopus.

<sup>1)</sup> Sc. Assyriorum.

<sup>2)</sup> Cupido scilicet.

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dodo Sponda antiqui stipadia non habebant sed stra | tis tribus lectis epulabantur unde et triclinium sterni dicitur.

f. 93<sup>5</sup>, A. III, 63, cf. ed. nostrae vol. I, p. 347, 16:

do do quidam manes deos in | fernos tradunt.

f. 95<sup>b</sup>, A. III, 113, cf. ed. nostrae vol. I, p. 363, 13-19:

sed Unde irata dea in leones eos conuersos suo currui subiugauit et | praecepit ne secum umquam leones dodo coirent. Nam et plinius dicit leonem cum | pardalide et pardum cum legna concumbere. Ideo autem manysti ter deum curru ue | hi dicitur quia ipsa est terra que ca tig pendet in aere ideo sustinetur rotis quia et mun | dus rotatur et uolubilis est.

#### 5. Dungal.

f. 54<sup>2</sup>, G, IV, 91, cf. ed. nostrae vol. III, p. 326, 32-327, 2:

dun Squalentibus, splendentibus quod. å. squamis venit ut gal a squamis auroque trilicem. | Nam. å squalore sordidum significat, ut Squalentem barbam.

De Dungalo Scotto, qui saeculi noni initio Paviae floruit, cf. Wattenbachii font. Germ. hist. medii aevi ed. V, p. 145, 149, 253, 2.

#### 6. Fergus.

Fergi nomen tribus locis diserte legitur; aliis tribus non nisi fer praescriptum est, quam notam si eodem redire statuamus, haud videmur audacius iudicasse, praesertim cum inter se conferas quae f. 142b et f. 49a apud Servium de litotetis figura dicuntur.

f. 24b, Ecl. IX, 7. 9. 10, cf. ed. nostrae vol. III, p. 109, 27; 110, 12-14:

fer Subducere colles ex alto in campos dissolui. Usque gus ad aquam minchii fluminis scilicet Cannia quae dixit intelligamus aut uirgilii tantum agrum aut totius mantuç esse descriptum.

f. 842, A. II, 81, cf. ed. nostrae vol. I, p. 231, 4-8:

fer profectus palamedes infinita frumenta deuexit qua ingus uidia ulixes auctis | inimicitiis fictam epistolam priami nomine ad palamedem per quam agebat gratias proditi | onis et commemorabat secretum auri pondus esse transmissum dedit captiuo et eum in | itinere fecit occidi.

f. 142b, A. VII, 9, cf. ed. nostrae vol. II, p. 125, 12-14:

fer Luna | negat. Litotes nam dicit large praestat ut mugus nera nec | sperno hoc est libenter accipio. Tremulo
sub lumine. Ita enim mobilitas aque | facit uideri.

f. 49<sup>a</sup>, G. III, 56, 58, 60, cf. ed. nostrae vol. III, p. 281, 1. 2. 5-7:

sed Litotes figura idest ualde placeat ut munera non sper-

fef no | hoc est libenter accipio. Faciem tauro propior imaginem totam. Lucinam | iustosque pati ymineos. ysteroproteron. ante enim est. ymenaeus postea | lucina consequitur.

f. 1272, A. VI, 80, cf. ed. nostrae vol. II, p. 19, 15-18:

fer fingit componit ut corpora fingere lingua | Componit
autem ad moderationem certam dicendi. somnia quidem uident | sed non omnia indicant sacerdotes.

His accedit locus in Augustini rhetorica p. 146, 21-23 Halm., f. 164<sup>a</sup> col. 2 scriptus:

sed Cur nocte in me cur tu autem | in me incidisti. Nihil fer est quo distingatur | et ideireo utrius eorum sum accusat al | terum sum criminatus sum se purgat de | fendit eum quem criminari uidetur.

#### 7. Giso.

Duobus locis Gisonis mentio fit, quorum alter ita se habet, ut Scottum eum fuisse pateat.

f. 187b in superiori paginae margine:

magistus dixit gisoni manduca arbuta quae ad Ovidii Met. I, 104 spectant:

Arbuteos fetus montanaque fraga legebant qui versus in eadem pagina f. 187<sup>b</sup> col. [ legitur. De ioco monachali agi videtur.

f. 190 col. 2, Bedae hist. Britann.:

Nec uinearum | expers piscium uolucrumque sunt Γiso et cer | uorum capearumque uenatui insignis. | Est Γiso autem proprie patria scottorum est | est autem sinus giso maris permaximus.

#### 8. Goddiscalcus.

Duobus Goddiscalcus locis nominatur, uno plenis litteris, altero in god notam decurtatus, quam revera ad eundem pertinere inde evinci videtur, quod de simili argumento utrobique agitur, nempe de actionum humanarum qualitate.

f. 61b, A. 1, 39, cf. ed. nostrae vol. I, p. 27, 22-28, 3:

contra god hoc ergo est omnis res hominum | aut ex nodiscalc stra uoluntate descendit ut pote sedere surgere |
aut ex ficti | necessitate ut pote nasci mori
aut ex | deorum uoluntate ut nauigare uel honoribus frui.

f. 63\*, A. I, 74, cf. ed. nostrae vol. I, p. 42, 6.7:
god et alterum | pendet ex altero meritum enim non
nisi ex praestantis beneficio descendit.

Praeterea hoc nomen f. 12ª pennae probationis quae dicitur vice fungitur ita:

Probatio penne Godescalc.

Sed haec vocabula manu posteriori undecimi fere saeculi scripta sunt, illa vero, quae supra posui, noni vestigia produnt.

Neque vero dubitari posse videtur, quin Goddiscalcus iste idem sit, qui medio fere saeculo nono (a. 847-868) geminam quandam praedestinationem professus est, qua de re cf. Kurtzii hist. eccles. enchir. tom. I, p. 2, p. 86 s.

#### 9. Gregorius.

f. 55<sup>b</sup>, G. IV, 226, cf. ed. nostrae vol. III,p. 337, 27-338, 3:

Nec esse locum morti idest perditioni. Nihil enim quod perire funditus possidet 2) cum sit. TOI | TAN 3) idest omne in quod redeunt universa resoluta. Res autem quae mors uocatur non est mors | que nihil perire facit. Sed resolutio. Unde mire a plerisque interitus | dicta est quasi interveniens et mixtarum rerum conexionem resoluens. Conti | nuo hoc mors est illius quod fuit ante.

Videtur autem Gregorius contendisse, morti perditionem universam inesse, cf. infra cap. 15 s. v. Iohannes.

## 10. Herem.

Cf. infra cap. 15 s. v. Iohannes ad f. 55b.

## 11. Herminfrid vel Ermenfridus.

Herminfridi non nisi in ea libri parte mentio fit, qua Bedae historia Britannica continetur:

f. 1926 col. 2, ubi de Augustini episcopi Canturiariorum ecclesiae interrogatione ad Papam Gregorium de episcopis, qualiter cum suis conversentur clericis, agitur:

herminf Interrogatio augustini si praegnans muli | er debet rid baptizari aut postquam genuerit post | quantum tempus possit ecclesiam intrare.

f. 193ª col. 1:

herm Nam hora eadem qua genuerit | actura gratias ininfrid trat ecclesiam Nullo pecca | to pondere grauatur.

ib.:

hermin No | uimus enim quod mulier que fluxum sanginis gírid patie | batur post tergum domini humiliter ueniens uestimenti | et fimbrium tetigit atque ab ea statim sua infir | mitas recessit 1).

ib.:

ermen Non enim de | adulterio uel fornicatione sed de frid legiti | mo coniugio natus est dauid qui dixit. Ecce enim | in iniquitatibus conceptus sum. <sup>2</sup>)

Ubique de simili materia sermo est.

## 12. Higmarus.

Cf. s. v. Uago. De Hincmari episcopi Remensis, qui a. IOCCCLXXXII mortuus est, vita atque scriptis vide quae Wattenbachius habet in libro praeclarissimo, quo de rerum Germanicarum fontibus historicis agit, ed. V, p. 277 s.

## 13. Iacobus episcopus.

Servianis f. 53<sup>a</sup>, G. III, 53<sup>a</sup>, cf. ed. nostrae vol. III, p. 318, 4. 5, adiuncta sunt nonnulla Iacobi episcopi non ut cetera margini aspersa sed ipsis textus verbis inserta, hunc in modum:

dodo Ex quo probatum est nihil esse morte praestantius i quod erodotus apud graecos commemorat in prima

<sup>1)</sup> Leg. fati.

<sup>2)</sup> Leg. possit.

<sup>3)</sup> Pro 10 nav.

<sup>1)</sup> Cf. Marc. 5, 25-34.

<sup>1)</sup> Cf. Psalm. 51, 7.

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historia, item | iacobi episcopi de bono mortis libri duo. Si granum fru | menti item de morte peccati ut ero mors tua mors | morsus tuus.

Cf. supra cap. 4 s. v. Dodo.

14. Ingo.

Cf. s. v. Siluaticus grammaticus.

#### 15. Iohannes.

f. 55b, G. IV, 223, 225, cf. ed. nostrae vol. III, p. 337, 24-338, 3:

Scilicet huc reddi. sine dubi etiam cuncta dissoluit ioh et redire rursus in originem | suam . . Nec esse locum contra morti . idest . perditioni . . Nihil enim quod perire funggm ditus possidet cum sit. TOI | TAN idest omne in quod redeunt. uniuersa resoluta.. Res autem quae ioh mors uocatur. Non est mors | que nihil perire facit... Sed resolutio... Unde mire à plerisque interitus | dicta herc est quasi interueniens et mixtarum rerum conexiododo nem resoluens. Conti | nuo . hoc . mors est illius quod fuit ante. 1)

f. 56b, G. IV, 335, cf. ed. nostrae vol. III, p. 345, 27. 28: ioh Yalino idest uitreo viridi nimfis | apto

f. 62a, A. I, 51, cf. ed. nostrae vol. I, p. 33, 8. 9:
ioh Nimbi nunc uentos significant plerumque nubes et
pluuias ergo prout locus fuerit intelligendum est.

f. 67b, A. I, 215, cf. ed. nostrae vol. I, p. 83, 8 et adnot.:

ioh et impleor illa re ut hoc loco et alibi plenamque sagittis theiciis et plena | ipso ab inuenitur.

f. 87\*, A. II, 332, cf. ed. nostrae vol. I, p. 275, 9. 10. 12. 13:

ioh Angusta viarum vicos et est ut strata viarum.
q Ferri acies bene addidit ferri quia sinonimum est.

f. 88a, A. II, 415, cf. ed. nostrae vol. I, p. 285, 8. 9:

ioh gemini atride duo quod habet excusationem quod fratres sunt propter similitudinem i Nam numeri esse non potest.

ib. A. II, 417, cf. ed. nostrae vol. I, p. 285, 14-18:

ioh Nota quod eous e naturaliter sit longum metri necessitate correptum est | propter sequentem uocalem. Rarum autem est nam nec proprium nomen ut diana nec sermo composi | tus ut praeustis. f. 90°, A. II, 615, cf. ed. nostrae vol. I, p. 309, 20-24: ich Tritonia pallas | Notandum duo antenomasia sine proprio et est nimiç iracundiç cum dicitur quamquam irata sit graecis | nequaquam tamen troianis parcere licet in historia legitur uchimentius iratam mineruam quod ei post | uictoriam sacrificare nolucrint.

f. 97b, A. III, 241, cf. ed. nostrae vol. I, p. 384, 15. 16: ioh Nec immerito. Nam secundum mileseum taletem omnia ex humo | re procreantur.

f. 686, A. III, 284, cf. ed. nostrae vol. I, p. 391, 24-27: ioh antiqui tempora sideribus computabant et dixerunt ada primo | lunarem annum XXX dicrum unde inuenitur nongentorum annorum uita in aliqui | bus scilicet lunarium.

f. 99a, A. III, 305, cf. ed. nostrae vol. I, p. 395, 29; 396, 5:

ioh Superi uero impari gaudent | numero . . Deus (Deus linea inductum) Numero deus impare gaudet . . Monstris rebus insperatis . .

f. 109b, A. IV, 198, cf. ed. nostrae vol. I, p. 498, 26; 499, 1-3:

ioh rapta | stuprata ut et rapti ganimedis . garamantiden proprium potest esse et | gentile. Nam garamantes sunt populi iuxta lybiam.

f. 109b, A. IV, 207, cf. ed. nostrae vol. I, p. 501, 12-14:

ioh Leneum bacchicum nam liber leneus dicitur quia
loculis praeest que | graece AENAI dicuntur nam
cum sit graecum amentis delenimentum non potest
acci | pi.

f. 110b, A. IV, 276, cf. ed. nostrae vol. I, p. 515, 11. 12: ioh Cyllenius antenomasiuum est prior.

f. 113b, A. IV, 486, cf. ed. nostrae vol. I, p. 553, 8-10:
ioh Soporiferumque papauer. Incongrue | uide positum
ut soporiferas (corr. —rae) species peruigili dentur
dra | coni sed dicimus uariam uim praebere uictum

f. 114b, A. IV, 543, cf. ed. nostrae vol. I, p. 561, 10-13:

diuersis animalibus.

oh Ouantes letantes abusiue. Nam proprie | ouatio est q minor triumphus qui enim ouationem meretur et uno equo utitur et a ple | beis uel ab equitibus romanis deducitur ad capitolium et de ouibus sacrificat.

f. 1162, A. IV, 654, cf. ed. nostrae vol. I, p. 577, 10-15:

ioh Nam tribus constamus ania quae superna est et in originem suam | petit. Corpore quod terram de-

<sup>1)</sup> Cf. supra cap. 9 s. v. Gregorius.

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ficit umbra . ergo umbra si ex corpore | creatur sine dubio perit cum eo nec est quicquam relictum de homine quod inferos | petat sed deprehenderunt esse quoddam simulacrum quod ad nostri corporis effigiem | fictum inferos petit.

- f. 117a, A. V, 19, cf. ed. nostrae vol. I, p. 591, 8-12:

  ad mane autem propter tetraptoton non dixit cum
  enim in alienum ius trans | eunt he partes non suis
  sed earum ad quas transierint utuntur potestatibus |
  ioh dum taxat idest tantummodo in declinatione nam
  q temporum rationem suam | reservant ut hoc loco.
- f. 1184, A. V, 69, cf. ed. nostrae vol. I, p. 599, 10—13:

  Caestus autem per diptongon | pugilum arma signiioh ficat idest gladiatorum habet etiam plū num et est IIII formę. Nam cestus est numeri tantum singularis sine diptongo.
- ib. A. V, 78, cf. ed. nostrae vol. I, p. 601, 6-8:
- ioh et notandum quia partim quasi mortuo pari | numero quasi de quasi more bidentes. Nam | legimus numero deus impare quadet.
- f. 118b, A. V, 95, cf. ed. nostrae vol. I, p. 604, 5-8:
- ioh famulum fuit enim hace maiorum consuctudo sicut q hodieque apud indos est ut quoties reges mo | riebantur cum his dilecti equi uel serui et una de uxoribus carior incenderentur inter quas de | hocipso erat magna contentio.
- ib. A. V, 114, cf. ed. nostrae vol. I, p. 606, 6-8:
- ioh Prima certamina. Punico bello primum naumachiam | ad exercitum instituere romani coeperunt postquam probarunt . gentes etiam nauali | certamine plurimum posse.
- f. 1194, A. V, 199, cf. ed. nostrae vol. I, p. 613, 9-11:

  Unicuique rei quod subiacet solum est ei cui subinh iacet. Unde | nauis solum mare et aer auium et est
  uerbum cuius perlucida significatio non inuenitur.
- f. 123b, A. V, 421, cf. ed. nostrae vol. I, p. 626, 17. 18: ioh Duplicem amictum idest abollam quae duplex est sicut clamis.
- f. 1212, A. V, 480, cf. ed. nostrae vol. I, p. 628, 16. 17. 20. 21:
- ioh Effracto illi sit in ossa | ypalage fregit ossa et illi sit in cerebr. Humi bos pessi | mus ucrsus in monos-syllabum desinens.

f. 1222, A. V, 560, cf. ed. nostrae vol. I, p. 634, 14-16

- ioh ergo in III partes diuisus erat populus adeo ut etiam |
- qui uni praecrat parti tribunus diceretur unde etiam sumptus dati populi | tributa nominantur.
- f. 123b, A. V, 738, cf. ed. nostrae vol. I, p. 645, 16-18:
- ioh Dies est plenus qui habet horas XXIII. Nam et nox pars diei est dicimus autem diem a parte meliore unde et usus est ut sine commemoratione noctis numerum di | camus dierum.
- ib. A. V, 738, cf. ed. nostrae vol. I, p. 645, 21-26:
- ioh Medios cursus Nox | torquet et me seuus equis oriens afflauit anhelis. Haec autem plene exse | quntur et cië in originalibus et aulus gellius in libris noctium atticorum (sic) Hoc | etiam illa res iuris indicat quod cum tribunum plebi abnoctare ab urbe non liceret licebat tamen exire post noctem mediam et ante mediam reuerti.
- f. 124a, A. V, 760, cf. ed. nostrae vol. I, p. 647, 19-22:
- ioh Sacerdos alii ad tumulum alii uerso ordine ad templum referunt ut lucus | tantum tumulo detur anchisę. Nemora enim aptabant sepulchris.
- ib. A. V, 783, cf. ed. nostrae vol. I, p. 648, 14-16
- q Nec longa dies idest | tempus de quo libet melius
- ioh feminino genere dicamus de certo autem die masculino | tantum utendum est.
- f. 1284, A. VI, 127, cf. ed. nostrae vol. II, p. 27, 11-15:
- ioh Homines in fata concedunt et hoc poetice. Nam de in lucretius ex maiore par | te et alii integre docent ferno inferorum regna nec esse quidem posse. Nam | locum ipsorum quem possumus dicere cum sub terris esse dicantur antipodes in | media uero terra cos esse nec soliditas patitur nec centron terrae.
  - ib. A. VI, 127, cf. ed. nostrae vol. II, p. 28, 5-9: aut secundum altam scientiam philosophorum qui deprehenderunt bene uiuentium animas (ad superio-
- ioh res circulos idest ad originem suam redire quod dat lucanus pom | pcio ut uidit quanta sub nocte iacere nostra dies.
- f. 128b, A. VI, 134, cf. ed. nostrae vol. II, p. 29, 20-30, 1:
- ioh Ratio autem haec est styx merorem significat unde ANO TOT ' CIE | IEPOT idest a tristitia styx dicta est.
- ib. A. VI, 136, cf. ed. nostrae vol. II, p. 30, 26-31, 2:

Nouimus pithagoram samium uitam humanam diuiioh sisse in modum y litterę. Scilicet quod prima ętas

L

- incerta fit quippe quae adhuc | se nec uitiis nec uirtutibus dedit biuium autem y littere ; a iuuentute
  incipere.
- f. 130b, A. VI, 250, cf. ed. nostrae vol. II, p. 44, 18-20:
- ioh magneque sorori idest terre. Nam nihil aliud est **Q.** nox nisi umbra ter | rarum.
- ib. A. VI, 264, cf. ed. nostrae vol. II, p. 45, 25-46, 7:
- de quibus imperium est animarum plenus | locus alta sapientia de qua uarie disserunt philosophi. Nam dicunt | per altos (sic) animas ad inferos adduci per alios transferri per alios pur | gari. Ex maiore autem parte sironem idest magistrum suum epicu | reum
- ib. A. VI, 264, cf. ed. nostrae vol. II, p. 46, 8-11:

sequitur.

- ioh Umbreque silentis. Secreta inferorum semper si | lentia. Nam hominum umbre loquntur. Hinc est quae
  sacra silen | tia norunt. Inuocat autem summum bonum quod in silentio constare mani | festum est.
- ib. A. VI, 265, cf. ed. nostrae vol. II, p. 46, 13-17:
  ioh per flegetonta | inferorum fluuium ignem significat.
  Nam phlox ignis est | unde secundum eraditum (sic)
  cuncta procreantur. Et re uera sine calore nihil
  nascitur | adeo de septentrione dicit sterili non quicquam frigore gignit.
- f. 1312, A. VI, 295, cf. ed. nostrae vol. II, p. 53, 7 10:

  ioh et haec est | ethimologia ut physologia habet quia alleg qui caret gaudio sine dubio tris | tis est. tristia (sic) autem uicina luctui est qui procreatur ex morte.
- f. 131b, A. VI, 299, cf. ed. nostrae vol. II, p. 53, 15, 16: ioh Charon KATA antiphrasin quasi acheron idest sine
- ioh Charon KATA antiphrasin quasi acheron idest sine gaudio | XAPH enim graece gaudium latine dicitur.
- ib. A. VI, 309, cf. ed. nostrae vol. II, p. 54, 18-21: ioh plinius dicit folia au | tumnali tempore ideo cadunt quia omnis tune humor estatis calore in | uenitur ehaustus (sic) non quia sicari incipiunt sed quia tune eis deest humor.
- f. 132b, A. VI, 392, cf. ed. nostrae vol. II, p. 62, 1-4:
- ioh Sane alciden uolunt | quidam AIIO THC ALKAHC
- q idest a uirtute dictum quod non procedit quia prima | etate hoc nomen habuit ab alceo patre amphythrionis et | scimus agnomina ab accedentibus dari.

- f. 134a, A. VI, 477, cf. ed. nostrae vol. II, p. 72, 4-9:

  Nam inferi supra humanam continent uitam | hoc
- ioh est animam in corpore constitutam licet enim in
  - q uiris fortibus laudetur uirtus est tamen uituperabile
- rex alterum' imperium cedibus occupare. Item amare pri | uignum crimen est uirtus uero amare maritum.
- f. 134b, A. VI, 512, 514, cf. ed. nostrae vol. II, p. 74, 14. 15. 17-19:
  - monumenta ab eo quod mentem moncat | Egerimus ri metri necessitate corripuit. Meminisse necesse est ciceronis est | cui placet obliuiscitur cui dolet meminit ergo quia dolet necesse est.
  - f. 136a, A. VI, 618, cf. ed. nostrae vol. II, p, 87, 14-17:
- ioh Theseum omnes slegias admonentem debemus accipere.

  epla hi secundum euforionem populi | insule fuerunt satis
  in deos impii et sacrilegi. Unde iratus neptunus

  suprascr.: mare) percussit tridenti | partem insule
- f. 136b, A. VI, 657, cf. ed. nostrae vol. II, p. 91, 15-17:

quam flegie tenebant et omnes obruit.

- ioh Paeana proprie apollinis laudes quod nunc intelligi-
- q mus per plū. Nemus abusiue om | nium deorum sunt orgia liberi.
- f. 137b, A. VI, 703, cf. ed. nostrae vol. II, p. 97, 4-8:
- ioh Quid est | debere cuncta animalia . adeo originem
- q ducunt quae quia nasci cernimus | reuertuntur sine si (sic) dubio. Nam unde cuncta procreantur deinde posse sic probat quia immor | talis est ut anima et sunt quae possunt reuerti.
- ib. A. VI, 705, cf. ed. nostrae vol. II, p. 97, 23. 24:
- ioh ergo le | theus est obliuio morti semper uicina unde dicitur perit pars | maxima nostri.
- ib. A. VI, 714, cf. ed. nostrae vol. II, p. 98, 11-13:
- be the summing the summing of the su
- f. 138a, A. VI, 724, cf. ed. nostrae vol. II, p. 100, 18-20:
- ioh Inde af | ros uersipelles graecos leues gallos pigrioq res uidemus ingeni | quod natura climatum facit.
- ib. A. VI, 724, cf. ed. nostrae vol. II, p. 101, 8.9:
- ioh Ita animus non transit in uitia corporis sed eius | q coniunctione impeditus non exercet uim suam.
- f. 138b, A. VI, 732, cf. ed. nostrae vol. II, p. 103, 6-9:

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semper morientia. Nunquam enim in eodem statu sunt sed aut minuuntur aut | crescunt . ergo animus idem est sed uti uiribus suis non potest propter corporis coniunctionem.

f. 139\*, A. VI, 733, cf. ed. nostrae vol. II, p. 103, 14-17: ioh gaudere et cupere. Opiniones bonç sunt. Una praesentis altera futuri hace ergo nascuntur ex ipsa conjunctione. Nam neque animi sunt neque corporis propria. Percunt enim facta segregatione.

Ioh. q. Iohannis quaestionem significare verisimile est, si conferas f. 76<sup>b</sup> quaestio Adentii et f. 80<sup>a</sup> Sed. (= Sedulii) quaestio. Vides fere ubique de rebus ad grammaticam pertinentibus vel propriis antiquorum contemplationibus agi.

Illos locos, quibus Iohannis et Sedulii nomina conuncta leguntur, infra habes s. v. "Sedulius et Iohannes".

#### 16. Iosephus.

f. 119<sup>2</sup>, A. V, 213, 215, cf. ed. nostrae vol. I, p. 164, 5-10:

Columba de domesticis uirg dicit. Nam agrestes | ioseph palumbes uocantur. Exterrita pennarum concusione (sic) terrorem signifi | cans non enim timet pennis sed timorem indicat.

f. 123<sup>a</sup>, A. V, 704, cf. ed. nostrae vol. I, p. 642, 17. 18: ioseph Senior nautes bene daturum consilium et ab etate | et a prudentia et a religione commendat.

Iosephus Scottus Alcuini discipulus, qui ante a. 804 diem obiit, memoratur a Wattenbachio hist. Germ. font. ed. V, p. 145; alterius Iosephi, qui medio fere saeculo nono viguit, mentio fit ib. p. 281.

#### 17. Macciallain.

f. 131b, A. VI, 321, cf. ed. nostrae vol. II, p. 55, 11-21:

Longeua sacerdos, sybillam | apollo dilexit ei obtulit poscendi quod uellet arbitrium. Illa hausit |
harenam manibus et tam longam uitam poposcit.
sicut Cui, apollo respon | dit id posse fieri, si erithriam ')
mac insulam relinqueret et eam numquam uide | ret...
cialla in profecta igitur cumas tenuit ut ') illic defecta cor-

poris | uiribus uitam in sola uoce retinuit quod cum ciues eius cognouissent | siue inuidia siue miseratione commoti . epistulam miserunt creta an | tiquo more signatam qua uisa est in mortem soluta unde nonnulli hanc | esse dicunt quae romana fata conscripsit quod incenso apollinis templo | Inde romam allati sunt libri unde haec fuerat .

Quae margini adscripta sunt, non eius nominis scriptorem, sed fabulae Scotticae similitudinem tangere videntur.

#### 18. Macclongain.

f. 64<sup>b</sup>, A. I, 119, cf. ed. nostrae vol. I, p. 55, 11-15:
mace Troia differentia in hoc sermone est et in sensu | et lon in sillabis... Nam cum prouinciam dicimus et princigain pale est nomen... et. brē est. TRO quando autem non est | principale et derivatio est et longa est. TRO... ut. Troius gneas...

#### 19. Megistus.

f. 187b in margine superiori:

magistus dixit gisoni manduca arbuta

quae haud dubie spectant ad Ovidii Metamorph. I, 104: Arbuteos fetus montanaque fraga legebant, qui versus in eadem pagina (f. 187<sup>b</sup> col. 1) habetur. Ceterum cf. supra nr. 7 s. v. Giso.

## 20. Naso.

f. 1582 col. 1, Augustini dial. p. 15, 7 ed. Crecel.:

Quid si de historia ut puta mag | nus pompeius quod
bella gesse | rit. Quid si commendandorum car | minum
naso gratia dicturus est magnus | et pene solus poeta
uirgilius.

Pertinetne haec vox ad Vergilii commemorationem, qui ne paene solus poeta nominaretur, adnotaort Ovidii nomine adposito caverit? Ceterum de Nasone (Modoino) aevi Carolini poeta cf. Wattenbachium, Deutschlands Geschichtsquellen ed. V, p. 147 s., atque Ernestum Duemmlerum, Neues Archiv, tom. XI, p. 77-91.

#### 21. Raigimboldus.

Utroque loco, ubi eius nominis mentio fit, de inferorum condicione agitur:

<sup>1)</sup> Leg. Cretam.

<sup>7)</sup> Leg. et.

f. 1312, A. VI, 289, cf. ed. nostrae vol. II, p. 52, 19 – 24:

raig Nam dicunt esse omnium rerum | ideas . quasdam mbol idest imagines similitudine procreantur uniuersa | hinc dus est in statio clamas plutoni dicit omnibus finit horrore uideris | harum autem simulacra bene apud inferos sunt quia esse dicuntur et furiç.

LII

f. 132b, A. VI, 363, cf. ed. nostrae vol. II, p. 59, 20 - 22:

raigi mbol Cçli iocundum lumen bene iocundum addidit est enim apud inferos sed non iocundum his inuicte malis qui inferos subire potuisti.

#### 22. Rathramnus.

Rathramni duobus locis mentio fit ita, ut utroque loco de "geminorum" notione agatur. Sunt autem hi:

f. 65<sup>b</sup>, A. I, 161, cf. ed. nostrae vol. I, p. 66, 16. 17. 21:

rath scindit | idest dividit se unda in sinus reductos idest ramnus replicabiles. Gemini | pares similes interdum et duo significat.

f. 88b, A. II, 500, 501, cf. ed. nostrae vol. I, p. 295, 16. 18-21:

ra Geminos more suo fratres, gemini enim sunt non thra duo sed simul nati | Centum nurus, aut finitus est nus numerus pro infinito aut certe ideo, c, quia barorum | fuerat non singulas coniuges habere sed plures, aut illud dicit, plures feminas.

Transcripsi omnes lineas, per quas nomen in margine positum extenditur: sed utriusque loci comparatio docet, eas solum partes, quibus "geminorum" vox explicatur, ad Rathramnum istum pertinere. Novimus autem Ratramnum quendam monachum Corbeiensem, doctissimum Paschasii Radberti adversarium, qui editis de corpore et sanguine Domini ad Carolum Calvum et de eo, quod Christus ex Virgine natus est, libris acerrime Radbertum impugnavit, nec non a. 867 contra Graecorum opposita Romanam ecclesiam infamantium opus memorabile conscripsit. Cf. Mignei coll. tom. CXXI. Videtur igitur Rathramnus operum suorum loco quodam "geminorum" significationem ita explicuisse, ut "duorum" sensum reiceret.

#### 23. Ratoldus.

f. 129a, A. VI, 150, cf. ed. nostrae vol. II, p. 32,

22. 23; 33, 1. 2 ad verba: et incestum est quaecumque pollutio, pendens sollicitus es et proprie pendere esse desiderare aliquid audire — haec margini adscripta sunt:

incestum | est quaecumque pol | lutio . ratoldus | interro | gauit | pendet senten | tentia (sic) | idest aliquid | audire | desi | de | rat.

#### 24. Robartaich.

f. 1282, A. VI, 121 s., cf. ed. nostrae vol. II, p. 26, 11-15; 27, 3. 4. 8-11:

Si fratrem pollux alterna.. Helenam et pullux | de ioue nati immortales fuerunt. Nam castor Tyndareos filius fuit | cuius mortem suo interitu fraterna pietas redemit . quod ideo fingitur quia horum stelle | habent ut occidente una . oriatur altera . . Arasque tenebant. rogabant enim deos | ararum ansas tenentes . . Lege hic librum fabularum robartaich | Discensus auerni . lacum pro inferis posuit . . Noctes atque dies idest omni | tempore . .

Fortasse illa verba *lege hic* etc. librarius ex exemplo suo transcripta falso loco inseruit, quia melius de Castoris et Pollucis mytho dicuntur.

#### 25. Sedulius. ')

f. 5<sup>a</sup>, E. I, 29, cf. ed. nostrae vol. III, p. 9, 12-14: contra ostendit quo eum libertas aspexerit idest quando sed cocpit secare barbam. Et relicta galatea amarillidis amore detineri. Allegori | cos autem hoc dicit.

ib. E. I, 30, cf. ed. nostrae vol. III, p. 9, 19-21: sed longo post una pars orationis sit sensus uenit tempore | longo post sicut multo minus multo magis post modo quod mihi obsit.

f. 6<sup>a</sup>, E. II, 15, cf. ed. nostrae vol. III, p. 20, 24. 25: sed unde uolunt | quidam per amaryllida leriam per alleg menalcan cebetem | intelligi.

f. 10b, E. III, 20, cf. ed. nostrae vol. III, p. 33, 12-16:

sed melius simpliciter accipimus refutande enim sunt sed allegorie in | bocolico carmine nisi cum ut supra diximus ex aliqua agrorum perdi | torum necessitate descendunt.

f. 13<sup>a</sup>, E. III, 93, cf. ed. nostrae vol. III, p. 41, 6. 7: sed Latet an | guis in herba. Allegoria est. Nam uidetur contra hoc ad mantuanos dicere.

<sup>1)</sup> Voculae Sed nomen personale subesse illud *contra* docet, quod f. 5° et f. 13° additum legitur.

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- f. 164, E. V, 14, cf. ed. nostrae vol. III, p. 56, 1-3:
- sed Alterna autem uaria propter mu sicam Cuius sonus uarius inuenitur Ex pedum dissimilitudine. significat autem can tatorem.
- f. 232, E. VIII, 40, cf. ed. nostrae vol. III, p. 99, 18. 19:
- sed
  constructio
  unius

  Iam fragiles ab. c. r. bene cum | annis iungit
  habitum corporis nam et in iure pubertas ex
  unius

  utroque col | ligitur.
  - ib. E. VIII, 44, cf. ed. nostrae vol. III, p. 100, 4-6:
- alleğ Extremi garamantes africę. Extremi autem sçui |
  sed quasi consortio humanitatis remoti ut extremique
  ho | minum morinis bicomis.
- f. 23b, E. VIII, 63, cf. ed. nostrae vol. III, p. 102, 20 22:
- sed bene animos | erigit auditorum dicendo superiora aut quaecunque dicta sunt sed sequen | tia non nisi a numinibus poterunt explanari.
- f. 25<sup>b</sup>, E. IX, 27, 28, cf. ed. nostrae vol. III, p. 113, 15. 16. 3. 4:
- sed Nimium uicina id usque ad periculum. Uare tuum nomen. Ordo, Uare tuum nomen j sublime ferent ad sidera.
- ib. E. IX, 35, cf. ed. nostrae vol. III, p. 114, 3. 7. 8:
- sed Nam Uarus dux fuit cui supra blanditur | Lege pomponii expositionem in oratium  $\frac{1}{q}$  ui | di in lorashaim. Cinna optimus poeta fuit.
- f. 272, E. X, 31, cf. ed. nostrae vol. III, p. 123, 24. 25:
- sed alii tamen superioribus iungunt sed melius ut sic legamus tamen cantabitis ut | sit sensus licet ego etc.
- f. 29\*, G. I, 12, cf. ed. nostrae vol. III, p. 133, 22. 23:
- sed q alioqui in | congruum est si de agricultura locuturus numen inuocet maris.
  - ib. G. I, 17, cf. ed. nostrae vol. III, p. 135, 10-12:
- sed Menala mons areadig dictus |  $A\Pi O.T\Omega N.MAAA\Omega N.$  id ab ouibus quibus plenus est.
- f. 302, G. I, 33, cf. ed. nostrae vol. III, p. 140, 24. 25:
- sed Ueneria libra et taurus. Martis scorpius et aries. Iouis sagitta | rius et pisces. Saturni capricornus et aquarius.
- f. 31b, G. I, 63, cf. ed. nostrae vol. III, p. 148, 22. 23:
- sed Γ Unde homines nati durum genus. Expressit TO luc AITION id causatiuum Nam | et graece populi ΛΑΟΥ dicuntur a lapidibus.

- f. 322, G. I, 84, cf. ed. nostrae vol. III, p. 153, 7. 8:
- sed Incendere profuit agros. Non agros sed ea quae in agris sunt idest stipulas | vel ciscilias idest purga. menta terrarum.
- f. 33b, G. I, 149, cf. ed. nostrae vol. III, p. 167, 18. 21-23:
- unde KATHEXO | chen dodonę efficit mentionem.

  Labor additus quia ante erat quidem labor sed | tantum herbarum intiborum postea accessit rubigine carduorum.
- f. 34<sup>2</sup>, G. 1, 165, cf. ed. nostrae vol. III, p. 170, 22-24, 171, 1. 2:
- Sane haec coruis dicendum est secundum tullium qui habet messoria se corue contexit. Sane | supellex usurpatiuum est. Nam artis est haec supellectilis genitiuus enim aut par de | bet esse nominatiuo aut una syllaba maior.
- ib. G. I, 166, cf. ed. nostrae vol. III, p. 171, 13: sed unde liber dicitur eo quod liberet.
- f. 35b, G. I, 217 extr., cf. ed. nostrae vol. III, p. 182, 10. 11:
- sed Nam et | a tauro usque in taurum et a geminis usque ad geminos annus est.
- ib. G. I, 218, cf. ed. nostrae vol. III, p. 182, 18. 19:
- sed Ut sit sensus quo tempore etiam canis cedens occidit cum ă uerso astro | idest cum argo etc.
- f. 39b, G. I, 387, cf. ed. nostrae vol. III, p. 207, 8-10:
- sed incassum autem ideo dicit quia plumarum com | positio aquam minime admittit ad corpus.
- f. 40a, G. I, 424, cf. ed. nostrae vol. III, p. 210, 5.6:
- sed Solem ad rapidum idest uelocem et notan | dum haec signa magis fida esse et subtiliora quae ex luna uel sole colligimus.
- f. 41b, G. II, 6, cf. ed. nostrae vol. III, p. 218, 11-13:
- sed Uindemias singularum partium ut plus significet singularis | numerus quam pluralis sicut plus est cum dicimus per terram pluit quam per terras pluit.
- f. 43<sup>a</sup>, G. II, 98, cf. ed. nostrae vol. III, p. 227, 27, 28, 228, 3:
- sed ad Duplex est hoc loco expositio. Nam alii uolunt sine p̄ dē ') dubio in subauditione esse posita quae aperte dicere non possumus ut sit quibus uinum assurgit id cedit

<sup>&</sup>quot;) Videtur praedicta significare.

- uinum | tmolius et fançus quod si aperte dicatur est utrumque uitiosum.
- f. 482, G. II, 541, cf. ed. nostrae vol. III, p. 270, 8.9: sed Et | iam tempus equum. Allegoricos hoc dicit debemus fatigato ingenio pascere et facere finem carmini.
- f. 49<sup>a</sup>, G. III, 56, cf. ed. nostrae vol. III, p. 281, 1. 2: sed Litotes figu id ualde placeat ut munera non sperno fer hoe est libenter accipio.
- f.  $52^2$ , G. III, 391, 395, cf. ed. nostrae vol. III, p. 307, 23-25, 308, 5-7:
- cuius rei mystice uolunt quidam quandam secretam esse rationem si credere dignum est tantum | de luna sacrilegium Salsas herbas multum potantes reddunt plurimum lactis et ipsum lac non sit fatuum sed habeat | salis occultum idest uix intelligibilem non statim apparentem saporem
- f. 53<sup>a</sup>, G. III, 539, cf. ed. nostrae vol. III, p. 318, 15. 16:

  sed ut uitaret omoeteleuton oratius pauide damme.
- f. 53b, G. IV, 19, cf. ed. nostrae vol. III, p. 322, 8-10: sed et tenues suspendendum tenuis ne incipiant esse duo epitheta | quod apud latinos constat esse uitiosum.
- f. 54b, G. IV, 144, cf. ed. nostrae vol. III, p. 331, 7.8: sed q Ut triplici pubes quam dardana uersum i distulit transtulit nam mutauit praepositionem.
- f. 564, G. IV, 275, cf. ed. nostrae vol. III, p. 341, 17-21:
- sed sublucet mire ait ut ostendat puppurei (sic) coloris folia | quodam uirore esse perfussa. Tonsis in uallibus non siluosis unde contra est Intonsi montes prope flu | mina mella.
- ib. G. IV, 286, cf. ed. nostrae vol. III, p. 342, 17-19: sed Sane scien | dum plinium dicere de bobus apes de equis crabrones de mulis fucos de assinis uespas creari.
- ib. G. IV, 309, cf. ed. nostrae vol. III, p. 344, 11. 12: sed et quod ex cadauere nascuntur ani | malia et quod apes ex uermibus procreantur.
- f. 56b, G. IV, 369, cf. ed. nostrae vol. III, p. 348, 5-7: sed Saxosum sonans ypanus ponti fluuius et saxosum
- sed Saxosum sonans ypanus ponti fluuius et saxosum legendum non saxosos ne sint | duo epitheta quod apud latinos uitiosum est.
- f. 57b, G. IV, 522, cf. ed. nostrae vol. III, p. 358, 10 13: sed q Marmorea ceruice | id pulchra ł uitrea ł uiridi. Sane

- alludit ad id quod dicit obidius quia cum caput eius ; delatum ad ripam mordere uoluisset conuersus est in lapidem.
- f. 57b, G. IV, 534, cf. ed. nostrae vol. III, p. 358, 19-21: sed Sane sciendum easdem esse napcas | quae et driades
- ib. G. V, 560, cf., ed. nostrae vol. III, p. 359, 18, 20, 21:

sunt. Nam supra ait chorus equalis driadum.

- sed Eufraten orientis fluuium. Fulminat id | fortiter facit.
  Uictorque uolentis per populos. Unum uirtutis est
  aliud ius | titię.
- f. 59b, A. I, 4, cf. ed. nostrae vol. I, p. 10, 18-21:
- sed pro pasiuis actiua ut populatque ingentem farris accruum pro populatur c. et haec uarietas | l potius contrarietas inuenitur etiam in aliis partibus orationis.
- f. 61°, A. I, 30, cf. ed. nostrae vol. I, p. 24, 23-25:
- sed q Achili propter omoeoteleuton | detraxit literam quae plerumque habetur non solum necessitatis sed etiam eufonie causa.
- f. 61b, A. I, 39, cf. ed. nostrae vol. I, p. 28, 5-7:
- sed Est et alter latens sensus ut speret se reginam | contra exulum fata possent aliquid si minerue numen inferius ua | luit contra fata uictorum.
- ib. A. I, 41, cf. ed. nostrae vol. I, p. 29, 5. 6:
- sed In latino enim sermone cum penultima | corripitur antepenultima habet accentum.
- f. 624, A. I, 47, cf. ed. nostrae vol. I, p. 32, 17 19:
- Tot annos licenter in histis (corr. istis) elocutionibus et accusativo utimur et dativo et ab | lativo dicimus enim tota nocte legi et totam noctem legi.
- ib. A. I, 54, cf. ed. nostrae vol. I, p. 34, 26, 35, 1-4:
- Sed Carcer autem est unde cumque prohibemur ex | ire dictus quasi arcer ab arcendo Locum autem in quo seruantur noxii carcerem dicimus numero tantum singulari unde uero | emittuntur quadrige carceres dicimus numero tantum plurali et plerumque usurpat poeta.
- f. 63a, A. I, 69, cf. ed. nostrae vol. I, p. 39, 23-26:
- sed Incute uim uentis. Duplex sensus est. Incute enim si inice significat uentis datiuus casus est si autem fac septimus casus est et erit sensus fac uim troianis per uentos.
- ib. A. I, 73, cf. ed. nostrae vol. I, p. 41, 20. 21:
- sed dicendo | stabili longam promittit concordiam idest quae diuortio careat dicendo propriam adul | terii remouet suspicionem.

PRAEFATIO. LV

- f. 63<sup>a</sup>, A. I, 76, cf. ed. nostrae vol. I, p. 42, 18-22: sed Inferioris per | sonç reuerentia est. Maiorem meritis appellare non nomine contra meritorum est minorem nomine | tantum uocare qui ordo non nisi per indignationem correitur ut in XII sages in extremis rebus | turnum non regem uocat.
- ib. A. I, 77, cf. ed. nostrae vol. I, p. 43, 6-8:
- sed figura litotes quae fit quoties minus dicimus et plus signi | ficamus per contrarium intelligentes ut hoc loco non ait licet mihi implere quae praecipis sed ne | fas est non implere quae iusseris.
- f. 63b, A. I, 79, cf. ed. nostrae vol. I, p. 44, 4. 5: sed duplici enim ra | tione diuinos honores meremur dearum coniugio et conuiuio deorum.
- ib. A. I, 93, cf. ed. nostrae vol. I, p. 47, 14-16: sed Graue enim est secundum homerum perire naufragio quia anima ignea est et extingi uidetur in mari idest ele | mento contrario.
- ib. A. I, 96, cf. ed. nostrae vol. I, p. 48, 12-15: sed fortissime gentis atqui in artibus legimus superlatimm gra l dum nominis (nominis extinctum) non nisi
- q uum gra | dum nominis (nominis extinctum) non nisi genitiuo plū iungi constat quidem sed gens nomen est enuntiatione singulare | intellectu plū.
- f. 64b, A. I, 116, cf. ed. nostrae vol. I, p. 54, 8-12:
- lbidem et ubinam multi dubitant ubi debeat esse accentus quia ibi et ubi naturaliter breues sunt sed ratione finalitatis plerumque producuntur in uersu nescientes hanc esse rationem quia pronuntiationis causa contra uersum latinum syllabis ultimis quibus particule adiunguntur accentus tribuitur.
- ib. A. I, 118, cf. ed. nostrae vol. I, p. 55, 6:
  sed in gurgite uasto tapinosis est idest rei magne l
- sed in gurgite uasto tapinosis est idest rei magne humilis est expositio.
- ib. A. I, 121, cf. ed. nostrae vol. I, p. 56, 15-17:
   sed sed quod uno sermone explicare non possumus aut circumlocutione ostendimus aut si hoc nolumus parti | cipium pro participio ponimus.
- f. 65<sup>a</sup>, A. I, 142, cf. ed. nostrae vol. I, p. 61, 12. 13:
- sed Dicto citius non antequam diceret dixit enim haec q ait sed citius quam dici potest.
- f. 65b, A. I, 159, cf. ed. nostrae vol. I, p. 65, 22, 66, 1. 2:
- sed Est in secesu. TONOOECIA idest fictus secundum poeti | cam licentiam locus, ne autem uideatur penitus a ueritate discede | re hispaniensis cartaginis portum descripsit.

f. 66°, A. I, 179, cf. ed. nostrae vol. I, p. 71, 13-15:

sed Multi ysteron | putant non respicientes superiora quod
dixit undis cererem esse corruptam quam necesse
fuerat | ante siccari.

- f. 66b, A. I, 185, cf. ed. nostrae vol. I, p. 74, 13-17:
- Tota. Inter totum et omne hoc inter est quod totum dicimus unius corporis plenitudinem | omne de uniuersis dicimus utpote totum adiutorium habet scolasticos hoc est | plenum est adiutorium scolasticis omne
  i u
  adiutorium habet scolasticos | idest omnia adiutoria.
- ib. A. I, 187, cf. ed. nostrae vol. I, p. 75, 7-9:
- sed Constitit con secundum naturam brē est semper excepto cum s i f littera sequitur, tunc enim tantum sicut in sillaba producitur ut insula infula.
- ib. A. I, 191, cf. ed. nostrae vol. I, p. 75, 25, 76, 1. 2: sed Nam frondeum est totum de frondibus ut torus frondosus | uero est locus licet enim abundet frondibus non tamen est de frondibus totus.
- f. 67b, A. I, 223, cf. ed. nostrae vol. I, p. 84, 27. 28, 85, 1. 2:
- sed Est autem poetica callopistia non omnia exprimere ut oratius | in arte poetica praecipit nec uerba curabis reddere quamuis plerique de translatione graeci | tatis hoc adserant dictum.
- f. 68a, A. I, 235, cf. ed. nostrae vol. I, p. 89, 13 17: sed et sciendum est inter fabulam et argumentum | et historiam hoc interesse quod fabula est dicta res contra naturam sum facta | sum non facta ut depassiue historia est quicquid secundum naturam dicitur sum fac | tum sum non factum ut de phedra.
- f. 68b, A. I, 243, cf. ed. nostrae vol. I, p. 91, 6-9:
  sed ldeo autem uirgilius dicit | in ylliricos sinus quod
  inde uenit quidam henetus rex qui uenetiam tenuit
  cuius nomine | henetiam dictam posteri uenetiam
  nominauerunt.
- ib. A. I, 244, cf. ed. nostrae vol. I, p. 91, 15-18:
- sed Fontem timaui. | amant poete rem unius sermonis semper perifrasibus idest circumlocutionibus dicere ut pro
- cor troia | urbem troianam pro butroti arcem butroti sic et modo pro timauo ait fontem ti | maui et paulo post urbem patauii idest patauium.
- ib. A. I, 247, cf. ed. nostrae vol. I, p. 92, 15-17:
- sed Urbem patauii hoc est patauium. Patauium autem dictum uel a padi uicinitate quasi padauium uel

LVI PRAEFATIO.

AHO. TOY HETACTE" quod captato augurio | dicitur condita.

- f. 69<sup>a</sup>, A. I, 257, cf. ed. nostrae vol. I, p. 95, 21 23: sed Parce metu quoties in causis arguimur ante nos
- sed Parce metu quoties in causis arguimur ante nos purgare debemus et sic ad actionem | descendere quod et hoc loco iuppiter facit.
- ib. A. I, 259, cf. ed. nostrae vol. I, p. 96, 18—20: sed eneas enim secundum quosdam in numicum cecidit fluuium secundum ouidium | in celum raptus est appellatusque iuppiter indiges.
- f. 69b, A. I, 267, cf. ed. nostrae vol. I, p. 99, 4 6: sed cognomen iulo si proprie loqueretur ag | nomen diceret non cognomen sed magis ad familiam respexit quia omnis gens iulia inde originem | ducit.
- ib. A. I, 273, cf. ed. nostrae vol. I, p. 102, 6-7: sed et a | Romi (supraser. .i. romuli) nomine romani appellati. ut autem pro romo romulus diceretur | blandimenti genere factum est quod gaudet deninutione.
- ib. A. I, 273, cf. ed. nostrae vol. I, p. 102, 8-10: sed fabule autem celandum auctorem romani generis turpitudinem fingunt | nec incongrue. Nam et meritrices lupas uocamus unde et lupanaria.
- f. 70, A. I, 277, 278, cf. ed. nostrae vol. I, p. 103, 17-19. 21. 23. 24:
- sed denique tribunus plebi | quidam ut ait uarro hoc nomen ausus enuntiare in crucem leuatus est quod ne hycinus quidem cum | de situ urbis loqueretur
- dodo expressit. Nec metas rerum nec tempora pro metas ad terras re | tulit tempora ad annos liuino enim et albe finem instituit.
- ib. A. I, 284, cf. ed. nostrae vol. I, p. 104, 29, 105, 1:
- sed Nam asaracus capin | genuit capis anchisen unde eneas auctor romani gen ex quibus mummius qui achaiam | uicit.
- ib. A. I, 287, cf. ed. nostrae vol. I, p. 105, 22-26 et adnot:
- famam qui terminet astris aut ad laudem dictum est |
  aut certe secundum historiam. Re uera enim et
  britannos qui in occano sunt uicit et post | mortem
  eius cum ludi funebres ab augusto eius adoptiuo
  filio darentur stella me | dio die uisa est quae in
  ipsius bonorem apparuisse diceretur.
- f. 70b, A. I, 292 extr., cf. ed. nostrae vol. I, p. 108, 24-26:

- sed Constat autem graecos fuisse | romanos uel propter generis nobilitatem Mars enim cum seuit gra | dinus dicitur cum tranquillus est quirinus.
- f. 714, A. I, 293, cf. ed. nostrae vol. I, p. 109, 9. 10:
  sed ergo compages compagis quoniam compago, nis usur-
- sed ergo compages compagis quoniam compago, nis usurpatum est sed compaginis nemo penitus dicit.
- ib. A. I, 307, cf. ed. nostrae vol. I, p. 113, 2-6: sed hoc igitur sci endum est quod cum casum suum retinet praepositio (infra vacem praepositio linea ducta) ysterologia est ut hoc loco cum autem mu tat figura est ut cum allabitur oris, oris enim pro oras posuit plerumque tamen etiam superfluas ponunt praepositiones.
- f. 72<sup>n</sup>, A. I, 343, cf. ed. nostrae vol. I, p. 121, 1-3: sed quoties poeta aspera in uenit nomina uel in metro non stantia aut mutat ea aut de his aliquid mutilat.
- ib. A. I, 353, 355, cf. ed. nostrae vol. I, p. 122, 23-27:
- de In somniis si ab eo quod est somnium sinzisis uersu est | ut peculi pro peculii . si autem a somno uenit sed in somnis idest dum somnos | caperet. Crudelis aras epitheton hoc de causa est. Nam are pie sunt.
- ib. A. I, 357, cf. ed. nostrae vol. I, p. 123, 8. 9: sed suadet secundum naturam due sunt sillabe sed multi trisillabum putant quod etiam si inueniatur so i lutio dicenda est.
- f. 72b, A. I, 374, cf. ed. nostrae vol. I, p. 126, 20 23: sed et sciendum quod omnia nomina quae de graecis in os exeuntibus apud nos in us exeunt ut delos delus aut in er agros ager aut in utramque ut euandros euandrus euander.
- ib. A. I, 380 extr., cf. ed. nostrae vol. I, p. 128, 21 24:

  sed Genus ab ioue ideo quia ex electra et ioue dardanus ia | siusque nati sunt. qui dardanus auctor est
  troig et bene ad tria in | terrogata respondet qui
  esset unde ueniret quo tenderet.
- f. 73°, A. I, 387, cf. ed. nostrae vol. I, p. 130, 22-24: sed Celestibus autem secundum pitham et platonem dixit qui confirmant uiuos esse su | peris caros mortuos uero inferis.
- ib. A. I, 388, cf. ed. nostrae vol. I, p. 130, 27, 28, 131, 1: sed auras uitalis quibus uiuimus nihil est | enim aliud q uita quam reciprocus spiritus unde et iupiter quo constat. omnia ZETC | uocatur AIIO THC COHC idest a uita.

PRAEFATIO. LVII

- f. 73b, A. I, 394, cf. ed. nostrae vol. I, p. 132, 17-19: sed Iouis ales aquila quae in tutela iouis est quia dicitur dimicanti ei contra dimicantes | gigantes fulmina ministrasse quod ideo fingitur quia per naturam nimii est caloris.
- ib. A. I, 408, cf. ed. nostrae vol. I, p. 135, 26-28, 136, 1:
- per de la periodicit de
- f. 74<sup>a</sup>, A. I, 438, cf. ed. nostrae vol. I, p. 143, 23. 24: sed Fastigia nunc operis summitates | alibi ima significat ut scrobibus quae sint fastigia quaeras.
- f. 74b, A. I, 451, cf. ed. nostrae vol. I, p. 147, 17-23:

  sed sane cum in ui exit penul (penultima) longa est et
  q ipsa accentum retinet cum uero in i penul breuis
  est et perdit accentum quia ut supra diximus unius
  ob noxam | quoties uocalis uocalem sequitur detrahit longitudinem praecedenti sed hoc | in metro ubi
  necessitas cogit. Nam in prosa et naturam suam et
  accentum | retentat. nunc linii tertia a fine habet
  accentum quia penul brē (breuis) est.
- ib. A. I, 458, cf. ed. nostrae vol. I, p. 148, 22. 23: sed Atridas | atrei filios agamemnonem et menalaum (sic) sed usurpatum est. Nam philis | tenis filii fuisse dicuntur.
- f. 75<sup>a</sup>, A. I, 468, cf. ed. nostrae vol. I, p. 150, 6-11:
   sed Nam timidos phrigas uocat dardanidas generosos.
   q lamedontiadas per | fidos troas fortes hectoreos quoque fortes.
- f. 75<sup>b</sup>, A. I, 506, cf. ed. nostrae vol. I, p. 158, 22-25: sed solium proprie est armarium uno ligno facto in quo reges sedebant propter tutelam corpo ris sui dictum quasi solidum modo iam abusiue sellam regalem intelligimus.
- f. 76°, A. I, 530, cf. ed. nostrae vol. I, p. 162, 23-26: de hes Hesperie due sunt una quae | hispania dicitur altera peria quae est in italia que hac ratione discernuntur | aut sed enim hesperiam solam dicis et significas italiam aut addis ultimam et signifi | cas italiam (infra italiam linea ducta) hispaniam quae in occidentis est fine.
- ib. A. I, 532, cf. ed. nostrae vol. I, p. 163, 13-15:
  .i. oinos g uinum
- sed Oenotria autem dicta est uel a uino optimo quod

in italia nascitur uel ut uarro dicit ab oenotro | rege sabinorum,

- f. 772, A. I, 561 extr., 562, cf. ed. nostrae vol. I, p. 171, 7. 8. 10-13:
- sed uultum dimissa figura | ut oculos suffusa . soluite de re corde metum sicut supra iouis oratio par | tim obthori iecta purgat partim petita promittit . sciendum sanc ca ar quia cum | petuntur uel promittuntur aliqua a ualidissimis inchoandum est ut hoc loco et | est genus argumenti a necessario.
- ib. A. I, 565, cf. ed. nostrae vol. I, p. 171, 28-30, 172, 1. 2:
- sed quis genus eneadum satis propere dixit enea | das quanquam ab ilioneo audierit rex erat eneas nobis. Nec haec in opere | inemendato miranda sunt. Troiç nesciat urbem aut illum dicit quod in troia | est aut troiç urbem ut urbem patauii urbem butroti.
- f. 77b, A. I, 57o, cf. ed. nostrae vol. I, p. 173, 6-8:
- sed in hoc autem monte (Eryce) dicitur etiam anchises q sepultus licet secundum catonem ad italiam uencrit.
- ib. A. I, 573, cf. ed. nostrae vol. I, p. 173, 14-18:
- sed Urbem quam statuo uestra est. multi antiptosin uolunt | ut sit pro urbs sed si sic intelligamus quod nihilominus sequitur et syllemsis fit | per casus mutationem . debuit enim dicere urbs quae statuitur.
- f. 78\*, A. I, 606, cf. ed. nostrae vol. I, p. 179, 6-8:
- sed Qui tanti talem genuere parentes | secundum artem
- q rhethoricam parentes quos ignorat laudat ex liberis et simul | sciendum omnia hoc loco laudis praccepta seruata.
- f. 78b, A. I, 619, cf. ed. nostrae vol. I, p. 181, 20-22:
- sed unde et | priamus dictus est ANO TOT TIPIACTAI id emi. Ceterum quae deliberata dicuntur | hesiona constat esse fabulosa.
- ib. A. I, 639, cf. ed. nostrae vol. I, p. 184, 23, 185, 1. 2:
- sed laborate uestes labore perfecte et est sermo in
- q com | pendium coactus ut rapuit in fomite flamma idest raptim fecit.
- ib. A. I, 640, cf. ed. nostrae vol. I, p. 185, 7-11:
- sed Celataque in auro insculpta et nomen hoc in prin-
- q cipali | aliam habet naturam. Nam celum dicitur ferrum ipsum quo operantur argentarii quod | producit natura sed in diriuatione mutatur diptongus namque est celata quia in auro.
- ib. A. I, 642, cf. ed. nostrae vol. I, p. 185, 22-24:

15

LVIII PRAEFATIO.

- sed Nam omnes in illis partibus solem colunt qui ipsorum linga el dicitur | unde et elios . ergo addita
  digammos et in fine facta diriuatione | a sole regi
  nomen imposuit.
- f. 79b, A. I, 664 extr., 665, cf. ed. nostrae vol. I, p. 191, 18-23:
- Solus nate qui iouis contemnis sulmina quae diis que ceteris solent esse | terrori. Patris summi. Nune quidem de ioue proprie dixit sciendum tamen pro quali | tate rerum uel personarum summum dici uel patrem. Unus quisque enim eum summum putat | esse quem colit ut summe deum sancti custos soractis apollo.
- f. 804, A. I, 683, 684, cf. ed. nostrae vol. I, p. 194, 8. II: sed Noctem non amplius unam artis poetice est. Pueri puer. Argumentum a facili.
- ib. A. I, 688-690, cf. ed. nostrae vol. I, p. 194, 20. 22. 28:
- sed Ueneno uenenum dictum quod per ue i nas eat. qstio Paret amor idest cupido. Alius (leg. alis) tantum depositis ascanius fuit.
- ib. A. I, 697, cf. ed. nostrae vol. I, p. 195, 27. 28, 196, 1 et adnot.:
- Sciendum sane omnia graeca nomina in H exeuntia cum diriuationem | faciunt H in ae diptong conuertere ut Aul E aulea IAH idea | CALIOPH caliopea sed illa dip aut in e. produc aut in i pro in quibus | dam locis solet mutari.
- f. 80b, A. I, 699, cf. ed. nostrae vol. I, p. 196, 15. 16: sed pater eneas idest | religiosus quia pater omnium deorum epitheton est ut ostendit ubique uirgilius.
- f. 814, A. I, 729, cf. ed. nostrae vol. I, p. 203, 17-19:
  sed unde et linga punica bal deus dicitur apud assyrios
  autem bel dicitur quidam | sacrorum ratione.
- f. 81b, A. I, 738, cf. ed. nostrae vol. I, p. 205, 11—14: sed Tunc bitie per transitum poenorum ducum nomina in | troducit. Nam bitias clasis punice fuit praefectus ut dicit liuius iopas uero rex afrorum | de procis didonis ut punica testatur historia.
- ib. A. I, 740, cf. ed. nostrae vol. I, p. 206, 9. 10 et adnot.:
- sed Crinitus iopas aut puerum intellige aut imita | batur apollinis formam cuius fuerat etiam artis imitator quod graece phoebus cri | nitus latine dicitur.

- f. 81b, A. 1, 741, cf. ed. nostrae vol. I, p. 206, 11 14: sed docuit quae maximus atlas que legendum non quem. Nec enim | istum docere potuit qui didonis erat temporibus sed docuit herculem unde et dicitur | atlantem celum sustinuisse susceptum propter celi scien-
- ib. A. I, 743, cf. ed. nostrae vol. I, p. 207, 21 24: sed Et ignes scili | cet ex nubium collisione. Nam omnium rerum collisio ignem | creat ut in lapidibus cernimus uel attritu rotarum uel in siluis arborum.

tiam traditam.

- f. 82b, A. II, 15, cf. ed. nostrae vol. I, p. 215, 20 32: sed instar autem est ad similitudinem unde non restaurata sed instau | rata dicuntur edificia ad antiquam similitudinem facta.
- f. 83°, A. II, 16, cf. ed. nostrae vol. I, p. 216, 24. 25, 217, I;
- sed acer uero in tutela | stuporis est et uiso equo stuq puere troiani ut pars stupet innupte | donum exitiale minerue.
- ib. A. II, 16, cf. ed. nostrae vol. I, p. 217, 6-7: sed sciendum sane uirgilium | ubique in solutione (sic) q ista seruare sibi excusationem sinaliphe quod alii contem | nunt.
- f. 83b, A. II, 65, 67, 69, cf. ed. nostrae vol. I, p. 227, 9-11, 14, 15, 19-21;
- cedit id quod sequitur. Turbatus | quasi turbatus et amazonides quasi amazon. Heu modo una est sillaba sed interdum propter me | trum due fiunt syllabe ut heu macer est mihi taurus in herbo sicut pudit pro phendit.
- f. 84\*, A. II, 99, 100, cf. ed. nostrae vol. I, p. 234, 5-7. 12-14:
- sed arma | modo fraudes uel dolos nam arma sunt inq strumenta cuiuslibet rei unde et insidiantis | fraudis arma nominauit requieuit enim aut uacat enim aut pendet sensus | arte enim agitur semiplena dicendo cogat et interrogare et auidius audire troianos.
- f. 84b, A. II, 116 extr., cf. ed. nostrae vol. I, p. 238, 9-11:
- Sparserat et latices simulatos fontes auerni. | Nam et in templo isidis aqua sparsa de nilo esse dicebatur sicut et apud christia | nos ubi non sit uinum offerat aquam ').

<sup>1)</sup> Verba: sicut et apud christianos - aquam a Servii textu absunt.

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quod stultum est.

- f. 85<sup>a</sup>, A. II, 134, cf. ed. nostrae vol. I, p. 240, 25-28, 241, 1:
- sed ergo uincula religiones intellige ut et uinclis innaret delia ruptis sci | licet federis. Nec enim obsides umquam ligantur sed huic expositioni occurrit unde iste | ligatus fuerit quia eum troiani non ligarunt. ultro enim se obtulerat,
- ib. A. II, 154, cf. ed. nostrae vol. I, p. 244, 27. 28, 245, 1. 2:
- sed aeterni ignes aut ararum | quas fugit ut execratio q sit propter posteriora uos are aut certe solem et lunam | significat. Execratio autem est aduersorum deprecatio. Iusiurandum uero optare prospera.
- f. 85b, A. II, 166, cf. ed. nostrae vol. I, p. 248, 4-11:
- q cultores fuerunt minerue. | Hoc cum postea diomedes
  - haberet quod et uirgilius dicit et uarro plenissime dicit credens sibi non esse | aptum propter sua pericula transeunti enee offerre conatus est sed cum se ille uelato capi | te sacrificans conuertisset simulacrum nautes quidam accepit.
- ib. A. II, 166, cf. ed. nostrae vol. I, p. 248, 15-17: sed quod postea bello mitridatico | dicitur fimbria quidam
- q romanus inuentum indicasse quod romam constat aduectum.
- f. 86b, A. II, 251, 252, cf. ed. nostrae vol. I, p. 261, 16-18. 20:
- sed Umbra magna idest terrç et diffinitio est noctis.

  q Myrmi | donumque dolos a generalibus ad specialia
  uenire uitiosum est nisi forte redeat | ad causam ut
- f. 874, A. II, 293, cf. ed. nostrae vol. I, p. 268, 3-5:
- sed Commendat troia penates. Nam sacrilegium est non
- q liberare com | mendatos penates.

hic per moenia per domus.

- f. 88a, A. II, 391, 392, cf. ed. nostrae vol. I, p. 282, 1-3. 6. 7:
- comantem aut cristatatam (sic) quia de caudis anique malium ha | bebant cristas ut cristaque hirsutus equina aut comas habentem. Insigne deorum | idest ornamentum. Non enim sunt duo epitheta quod apud latinos uitiosum est.
- ib. A. II, 396, cf. ed. nostrae vol. I, p. 282, 20-22:

  sed In | mixti uacat in ut solet frequenter. Haud numine

  uestro aut diis contrariis aut quia in scu | tis graecorum neptunus in troianorum fuerat minerua depicta.

f. 88b, A. II, 487, 488, cf. ed. nostrae vol. I, p. 294, 2-9: sed Cauç edes | tecta camaraca. (sic) edem autem numero sing. templum dicimus plū (plurali) uero de domibus et de templo | Si aliter legeris usurpatum

est ut mella hordea. Ferit clamor secundum philosed so | phos qui dicunt uocem corpus esse . bene ergo ferit. Aurea sidera . multi ad laquearia | referunt

- f. 89b, A. II, 601, cf. ed. nostrae vol. I, p. 306, 7-10:
- Tyndaridis atqui iouis est non tyndarei filia sed sic dicimus tyndaridis de helena ut de hercule | am phitrionides. Nam de ioue et leda nati sunt pollux et helena de tyndaro et | leda castor qui et solus mortalis fuit,
- ib. A. II, 601, cf. ed. nostrae vol. I, p. 305, 19-21:
- sed Facies inuisa pulchritudo he lene odiosa helena et est graecum ut uis herculea hoc est hercules.
- ib. A. II, 604, cf. ed. nostrae vol. I, p. 307, 26. 27:
- sed Obducta superducta. Tuenti modo uidenti alias defendenti.
- ib. A. II, 610, cf. ed. nostrae vol. I, p. 308, 23 30, 309, 1-3:
- sed Tridenti I. n. s. ex | euntia si participia sint ablatiuo et in i et in e mittunt ablă pro arbitrio nostro | si uero nomina fuerint omni modo in e exeunt. ergo
- dō ') tridens nō tridente de | buit dicere sed nouitatem lege adfectauit nulla cogente necessitate | Sane in omnibus quae et propria esse possunt et appellatiua ut u liberalis felix iuue | nalis ablatius a proprio in c ex appellatiuo in i.
- f. 90<sup>a</sup>, A. II, 627, 628, cf. ed. nostrae vol. I, p. 311, 18-20:
- sed Ferro et bipennibus tau | tologia est. Eruere pro deicere et est acyrologia.
- ib. A. II, 641, 642, cf. ed. nostrae vol. I, p. 313, 16. 23-27:
- celicole | ad quos nostra pertinet uita. superque ad augmentum dicit est autem themesis. Sane sciendum | esse aliqua quae augmentum non recipiunt ne minus recipiant (vox recipiant linea deleta est) significent ut perfectus | quaeritur utrum perfectior possit facere ne incipiat perfectus minus significare.
- ib. A. II, 651, cf. ed. nostrae vol. I, p. 315, 11-16: sed Nos contra | praeposi uel aduerbia in a exeuntia

<sup>1)</sup> De Donato agitur, cf. C, cap. III p. XLIII.

modo producunt ultimam excepto puta | hinc est quod etiam numerorum nomina indeclinabilia a producuntur ut triginta agnos | uoluendis . ea uero quae declī (declinabilia) breuia sunt secundum rationem nominum in a exeuntium.

- f. 90b, A. II, 683, cf. ed. nostrae vol. I, p. 318, 9-12: sed Apex proprie dicitur | in summo flaminis pilleo q uirga in cuius extremitate modica lana | est quod primum constat apud albam ascanium statuisse modo autem summitatem pillei | intelligimus.
- ib. A. II, 684, 686, cf. ed. nostrae vol. I, p. 319, 1-5
  sed Circum timpora (sic) pasci idest crescere ut sacrum
  q tibi pascere | crinem . sunt autem hic infinita pro
  indicatinis fundere lambere pasci . sac | ros ignes non
  quos tunc sacros scirent sed ut mox probarunt.
- f. 91b, A. II, 773, cf. ed. nostrae vol. I, p. 328, 10: sed Maior imago | quia umbra maior est corpore.
- ib. A. II, 782, 786, cf. ed. nostrae vol. I, p. 330, 4. 12:

  sed leni agmine idest impetu. Ser | uitum ut seruiam modus gerundi est.
- f. 92\*, A. III, 6, cf. ed. nostrae vol. I, p. 335, 8-10: sed fry | giç idç ad discretionem cretensis. Molimur paramus et bene petiit | loca in quibus et lateret et nauigia praepararet.
- f. 938, A. III, 30, cf. ed. nostrae vol. I, p. 341, 29. 30: sed Membra quatit causa pendet ex causa. Nam ti | mor sanguinem gelat qui coactus gignit tremorem.
- ib. A. III, 36, cf. ed. nostrae vol. I, p. 343, 3-8:
- q Uisus pro uisa posuit. Tunc enim mas [culino utised mur genere cum de his loquimur quibus uidemus
  ut si dicas | Nubecula obest uisibus meis si autem
  neutro utamur ea que | uidentur significamus ut si
  hoc loco diceret rite secundaret | uisa quod propter
  metrum nequaquam potuit similia sunt nuntius | nuntium auditus auditum.
- ib. A. III, 46, cf. ed. nostrae vol. I, p. 344, 23, 24:
  sed Uituperabile enim est poetam aliquid finge | re quod
  penitus a ueritate discedat.
- f. 93b, A. III, 63, cf. ed. nostrae vol. I, p. 347, 9-11:
  sed Manibus | Manes sunt anime illo tempore quo de
  aliis recedentes corpo | ribus Needum in altera transierint.
- ib. A. III, 63, cf. ed. nostrae vol. I, p. 347, 14-16: sed Alii manes a manando | dictas intelligunt. Nam ani-

- mabus plena sunt loca inter | lunarem et terrenum circulum unde et fluunt.
- f. 94<sup>a</sup>, A. III, 68, cf. ed. nostrae vol. I, p. 350, 11-13: sed Ideo autem stoicos medium sequi diximus quia plato perpetuam dicit | animam et ad diuersa corpora transitum facere.
- f. 95\*, A. III, 94, cf. ed. nostrae vol. I, p. 358, 14-17: sed stirps gen femō (genere feminino) genus significat ut heu stirpem inuisam masculino arborem ut | sed stirpem teocri nullo discrimine sacrum sed contra oratius stirpes raptas dicit.
- ib. A. III, 107, cf. ed. nostrae vol. I, p. 360, 27. 28: sed Si rite audita recordor bene dubita | tione excussat q (sic) errorem.
- f. 95<sup>b</sup>, A. III, 113, cf. ed. nostrae vol. I, p. 363, 13-17: sed Unde irata dea in leones eos conuersos suo currui subiugauit et | praecepit ne secum umquam leones coirent. Nam et plinius dicit leonem cum | pardalide dodo et pardum cum legna concumbere.
- f. 97\*, A. III, 219, cf. ed. nostrae vol. I, p. 381, 23. 24: sed delati quod est necessi | tatis. Nam uoluntate aliquó non deferimur sed uenimus.
- ib. A. III, 222, cf. ed. nostrae vol. I, p. 382, 1-6:
  sed ipsum uocamus idest regem deorum aut certe praedatorem | hoc est cui de praeda debetur aliquid.
  Nam de parte praede aliquid numi | nibus poliicerentur adeo ut rome fuerit unum templum iouis
  praeda | toris non quod praede praeest sed quod ex
  praeda aliquid ei debeatur.
- f. 97<sup>b</sup>, A. III, 251, cf. ed. nostrae vol. I, p. 386, 11-14: sed Simul notandum apollinem quae dicit a ioue cognoscere. Phoe | bus apollo purus impolutus (sic) et est apollinis mixtum antonomasiu quod alii dari non potest nam sunt alia communia ut pater omnipotens.
- f. 986, A. III, 284, cf. ed. nostrae vol. I, p. 392, 2-6:
- q bene ergo nunc magnum ne lunaris intelligeretur
- sed bene solis nomine quia dixerit magnum ilium intelligeres planetarum de quo uaria dicuntur in libris de | deorum natura tria milia annorum magnum annum esse cicero dicit |).
- ib. A. III, 288, 291, cf. ed. nostrae vol. I, p. 393, 15. 20-22:
- sed Arma conse | crauit subaudis . aereas arces idest

<sup>1)</sup> Hacc a Servio satis discrepant,

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- q altas. Pheacum corsicam in | solam dicit sitam inter epirum et calabriam ubi regnauit alchinous.
- f. 99, A. III, 300, cf. ed. nostrae vol. I, p. 395, 6-8:
- sed progredior portu isteronproteron in sensu ante enim linquitur | litus et sic a portu proceditur.
- ib. A. III, 317, cf. ed. nostrae vol. I, p. 397, 5.6:
- sed Excipit signate locutus est qui ad electam dixerat | Excipiuntur enim quae cadunt.
- f. 99b, A. III, 332, cf. ed. nostrae vol. I, p. 400, 20. 21:
- sed alii patrias | apollineas uolunt aut patras achaiç ciuī (civitatem) in qua apollo | colitur.
- ib. A. III, 339, 340, cf. ed. nostrae vol. I, p. 403, 9-15:
- sed superstis praesentem significat ut cië uis utris-
- que superstitibus idest praesentibus | quem tibi iam troia hemistichium est nec in sensu plenum | sunt autem duo talia hoc est concessere deum quae qui-
- V ') dam ita complent | concessere deum profugis noua moenia teucris.
- f. 101\*, A. III, 386, cf. ed. nostrae vol. I, p. 411, 8: sed ae | ae ae que autem tres diptongi sunt nam genī (genitivus) est ab aeea.
- f. 101b, A. III, 416, cf. ed. nostrae vol. I, p. 416, 24. 25:
- sed protinus idest continue modo adū (adverbium) loci
- q est. Ali | bi temporis ut protinus aereas pheacum abscondimus.
- f. 1024, A. III, 445, cf. ed. nostrae vol. I, p. 421, 7-9:
- sed Carmina uirgo quia eius responsa uersibus | scribebantur , uirgo uero phemonoe dicta est. Nam sibilla appellatī nomen est.
- f. 102b, A. III, 464, cf. ed. nostrae vol. I, p. 422, 27. 28, 423, 1:
- sed Gravia a finalitatis ratione producitur sed sa | tis q aspere nam in nullam desinit consonantem ut omnia uincit amor.
- ib. A. III, 475, cf. ed. nostrae vol. I, p. 424, 23-26, 425, 1:
- sed Nam tydithes tydide facit ut da | naum fortissime gentis tydide. Atrides cum sit simile atrida facit.

  Tale est | ergo et anchisa.
- f. 104b, A. III, 585, 587, cf. ed. nostrae vol. I, p. 440, 23. 24. 441, 2. 4-8:
- sed Sane ether | est ipsum elementum aethra uero splen-
- 1) Versum significat, cf. C, I cap. 6 supra p. XXXIV.

- dor etheris. Aether et ethra unum est ut nunc sit
  q pro ethere sidereo. Nox intempesta media hoc est
  sed nimia | quia caret tempore quod secundum lucretium
  per se nullum est nisi ex actibus intelligatur. | Medium autem noctis tempus actu caret.
- f. 105b, A. III, 669, cf. ed. nostrae vol. I, p. 450, 4-6:
- sed Ad sonitum uocem dicit. uox enim | est omne quod
- q sonat sic alibi fractasque ad litora uoces. Nam de hominibus non dixit,
- ib. A. III, 690, 69t, cf. ed. nostrae vol. I, p. 454, 2. 4. 5:
- sed Errata parti (participium) sine uerbi origine non enim facit | error uerbum. Infelicis ulixi epitheton ad implendum uersum positum | more graeco sine respectu negotii.
- f. 106a, A. III, 718, cf. ed. nostrae vol. I, p. 458, 19-21:
- sed Notandum sane quia controuersiarum mo | re epilogos dedit VI sex istis prioribus libris quos et esse | bioticos uoluit. Nam singulis res singulas dedit.
- f. 107\*, A. IV, 36, cf. ed. nostrae vol. I, p. 468, 10-13:
- sed a ciuibus petiit dido ut ante placaret manes ma | riti
- et exedificata pyra se in ignem praecipitauit ob quam rem | dido idest uirago appellata est. Nam elyssa (suprascr. m. II è elypsa) proprie dicta est.
- f. 107b, A. IV, 38, cf. ed. nostrae vol. I, p. 468, 25-27:
- sed Nunquid etiam placito amori repugnabis et est
- q graeca constructio pugno tibi. Nam nos pugno tecum dicimus.
- ib. A. IV, 42, cf. ed. nostrae vol. I, p. 469, 13-16:
- sed barchei hi prope sunt a carta | gine hi secundum
- q titianum in chronographia fenicem nauali quondam superauere | certamine . barche autem ciuī (civitas) est pentapoleos quae hodie ptolomais dicitur.
- f. 108\*, A. IV, 72 extr., 73, cf. ed. nostrae vol. I, p. 477, 11-15:
- sed Circuit peragrat peragrare enim est circuire inquirendo | Cretenses ceruç uulnerate dictamnum quaerunt ut in XII Non illa feris inco | gnita capris gramina.
- f. 108b, A. IV, 126, 130, cf. ed. nostrae vol. I, p. 485, 19. 20, 486, 6-8:
  - conubio. Nu naturaliter | longa est ab eo quod est quod est nubere sed modo metri causa corripuit. Iubare exorto | nato lucifero. Nam proprie iubar lucifer dicitur quod iubar lucis effundit unde | iam quicquid splendet iubar dicitur ut argenti et gemmarum.

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- f. 109<sup>a</sup>, A. IV, 159, cf. ed. nostrae vol. I, p. 492, 6-9: sed monte leonem per transitum tangit historiam. Nam ascanius praeter iulum et ilum quae ha | buit nomina etiam dardanius et leon et damas dictus est ad extinctorum fratrum so | lacium. Ideo nunc eum dicit optare aduentum leonis.
- ib. A. IV, 179, cf. ed. nostrae vol. I, p. 494, 29, 495, 1-3: sed Extremam aut post omnes gegantes quippe ad co-q rum ultionem nata | aut certe extrema pessima. Omnes enim qui de medicina tractant | dicunt naturale esse ut inutiliores sint qui nascuntur ultimi.
- f. 109b, A. IV, 184, 186, 187, cf. ed. nostrae vol. [, p. 496, 9. 10. 16-21:
- q Terreque per umbram. Noctem umbram terre esse sed nusquam | apertius significauit. Custos speculatrix. semp summi culmine tecti per domos nobilium | Turribus aut altis per regum magnos populos et dicit plebeios.
- f. 110<sup>2</sup>, A. IV, 242, cf. ed. nostrae vol. I, p. 507, 27. 28: sed tum uirgam capit idest caduceum quod primo apollo q habuit | et donauit mercurio.
- f. 1112, A. IV, 327, cf. ed. nostrae vol. I, p. 522, 3-6:
- de Saltem uel hoc est autem sermo tractus a captiuis saltem qui cum te | nerentur ab hostibus dicebant sublatis sed omnibus salutem concede in | de per sineresin hic natus est sermo ut in contemptu rerum multarum | perituri aliquid salutem dicamus.
- ib. A. IV, 331, cf. ed. nostrae vol. I, p. 523, 2, 3:
- sed Immota tenebat lumina phisicum enim est ut quaq litatem animi | ex oculorum aut corporis mobilitate ostendamus.
- f. 111b, A. IV, 336, cf. ed. nostrae vol. I, p. 523, 25-27:
- sed Nam | piget ad futurum spectat . pudet ad praeter-
- q itum licet pene una sit si | gnificatio tamen dicimus piget me illud facere pudet fecisse.
- ib. A. IV, 340, cf. ed. nostrae vol. I, p. 524, 22-24:
- sed Meis auspiciis argumentatur a necessitate et auspiq ciis | ideo quia maiores omnia auspicato gerebant

ergo auspiciis dispositionibus.

- f. 112\*, A. IV, 386, cf. ed. nostrae vol. I, p. 534, 8-10:
- sed dicunt phisici busotha natorum ani mas non redetemp cipi in originem suam nisi uagantes legitimum tempore pus fati comple | uerint quod poete ad sepulturam anime transferunt.

- f. 113\*, A. IV, 462, cf. ed. nostrae vol. I, p. 546, 2, 3 cum adn.:
- sed uel bubo promiscui genë (generis) est i item si dicamus prima a idest littera cum a sit neu gë (neutri generis). Nam o u neu gen est.
- f. 113b, A. IV, 473, cf. ed. nostrae vol. I, p. 550, 12-14: sed sedent in limine dire | a pacuuio orestes inducitur pylladis (corr. pyladis) admonitu propter uitandas furias | ingressus apollinis templum unde cum uellet exire inuadebatur a furiis,
- ib. A. IV, 481, cf. ed. nostrae vol. I, p. 551, 14. 15: sed Atlas nullum nomen n. s. graecum terminatur sicut | gygas non gigans.
- f. 114b, A. IV, 545, cf. ed. nostrae vol. I, p. 561, 17-19:
  sed uix aut mox idest paulo ante ut uix e | conspectu
  aut re uera uix.
- ib. A. IV, 558, cf. ed. nostrae vol. I, p. 563, 12. 13: sed Omnia mercurio similis. Aliud enim est idem esse aliud simile esse ergo non est certus eneas.
- f. 1164, A. IV, 653, cf. ed. nostrae vol. I, p. 577, 2-4: sed Fortuna ideat casus qui ad h omnia pertinet quae extrinsecus sunt ut ad | ruinam incendia naufragia. bene ergo dixit fortuna.
- f. 117b, A. V, 52, cf. ed. nostrae vol. I, p. 596, 23-26: sed urbe mycene graece dixit unde singularem numerum | posuit sicut thebe ut sit mycene mycenes agabe agabes.
- f. 1182, A. V, 71, cf. ed. nostrae voi. I, p. 599, 16-21:
  sed Ore fauete apto | sermone usus est et sacrificio et
  q ludis. Nam in sacrificiis taciturnitas in ludis necessa |
  rius furor (supraser. m. II fauor). fauet autem ore
  quis etiam per taciturnitatem.
- f. 118b, A. V, 122, cf. ed. nostrae vol. I, p. 608, 11-15: sed Centauro magna femī (feminini) est geñ (generis) | si de naui dicas ut in eunuchum suam cum comoediam diceret sed scien | dum plerumque genera confundi aut metri aut hiatus causa.
- f. 1194, A. V, 200, 202, cf. ed. nostrae vol. I, p. 613, 12-14:
- sed Riuis more riuorum ac si riuatim diceret. furens | q animi ut praestans animi iuuenis.
- f. 120b, A. V, 429, 410, cf. ed. nostrae vol. I, p. 625, 24-27:
- sed ergo senior non satis senex sicut iunior non satis

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q iuuenis intra iuuenem sicut pauperior intra pauperem. Cestus et ar | ma ENAIA ASPN arma idest cestus.

f. 121\*, A. V, 467, cf. ed. nostrae vol. I, p. 628, 6-9:

sed dixitque uacat que | causa metri et maluit pede de risologiam facere quam uti communi syllaba que | frequens uitiosa est unde ten Nec tanta in metris conceditur uti graeci enim | his utuntur frequenter.

f. 122b, A. V, 603, cf. ed. nostrae vol. I, p. 636, 17—20: sed sed iam usus obtinuit ut (tenus) pro una parte habeatur | ergo adū (adverbium) est enim omnis pars orationis cum desierit esse quod est in aduerbium migrat et est temporis | Nam hucusque significat.

f. 124b, A. V, 850, 851, cf. ed. nostrae vol. I, p. 654, 10-13:

sed auris fallacibus qui sum toties serenitatis fraude deq ceptus quid enim | quid ni cur non fraude sereni serenitatis ut seruantissimus equi | idest equitatis.

f. 125<sup>b</sup>, A. VI, 14, cf. ed. nostrae vol. II, p. 6, 18-20: sed theseus missus est | potens tam uirtute quam forma qui cum ab ariadne regis filia | amatus fuisset dedali consilio filo iter rexit.

f. 126\*, A. VI, 38, 39, cf. ed. nostrae vol. II, p. 12, 5. 8. 10-13:

sed Nunc | grege pro armento gregem posuit, Intacto autem idest indomito. Lectas | de more idest electas ne habeant caudam aculeatam ne linguam nigram ne aurem fissam quod docet aliud esse intactum aliud | lectum.

f. 126b, A. VI, 46, cf. ed. nostrae vol. II, p, 13, 7—11:

sed Deus ecce | deus uicinitate templi } ā afflata est
numine. Nam furentis uer | ba sunt deum uelle ostendere
qui ipai tantum uidetur. Sane cauti esse | debemus
quando plena sit numine et quando deum deum (sic) deponat. Non enim potest uatici | nationem dictura est.

ib. A. VI, 58, 59, cf. ed. nostrae vol. II, p. 15, 4. 5. 9-11:

terras tot maria. Ocea | nus enim omnis ambit terq. ras. Mare enim elementum est totum maria | uero partes maris sicut sicut (sic) terre partes sunt terre. terra uero totum | elementum.

f. 127<sup>b</sup>, A. VI, 107, cf. ed. nostrae vol. II, p. 23, 25, 24, 1-3:

acheronte refuso | acheron fluuius dicitur inferorum quasi sine gaudio sed constat loc (locum) esse haud | longe á bais undique montibus septum adeo nec orientem nec occiden | tem solem possit aspicere se tantum medium etc.

f. 127b, A. VI, 111, cf. ed. nostrae vol. II, p. 25, 3-5:

sed ex hoste gene | raliter dicitur. ex hostibus uero partem

q ostendit sicut dicendo terram signi | ficamus elementum. terras uero singulas partes ut africe italie.

f. 128b, A. VI, 136, cf. ed. nostrae vol. II, p. 31, 5-8:

de ra Ergo per ramum uirtutes esse dicit esse sectanmo das qui est y littere imitatio quae ideo in siluis
sed dicit latere quia re uera in huius | uite confussione

et maiore parte uitiorum uirtutis in | tegritas
aureo latet.

f. 129b, A. VI, 170, 172, cf. ed. nostrae vol. II, p. 35, 9-11. 14. 15:

non inferiora secutus ubique helenum hectori | comsed parat ut ambo animis ambo insignes praestantibus armis. Demens | idest improuidus qui non considerauit etiam deos in emulationem posse descendere.

ib. A. VI, 173, cf. ed. nostrae vol. II, p. 35, 19-21:

sed Triton penul (paenultima) accentum habet nam tritonis facit si enim ultima habeat tri | tontis facit
quod non procedit ut demifoon demofoontis.

f. 1312, A. VI, 273, cf. ed. nostrae vol. II, p. 47, 20 – 22: sed Faucibus orci deum posuit pro loco ut iouem dicimus et aerem significamus ora | tius manet sub ioue frigido uenator. Orcum autem plutonem dicit.

f. 1344, A. VI, 451, cf. ed. nostrae vol. II, p. 70, 1-3: sed Errabat uagabatur | et bene allusit quia et amaallusor uerat et se interemerat ut quasi incertum esse q poeticus circulum posse | tenere.

f. 135\*, A. VI, 573, cf. ed. nostrae vol. II, p. 80, 5-10:

sed Tunc domum horrisonam mittuntur; inquit post uerq bera ad eternum supplicium alii hoc a | poeta dictum uolunt alii continuant narrationem.

ib. A. VI, 578, cf. ed. nostrae vol. II, p. 80, 26, 81, 1-5:

bis patet | in praeceps ideo in praeceps addidit quia potest aliquid etiam in sursum patere quia secunsed dum rationem spere | sol cum in unam concesserit q partem due quasi tartarum faciunt partes. Una a qua dis | cessit altera ad quam nunquam accidit quod

melius spere indicat ratio.

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f. 135b, A. VI, 596, cf. ed. nostrae vol. II, p. 82, 20 – 24:

Lugentes campi. Sane de his | omnibus rebus mire reddidit rationem lucretius et confirmat in nostra esse uita omnia | quae finguntur de inferis dicit

esse uita omnia | quae finguntur de inferis dicit namque tytion amorem esse hoc est libidinem quae secundum phisicos et | medicos in iecore est sicut risus in splene ira in felle.

f. 136a, A. VI, 625, 629, cf. ed. nostrae vol. II, p. 88, 12. 13. 16-18:

sed Non mihi sic lucretii uersus sublatus de ho | mero q sed aerea uox dixit. Perfice munus hoc est ramum redde ut supra dixit hoc | sibi pulchra suum ferri proserpina unus instituit.

f. 1374, A. VI, 670, cf. ed. nostrae vol. II, p. 94, 3-7:

o sed Illius | ergo propter illum ergo autem coniunctio fuit g q sed per accentus declinabile (declinabile linea infra posita inductum) motatione in adū (adverbium) transit. Et est sola | particula quae habet in fine circumflexum, multi male putant non esse indeclinabile et dicunt posi | tum esse pro causa, causa autem non est,

f. 137b, A. VI, 705, cf. ed. nostrae vol. II, p. 97, 16—21:

sed Sane de hoc fluuio (Lethe) quaeritur utrum de illis

alleg VIIII sit qui ambiunt in | feros añ p t VIIII et da
tur intelligi quod ab illis separatus est. Namque

uolunt | eum esse fluuium imaginem senectutis Nam

anime nostre uigent | et alacres sunt et plane (su
prascr. m. II l e) memorie a pueritia usque ad ui
rentem senectam.

f. 1384, A. VI, 719, cf. ed. nostrae vol. II, p. 99, 4—10:

sed Ad celum he I re putandum est | miscet philosophie
q figmenta poetica et ostendit tanquam quod est uulgare q quod continet ue | ritas et ratio naturalis.

Nam secundum poetas hoc dicit. Credendum est
animas ab inferis reuer | ti posse ad corpora ut
celum superos intelligamus idest nostram uitam secundum philosophos dicit | credendum est animas
corporis contagione polluta ad celum reuerti.

ib. A. VI, 724, cf. ed. nostrae vol. II, p. 100, 9-15:

sed huc igitur et ten | dit primam intentionem suam ut
q animos immortales doceret sed occurrit illud | si
immortales sunt et unum habent principium qua
ratione non omnia animalia sentimus | similiter et
dicit non esse in animis dissimilitudinem sed in corporibus quae prout fuerint | uel uiuacia uel torpentia
ita et animos faciunt quod potest etiam in uno eodemque | corpore probari.

sed Hic uir est. c littera pro duplici | non nisi in monosillos (corr. — is) habetur et hoc erat per eorum scilicet priullegium unde falsum est quod terentianus dicit | eam pro metri ratione uel duplicem haberi

f. 140b, A. VI, 791, cf. ed. nostrae vol. II, p. 112, 8 - 13:

uel simplicem. Nam si hou esset etiam in dissillabis pro duabus debue | rat quod nusquam inuenimus. littere naturam seruare et in polisillabis conuenit.

ib. A. VI, 806, cf. ed. nostrae vol. II, p. 113, 21 - 24:
sed et dubitamus pro dubitas miscuit personam suam.
Est autem | sensus cum tibi si tanta praeparata pos-

teritas dubitas nirtutem factis extende | ret idest gloriam aut est aliquis timor qui te a regnis italiç renocet.

f. 1412, A. VI, 821, cf. ed. nostrae vol. II, p. 115, 24-26:

sed Pulchra pro libertate | sex ingenti arte loquitur consideratione personarum factum enim laudat dicens pulchra pro liber | tate personam uituperat.

f. 1422, A. VI, 861, cf. ed. nostrae vol. II, p. 120, 19-22:

sed fulgentibus | armis . arma sunt secundum cor . nimium q pulchritudo çtas arma significat autem mar | cellum filium octauiç sororis augusti quem sibi augustus adop | tauit.

ib. A. VI, 865, cf. ed. nostrae vol. II, p. 121, 12-14: instar Instar non recipit praepositio | nem. Instar similitudo sed et est nomen quod non recipit praepositionem (sic).

Ad instar enim non di | cimus quod probus declarat.

f. 144ª col. 2, Chir. Fortun. rhetor. p. 84, 21. 22, ed. Halm.:

sed quamuis omnia asystata | alogos dici possint si quidem nusquam in his ratio inueniri potest.

ib. Fortun. p. 85, 5-9:

sed Si verum fue rit consilium tunc non erit simplex

cor ductus sed aut subtilis si aliud fuerit in themate

impediat | palam dicere aut obliques si peri | culum prohibeat aperte agere | aut mixtus si non unus fuerit ductus.

f. 146b col. 2, Fortun. p. 94, 31:

sed Quarta | extra scripti negotialis status | cum cause redduntur mortis uolun | tarie ut eunuchus amat.

f. 152b col. 2, Fortun. p. 127, 18-21:

sed Ne monosyllaba | plura iungantur ne breuia multa |

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continentur ne longa multa ne ul | tima syllaba aga prioris uerbi eadem sit quae | prima posterioris. Ne no prima et ulti | ma efficiant obscenitatem.

- f. 155<sup>b</sup> col. 2, Augustini dialectica p. 9, 15, 16, ed. Crecel.:
- sed Sed ucreor ne | ipsi qui dicunt ista mentiantur | ergo ad te iam pertinet iudicare | utrum uerbum a uerberando an | a uerum boando dictum putemus.
- f. 156<sup>a</sup> col. 2, Augustini dial. p. 11, 7.8, ed. Crecel.:
  sed uel a parto to | tum ut mucronis nomine que | sumdo ma pars gladii est gladium dicimus.
- f. 157ª col. 2, Augustini dial. p. 13, 15. 16, ed. Crecel.:
- sed Duplex hine ex consi | deratione sensus nascitur.

  Nascitur | partim propter explicandam veritatem |
  partim propter conservandum decorem.
- f. 159b col. 1, Augustini dial. p. 18, 20, 21, ed. Crecel.:

  sed Ita secundum aliam notionem. Aduerbium utique 
  aduerbium est et nomen est nomen secundum
- aduerbium est et nomen est nomen secundum aliam uero aduer | bium non est aduerbium quia nomen est.
- ib. Augustini dial. p. 18, 24. 25, ed. Crecel.:
- sed Creticus nihil est aliud quam cre | ticus et dactylus non est. Secundum | aliam uero creticus non est creticus quia dacty | lus est.
- ib. col. 2, Augustini dial. p. 19, 2, 3, ed. Crecel.:

  Sed tamen unum habent fontem ipsum i scilicet ucsed rum hominem cuius et illa sta tua et illi libri et
  illud cadauer | est.
- f. 1604 col. 1, Augustini dial. p. 19, 22, ed. Crecel.: sed hic homo autem et o | homo per solas significationes.
- f. 161b col. 1, Augustini rhet. p. 140, 4. 5, ed. Halm.:
- sed Thesis est | quaestio huiusmodi an nauigandum | an philosophandum.
- f. 166º col. 2, Clodianus de statibus p. 591, 3-7, ed. Halm.:

homo | pictus et uerus | utreque enim res uno ho | minis nomine nuncupantur sed defini | tionibus difed ferunt. Nam si quis pic | tum hominem definiat ita dicit homo | aes qui pictus ex coloribus uiui homi | nis simulatio hominem autem uerum ita | definiet. Homo est animal rationale | mortale risibile.

f. 183 col. 2, Horatii A. P. v. 135, 136:

sed unde pedem proferre pudor uetet aut operis lex Nec sic incipies ut scriptor cyclicus olim. Fere ubique de rebus grammaticis agitur vel de quaestionibus rhetoricis vel metricis vel de rebus mythicis et historicis nec non geographicis et philosophicis.

## 26. Sedulii et Iohannis nomina inter se iuncta.

- f. 55b, G. IV, 219, cf. ed. nostrae vol. III, p. 337, 3-7:

  sed Trahunt | enim a terra carnem ab aqua humorem
  ioh ab aere anhelitum ab igne feruorem a divino spiritu
  ingenium quod quia est in | apibus sicut etiam in
  hominibus. Namque metunt cupiunt dolent gaudentque que probantur ex his quae faciunt.
- f. 59b, A. I, 4, cf. ed. nostrae vol. I, p. 10, 13-16:

  scd nescientes quod saeuam dicebant ueteres magna
  ioh ennius induta | fuit seua stola item uirgil cum ubique pium inducat enean ait maternis seus | in armis
  eneas idest magnus.
- 1. 65<sup>b</sup>, A. l, 156, cf. ed. nostrae vol. I, p. 65, 2~5:
  sed Cur | ru non ut quidam putant pro currui posuit
  ich nec est apocope sed ratio artis antique quia omnis
  nominatiuus pluralis regit genitiuum singularem et
  isosiilos (isosyllabos) | esse debet.
- f. 67a, A. I, 207, 208, cf. ed. nostrae vol. I, p. 80, 20-25:
- sed Notandum sane quod he particule plerumque suam q naturam | habent non sillabarum. Nam cum te et me
- ioh longe sint tutemet dactilus inuenitur. Nec possu | mus harum partium naturam discutere quia sub regulis non sunt. Voce refert pleonasmos est | qui fit quoties adduntur superflua.
- 71a, A. I, 297, cf. ed. nostrae vol. I, p. 110, 5-7:
   ioh Maie genitum idest mercurii et est perifrasis. Cicero sed in lib de deorum | natura plures dicit esse mercurios sed in deorum ratione fabule sequende sunt nam ue | ritas ignoratur.
- f. 71b, A. I, 318, 320, cf. ed. nostrae vol. I, p. 116, 6-10:
- ioh Unde da | bibere usus obtinuit quod facere non desed bemus ne duo uerba iungamus nisi in poemate. Nuda genu idest nudum genu habens ut si dicas bonum animum et est graeca figura sed non ea quam diximus fieri per partī (participium) praeteriti temporis et casum accusatiuum.
- f. 79a, A. I, 651, cf. ed. nostrae vol. I, p. 188, 6-12

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de dia Hymineus autem ut alii dicunt deus est nuptiarum.

lectica Ut alii | quidam iuuenis fuit die nuptiarum oppressus

ioh ruina est unde expiationis | causa nominatur in nup
tiis sed falsum est. Nam uitari magis debuit nomen

sed extincti | sed hoc magis ueritas habet hymeneus

quidam apud athenas inter bel | la squissima uirgi
nem liberauit quam ob causam nubentes eius inuo
cant nomen | quasi liberatoris uirginitatis.

f. 79<sup>b</sup>, A. I, 657, cf. ed. nostrae vol. I, p. 189, 14-16: ioh At cytherea ab | insola quae numero tantum plurali sed dicitur. Ut sunt alta cithera. Nouas artes are | TQN MECON (supraser, media superfices) est unde sine epitheto male ponitur.

f. 914, A. II, 758, cf. ed. nostrae vol. I, p. 326, 20-25:

Summa ad fastigia uento qui auget flammas ut sed flam | ma furentibus austris. Fastigia autem modo de q summitate proprie dixit alibi per contrarium de | ioh imo ut forsitan et scrobibus quae sint fastigia quaeras unde est celumque profundum | quasi cuius porro sit fundus cum de imo fundus de summo fastigium dicitur.

f. 91b, A. II, 777 s., cf. ed. nostrae vol. I, p. 328, 21 – 24: sed sine | numine diuum sine fati necessitate ut enim q statius dicit fata sunt | quae ditantur. Eueniunt nec ioh te comitem hine asportare creussam | Uersus hic colggu caret scansione.

f. 94<sup>b</sup>, A. III, 85, cf. ed. nostrae vol. I, p. 355, 19-23: ioh ergo tymbreus ut delius nam numina a locis fresed quenter | nomen accipiunt. Sane quia graece timbr H facit in diriuatione . H. in diptoñ (diphthongum) mutat ut etn H etneus timbr H timbreus.

ib. A. III, 90, 91, cf. ed. nostrae vol. I, p. 357, 3-12: Uisa repente stoicos et achademicos secutus est ioh qui dicunt ea | quae contra naturam sunt non fieri sed fieri uideri. Unde magica ars omnis exclusa est sicut plinius in naturali histo dicit. Liminaque tur brē (brevis) .i. pro longa posita | quae hac ratione chel defenditur aut quia omnia monosillaba ad artem tach non pertinent | et his licenter uti possumus aut certe quia omne morion idest particula | quae sui substansed tiam non habet membrum putatur superioris orationis quod si est li | minaque quasi una pars orationis est et potest finalitatis ratione uel pro duci uel corripi.

f. 109<sup>b</sup>, A. IV, 201, cf. ed. nostrae vol. I, p. 500, 4-6: ioh Est | autem iouis qui other est minerue quae supra sed otherem est unde patris ca | pite procreata esse dicitur. f. 114\*, A. IV, 514, 516, cf. ed. nostrae vol. I, p. 558, 3-8:

ioh dicunt autem per periphrasin agreste papauer | significari. et matri praeruptus amor, plinius dicit pullos equinos habere | in fronte quandam carnem sed quam statim natis adimit mater sine | qua adempta non praebet lac si quis eam forte praeripuerit.

f. 117b, A. V, 45, cf. ed. nostrae vol. I, p. 595, 8-11:

ioh A sangine diuum et deorum | indifferenter plesed rumque ponit poeta quamquam sit discretio ut
inter deos deos perpetuos dica | mus diuos ex hominibus
et diuos factos quasi qui diem obierint unde diuos etiam
im | peratores uocamus.

f. 118b, A. V, 95, cf. ed. nostrae vol. I, p. 604, 11 – 14:
singula enim numina habent inferiores potestates
ioh ministras ut uenus adonam i diana uirbium aut certe
sed secundum pithagoram qui dicit de medulla hominis
quae est in spina an | guem creari.

f. 136b, A. VI, 645, cf. ed. nostrae vol. II, p. 90, 1-5:
ioh primum etiam deprehendit (sc. Orpheus) armonian
sed idest circulorum mundanorum | sonum quos nouum
(sic pro nouem) esse nouimus, e quibus summusque
monastron dicunt | sono caret. Item ultimus qui terrenus est. Reliqui VII sunt quorum sonum deprehen | dit orpheus unde cum VII fingitur chordis.

f. 1372, A. VI, 660, cf. ed. nostrae vol. II, p. 92, 22-24:

sed Nam dicendo puniri patriç uendito | res contra praeioh mia defensoribus soluitur nihil utique aliud nisi fugienda uitia et sectan | das dedit esse uirtutes.

f. 138b, A. VI, 724, cf. ed. nostrae vol. II, p. 101, 9-15:
sed Occurrit illud omne quod | corrumpitur aeternum
ioh non est si est animus insanit irascitur desiderat
q timet caret çternitate. Cui sunt ista contraria. Nam
passio çternitatem resoluit quod ideo sal | sum esse
dicimus quia animus nihil per se patitur sed laborat ex corporis coniunctione et | aliud est per suam
naturam corrumpi aliud per contrarium rei alterius.

ib. A. VI, 727, cf. ed. nostrae vol. II, p. 102, 23-26:

ioh Magno se corpore miscet aut ANTIIITosis est

sed pro corpori ut he | ret pede pes pro pedi secundum

q eos qui dicunt deum corporalem esse.

f. 139a, A. Vi, 740, 741, cf. ed. nostrae vol. II, p. 104, 11-15:

ioh Supplicia expendent ideo agunt supplicia non ut sed animas puniant sed ut eas pec | catis exuant pristinis. Aliç panduntur. Loquitur quidem poetice de

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purgatione animarum | tangit tamen quod et philosophi dicunt.

f. 1392, A. VI, 746, cf. ed. nostrae vol. II, p. 105, 26. 27, 106, 1. 2:

sed aetherium sensum *HYPNOEPON* ignem | sensualem ich idest deum per quod quid sit anima ostendit. Aurę simplicis ignis non u | rentis. Simplicis autem nostri comparatione qui constat de ligno et ethere.

f. 139<sup>b</sup>, A. VI, 760, cf. ed. nostrae vol. II, p. 108, 1-6:

ioh et postea alba | ni omnes reges siluii dicti sunt ab

homine sicut et hodie romani imperatores au | gusti

sed uocantur Egiptii reges ptholomei perse arsacide

lati | ni murrani ut murranum hic atauos et aliarum

antiqua sonante | nomina per reges quae tum genus

omne latinos.

### 27. Silvaticus grammaticus.

f. 1886 in paginae margine superiori eadem manu, qua Ovidii Met. versus excerpti sunt, haec leguntur:

## 28. Staginulfus.

f. 642, A. I, 108, cf. ed. nostrae vol. I, p. 52, 6-8: stagi quae saxa | ob hoc itali aras uocant quod ibi afri nulfus et romani foedus inierunt et finis imperii | sui illic esse uoluerunt unde et dido litora litoribus contraria fluctibus un | das imprecor.

# 29. Vago.

f. 22<sup>2</sup>, E. VIII, 10, cf. ed. nostrae vol. III, p. 93, 8-11;

Sola sophocleo tua | carmina digna coturno . ac si uago diceret quamquam impar | sit ingenium meum laubus tuis. Nam tue laudes merentur ex | primi sofocleo tantum coturno. Sophocles autem tragoedio | graphus fuit altisonus.

f. 91<sup>a</sup>, A. II, 761, cf. ed. nostrae vol. I, p. 326, 29, 327, 1. 5-10:

lunonis asylo id templo unde nullus posset extrahi hig dictum asy | lum quasi asyrum quod non est in omnibus templis nisi quibus consecrationis lege concessum est | Primo autem apud athinenses (sic) statutum est ab herculis filiis quos insequebantur a patre | oppressi quos romulus imitatus est unde est quem romulus acer asylum.

f. 97\*, A. III, 224, cf. ed. nostrae vol. I, p. 382, 9-11:

Dapibus. dapes deorum sunt epule hominum bene
uago ergo | utrumque posuit. Nam et sacrificiis et conuiuiis operam tribuunt.

Vago grammaticus fuisse videtur, quia haec omnia ad antiquitates vel sermonem pertinent.

### V.

De aliquot nominum adbreviationibus solutionem detrectantibus.

# a. Dub.

Huie notae utrum dubitandi notio insit an auctoris alicuius nomen, incertum: sed malim in hanc inclinare partem, quia loci ita insigniti nullam fere dubitationis ansam praebere videntur:

f. 22\*, E. VII, 68, cf. ed. nostrae vol. III, p. 91, 22-24:

Fraxinus in siluis cedat tibi pinus in hortis | Non dub sic erunt pulchre arbores in suis locis hoc est sibi aptis create sicut tu | si ad me frequenter uenire curaueris.

f. 27<sup>2</sup>, E. X, 10, 11, cf. ed. nostrae vol. III, p. 120, 14. 15. 17. 18:

Indigno uel meritricio uel magno. Nam et ennius dub dicit | indignas turres idest magnas. Parnasii uobis iuga nam neque pindi, montes | tessaliç sunt apollini et musis consecrati.

f. 38<sup>a</sup>, G. I, 335, cf. ed. nostrae vol. III, p. 201, 9 – 12: hinc est quod dicit in quos orbes | celi erret ignis cillenius idest utrum in australem an in septentriodub nalem | partem inclinet et cui planetarum cohereat ut qualitatem mercu | rii ex illo possis agnoscere.

<sup>1)</sup> Unum fere vocabulum erasum est.

# b. Drū.

Quod nomen sub ista nota lateat, difficile est dictu neque aliis libri Bernensis partibus adscripta est nisi ei, quae Chirii Fortunatiani artem rhetoricam continet:

f. 1642 col. 2, p. 94, 15. 16, ed. Halm.:

drū sed cum cui liceat ignoscere tantummodo | depredrū camur quoniam negare non possumus | nos uoluntate id propter quod arguimur.

f. 148b col. 1, p. 106, 7-9, ed. Halm.:

drū Sequens locus | qui erit . cum quaerimus . an contra | legem uel decretum uel morem referatur | ct si quid huiusmodi fuerit.

f. 148b col. 2, p. 106, 17-19, ed. Halm.:

drū His semper locis lex diui | ditur et rogatio. Non nunquam et locis | scripti et uoluntatis aut diffini | tiui status aut collectiui.

f. 149b col. 2, p. 110, 16-19, ed. Halm.:

drū Tribus modis hoc intelligimus aut enim est in ipsa

cor causa quaedam turpitudo l aut quiddam auditori per-

.s. suasum uidetur l'aut tempore locus dicendi non datur | cum iam iudices defessi sint audiendo.

f. 152ª col. 2, p. 125, 26-28, ed. Halm.:

drū ut parua res | agatur . an magna priuata an i pu-

.s. blica ut ita genus elocu | tionis accommodemus. Te-

DABAM BERNAE MENSE SEPTEMBRI A. CIDIOCCCLXXXXVII.

nue | paruis moderatum mediocri | bus. Sublime magnis.

His nescio an addendus sit locus unus, quo non drū saltem, sed clau legitur, quod quidem facile per errorem illius locum occupasse potest:

f. 150\* col. 2, p. 113, 9-11, ed. Halm.:

.s. non enim hic certi sunt iudices quorum animus | claŭ perspici possit maxime cum ad audi | endum sint uoluntarii.

# c. Gun.

f. 9b, E. III. 5, 7, cf. ed. nostrae vol. III, p. 31, 3-7:

Quid autem sit. bis mulget in hora. ipse dicit | et. gün sucus. pecori. et lac. s. a. Parcius melius hic dis ! tingitur licet possit dici etiam parcius ista...

Minus certum, utrum gun an San legendum sit.

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HERMANNUS HAGEN, PHIL. DOCT.

LITTERARUM ANTIQUARUM IN UNIVERSITATE BERNENSI
PROFESSOR PUBL. ORD. ATQUE ACADEMIAE LIT-

TERARIAE BERNENSIS H. T. PRORECTOR.

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